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COMMON INTER-RACIAL RELIGION the observed of the served systems of heather pilosophers -nor did He make the slightest at determine to the served system so the store of accommod sting Has and make the slightest at determine to the served system so the store the store to the source of the most diverse creating of an arrival store of the served system of the store transmitter of the most diverse from truth, which a sesentially one in Christ Jesus out the device of the most diverse to the store truth which a sesential to react the slightest at device to the most diverse to the store the slightest at device to the device of the most diverse from truth, which a sesential to react the device of the most diverse to the store the slightest at device to the device of the most diverse to the store the slightest at device to the device of the most diverse to the store of the store the slightest at device to the store of the store the slightest at device to the store of the source of the store the store the slightest at device to the store of the store the slightest at device to the store of the store the slightest at device to the store of the store divine code — much less did He seek ways and means of accommodating His dostrine to the ethics of His day—but He established a Church as the custod-ian of what He revealed and taught, and He solemnty declared that "the gates of hell shall not prevail against it," referring to the rock (Peter), upon which His Caurch was to be built. So St. Paul tells us that it is "the Church of the living God, the niltar and ground of COSPELERS Paul tells us that it is " the Church of the living God, the pillar and ground of the treth." It is this truth that the Saviour had in view when before His passion He prayed: "And not for them only do I pray, but for them also who through their word shall believe in Me; that they all may be one, as thou. Father, in Me, and I in thee; that they also may be one in us; that the world may believe that thou hast sent Me." In this unity that Christ prays for fer-In this unity that Christ prays for fer-vently there is only question of belief, of dostrine, there is not the slightest allusion to a unification or affiliation on allusion to a unification of affiliation on ethics or morals. And could Christ have spoken more plainly upon the necessity of a unity of belief than when He said: "And other sheep I have, that are not of this fold; them also must I bring, and they shall hear My voice and there shall hear fold such Review"

must I bring, and they shall hear My must I bring, and they shall hear My voice, and there shall be one fold and one shepherd." If there is to be but one voice, one fold, and one shepherd. The writer remarked that "he (Russell) unity by simply declaring that a con-mon pursuit of Christian ideals and standards is all that of necessity con-stitutes it, no matter what the Church soever in doctrial matters the con-fessions of faith? Surely it is but the natural sequence of this inconsistent, unseriptural, slipshod course that so they mantain, the ethical principles of Christian idy an Octas to the methods to be made ing the necessity of any Church, because, they mantain, the ethical principles of Christianity can be emintained and pro-pagated without any Church organiza-tion whatever. This broad, humanitarian view of Christianity in its latest development was received was charted a church of tha kind course that a courte of the postering the necessity of any Church because, tion whatever. This broad, humanitarian view of Christianity in its latest development was received we development to charter the new Federated Church, I wish to Offer some straightforward testimony they actual the new Federated Church, I wish to offer some straightforward testimony the note what the church and pro-tion whatever. This broad, humanitarian view of Christianity in its latest development to charter the new federated Charter, at courte the site of the stice of the st

tion whatever. This broad, humanitarian view of Christianity in its latest development to offer some straightforward testimony was recently welcomed by the Universal Races Congress, held in London. At one of its sessions Sir Harry Hamilton Johnston, vice president of the Koyal Anthrophological fustitute, London, called attention to it favorably, and in a great many men confined in one of talk to a great many men confined in one of talk to a great many men confined in lond or all state reformatories. A kind of "Feder-reto Church" had been insugarated by the Methodist chaplain for all prisoners, and attendance at the services meant a Othristian forces: "If only \* \* \* \* we could agree

Christian forces : "It only \* \* \* we could agree the unit of the most simple undogmatic form of Christianity—Christianity without the creeds that were unknown to Christ! The Christian principles that were laid down in the authentic gospels and epistles still remain unsurpassed as a rule of conduct as a basis of practica The of conduct as a basis of practical ethics. They are unconnected with totemism, sabbaths, fetish worship, mysticism, vexations observances, litanies, and the disputable adjuncts of a religion. If we could agree to define and adopt such a basis and make it the state religion of every country, which state religion of every country, with leave to each person and community to leave to each person and community to add on their own account, the elabora-tions of ritual necessary to some individ-ualities, we should have gone far to establish a brotherhood of man, a brotherhood which need not mean nee essarily a mingling of blood, but a common sympathy and interest in the development of humanity. Applying Ohristian principles, the white man would treat the other races of mankind with kindness and instice, without secon in the Federated Church was denoted by a special button which, we noticed was conspiculusly displayed by those men who expected to reap the bundred fold reward of their Oburch allegiance here below. common sympathy and interest in the development of humanity. Applying Christian principles, the white man would treat the other races of mankind with kindness and justice, wishout scorn of narsh immalience; and they on their part would co-operate with him in the tremendous struggle with the blind and heartless forces of nature which ever and again seem to threaten man's very existence."

