

and went home, and have never been in a public-house since, thank God for it. I am now a happy man, sir, and this little girl has done it all, and when you said that even she had influence, I could not help saying: "That's true, sir." All have influence."—*Rev. N. Hall.*

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#### THE HAVOC OF WAR.

In any view, what a fell destroyer is war! Napoleon's wars sacrificed full six millions, and all the wars consequent on the French Revolution some nine or ten millions. The Spaniards are said to have destroyed in forty-two years more than twelve millions of American Indians. Grecian wars sacrificed 15,000,000; Jewish wars, 25,000,000; the wars of the twelve Cæsars, 30,000,000 in all; the wars of the Romans before Julius Cæsar, 60,000,000; the wars of the Roman Empire, of the Saracens and the Turks, 60,000,000 each; those of the Tartars, 80,000,000; those of Africa, 100,000,000! "If we take into consideration," says Dr. Dick, "the number not only of those who have fallen in battle, but of those who have perished through the natural consequences of war, it will not perhaps be overrating the destruction of human life if we affirm that one-tenth of the human race has been destroyed by the ravages of war; and, according to this estimate, more than fourteen thousand millions of human beings have been slaughtered in war since the beginning of the world." Edmund Burke went still further, and reckoned the sum total of its ravages, from the first, at no less than thirty-five thousand millions.—*Advocate of Peace.*

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#### TO WHOM WE BELONG.

A colored woman of Barbadoes, who had been a member of the Moravian Church for more than half a century, gave to her pastor, a few years ago, a small sum of money, to be returned to her whenever she should want it. When he relinquished his charge, he transferred the deposit to his successor Mr. Hartvig. The latter perceiving that the poor woman was evidently in want of pecuniary aid, informed her that he had money in his possession which belonged to her. At first she could not believe him; the remembrance of the deposits had apparently faded from her mind. She finally consented to receive enough for her immediate necessities; but Mr. Hartvig wishing to know what should be done with the remainder, in the event of her death, her answer was, "*Oh me belong to the Church, and me money too!*" There is a volume of instruction in this simple reply. How few Christians seem to feel that they have given their property, as well as themselves, to the Lord Jesus Christ!

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#### DO THE RIGHT THING.

Whenever you are in doubt which of two things to do, let your decision be for that which is right. Do not waver, do not parley, but square up to the mark, and *do the right thing.* Boy! when you divide that apple with your little sister, be careful not to keep the largest half for yourself.—Young man! don't sneak out of the basement door because you wish to escape your father's eyes.—Maiden! let not the most trifling deceit pass current in those little acts which make the sum of your life. No matter who you are, what your lot or where you live, you cannot afford to do that which is wrong. The only way to obtain happiness and pleasure yourself, is to *do the right thing.* You may not always hit the mark; but you should, nevertheless, always AIM AT IT, and with every trial your skill will increase.—Whether you are to be praised or blamed for it by others; whether it will seemingly make you richer or poorer, or whether no other person than yourself knows of your action, still, always, and in all cases, *do the right thing.*—Your first lesson in this will grow easier, until finally doing the right thing will become a habit, and to do a wrong will seem an absolute impossibility.