## GOSPELERS

tory note added : "The Bible Truth tory note added: "The Bible Truth concerning hell has long been misunder-stood, making God appear unjust, merci-less and cruel." The "noted exegete" promised to put the doctrine in its proper light. What a pity men of this stamp cannot be persuaded to take a month's course in the Catholic Catechism! (By the Rev. Albert Muntsch, S. J., St. Lou University in the Catholic Fortnightly Review.) Pastor C. T. Russell, of the Brooklyn Pastor C. T. Russell, of the Brooklyn Tabernacle, is carrying on an active literary propaganda in favor of his books and of the Tract Society whose destinies he directs. His publication People's Pulpt is distributed gratis all over the land. His "weekly sermons" are reprinted by papers that have no policy of their own and gladly give space to "new theology" of the Russell brand. Recently the Catholic Forentiebtly

CARDINAL WALKS TO FORGET HIS SORROW

"new theology" of the Russell brand. Recently the Catholic Fortnightly Review" received a letter from a sub-scriber in South D<sup>®</sup>\_kota, who enclosed a slup from the Daity Argus-Leader of Stoux Falls, which contained one of these delectable sermons of Mr. Russell. The writer remarked that "he (Russell) seemingly assumed the rather unions Richmond, Va., Oct. 20.-Hand-inhand with an eight-year-old boy, Car-dinal Gibbons, forsaking his vestments for

SUNTAINER

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"My heart is heavy," he said, "and I need the air. This child will lead me." And they walked away, hand in-hand, leaving the priests and bystanders in complexity.

The Arechading with the prison of the init of the prison of the init of the prison of the init of the prison of the the mean Catholic and non-Catholic, Jew and Gentlie -1 iearned that the "Federated Church "is a big hundug. Most of the prisoners attended to please the wardens and to get "a good mark " and afterwards had hugs sport at the "federated " attempts of the chaplain to get them on the road to heaven. The "federated " attempts of the chaplain to get them on the road to heaven. The average person who succeeds reaches the goal desired through trying. That is the first requirement and the second is to try again if your first trying of the their various spiritual needs and felt that there was more of the human than of the divine in its foundation. Be it remarked, also, that membership in the Federated Church was denoted by a special button which, we noticed

GRAND

Tuesday Night, Oct. 31

SEATS FRID Y, 9 a m.

ED. W. Rowland and Edwin Clifford

OFFERS

The Great New York, Chi-

WHEN WESTMINSTER ABBEY WAS A CATHOLIC CHURCH

Dudly Baster, B. A., in the Montreal Tribune No edifice in the world can be com-pared to our ex Benedictine Abbey-, minister by the Thames as regards con-tinuous association with a nation's history-our Valhalla and Pantheon combined, our Rheims and St. Denis in one matchless unit. Its venerable stones cenent and enshrine a veritable cosket of memories, such as royal coronations or funerals, across the ages. The present fabric was commenced by

THE CATHOLIC RECORD

FOR USE AFTER MEALS

HERE is no soap equal to Sunlight Soap for washing dishes. It gets every particle of grease and dirt-makes all glassware sparkle like cut glass-and leaves your dishes to be merely dried without the neces-

sity of rubbing and polishing.

but pure soap.

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adulterants in it — we will pay you \$5,000 if any chemist you employ can find anything

Use Sunlight Soap according to directions-try it just once-and convince yourself that

it will do twice as much as other soaps.

funerals, across the ages. The present fabric was commenced by that devoted Oatholic, King Henry III., who attended the translation of St. Ed-ward's holy body to its new shrine on Oct 13, 1269, and was eventually him-self buried in its vicinity. Soon after-wards, on Aug, 19, 1274, came the first coronation here—that of our first King

Westminster Abbey is the principal national mausoleum, and all around ile royal dead. Here the popular warrior king, Henry V. Jay in state, and cen-turies later that hapless fair queen, Marie Staart, in whom the ancient relatives unwilling to send for a priest English and Scottish royal lines were blended, this heiress-ancestress of

This Way This Way Into a dishpan half filled with warm water, shave enough Sun-light Soap to make a copious udd. When you have washed the dishes thoroughly and the grease has been dissolved, rinse in hot water and dry with a dry towel.

### CRUELTY TO THE SICK

FALSE CONCEPTION OF HUMAN. ALSE CONCEPTION OF RUMANY ITY WHICH DEPRIVES MANY OF "THE ONLY VIATICUM FOR THE HEAVENLY COUNTRY" The Heavening in his letter to the use of false kindness that nave no basis on which to rest, they permitted their loved ones to pass away without, "being strengthened by the body of Christ, the only viaticum for the heav-" being strengthened by the body of Christ, the only viaticum for the heav-" being strengthened by the body of Christ, the only viaticum for the heav-" being strengthened by the body of Christ, the only viaticum for the heav-" being strengthened by the body of Christ, the only viaticum for the heav-" being strengthened by the body of Christ, the only viaticum for the heav-" being strengthened by the body of Christ, the only viaticum for the heav-" being strengthened by the body of Christ, the only viaticum for the heav-" being strengthened by the body of Christ, the only viaticum for the heav-" being strengthened by the body of Christ, the only viaticum for the heav-" being strengthened by the body of Christ, the only viaticum for the heav-" being strengthened by the body of Christ, the only viaticum for the heav-" being strengthened by the body of Christ, the only viaticum for the heav-" being strengthened by the body of Christ, the only viaticum for the heav-" being strengthened by the body of Christ, the only viaticum for the heav-strengthened by the body of Christ, the only viaticum for the heav-strengthened by the body of Christ, the only viaticum for the heav-strengthened by the body of Christ, the only viaticum for the heav-strengthened by the body of Christ, the only viaticum for the heav-strengthened by the body of Christ, the only viaticum for the heav-strengthened by the body of the strengthened by the strengthened by the body of the strengthened by the st

The Holy Father in his letter to Cardinal Aguirre dealing with the Madrid Eucharistic Congress incident-ally refers to the reprehensible practice of deterring the administration of the last 

George V., was at length laid to rest by the gleam of torches, like her grandson Cnarles II. For ages these lofty aisles reverbe-tatin chant of black-robed Benedictine Monks, while every morning the Holy Sacrifice was offered at the various attars by its priests in our immortai canon of the Mass-the selfsame words of to-day, brougth there by St. Augustine Rome One could imagine the scene at High

 Build it Soap This Way

 Into a dishpan half filled with warm water, shave enough Sun-ight Soap to make a copious sud. When you have washed the dishes thoroughly and the grease has been disalved, rinse in hot water and dry with a dry towel.

 It is Confessor himself, who built the first abbey on this sacred soil. To a cathelic, despite nearly four conturies of allienation, its skeleton of walls still seems scented with a faint aroma of that divine worship for which it was

 of allienation, its skeleton of walls still seems scented with a faint aroma of that divine worship for which it was built. It is strange how little its Pro-testant owners have as yet done to re-adorn the historic minister, except in the erection of more or less incongruous monuments. CRUELTY TO THE SICK' him or ber to bring life's pilgrimage to an end in a manner befitting a Christ-iau. Cruel indeed, would relatives prove themselves to be if, through mo-tives of false kindness that have no basis on which to rest. they permitted

soul of the dying person is exposed by this criminal and cruel delay. It was this peril the Holy Father had in mind when he wrote these words to Car-dinal Aguirre, who presided at the Eucharistic Congress recently held at Madrid: "Chiefly turn your attention to a matter which no worshiper of the

POSITION WANTED WANTED A GOOD LOCATION FOR CA'H-olic physician in some good town in Ontario. Address "B" CATHOLIC RECORD Office, London, Ont, Jobs Cove, Nfld., Oct. 12th, 1911.

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The Catholic Women's Club of the University of Toronto held their first meeting of the year on Thursday, Oct. meeting of the year on Thursday, Oct, 12, at St. Joseph's Academy. The Sec-retary Miss Tobin, read the minutes of the last meeting after which the Presi-dent, Miss McGoey, welcomed the stu-dents who were present for the first year. After the business of the Club was attended to, the remainder of the hour was spent in social intercourse and the meeting closed with the singing of Tor.nto. **OCTOBER 28 1911** 

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DIED CHAPMAN.—On Friday, Oct. 6, 1911, Victor Francis, eight month's old child of Mr. and Mrs. Jerome Chapman, of Red Point, P. E. I.

> New Book Stuore." By Michael Earles, S. J. Published by nziger Brothers, New York. Price \$100.

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DR RARKLIE

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long— From babyhood to Yet, faithful still a She fights in her Fights on and on Then silent, unsee

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# CARDINA

JU 31.000 MARCH HONOR

Baltimore, M hands of 31.000 dinal Gibbons y they passed the of greatest religion nessed in Amer miles of the rout persons, drawn fr came from every came from every Starting in the autumn afternoo swung onward in street lamps bli proach of night more thousands Heading the lon laid aside priva

was General Ja arshall, in bla Members of t from many state sion, then came Catholic parish following them a parish, large and

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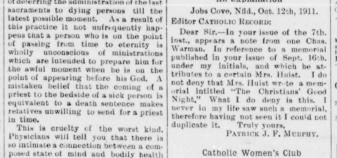
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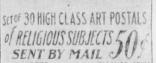
A striking feat of girls. In t

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the Cardinal were dressed in and wreathes their hair. I golden jubiler They were lil There sashes w golden oak wreaths. Was



When Love and Skill Work Tobether Expecte Master pie Bar Bar Stelle 



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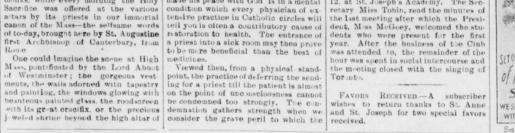
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to will be seen at a glance that Pro-testantism of the present day complex ion made it possible for Sir Harry Hamilton to entertain the project of a common interractal religion, not based upon any dogmatic form of Christianity —but Christianity emasculated of be liefs, and based upon practical ethics alone—in other words, a Churchless Christ. In picturing the prospects of this new interracial Christian religion Mc. Hamilton sweeps away its present

this new interracial Christian religion Mr. Hamilton sweeps away its present dogmatic forms, which no doubt he fluds principally in the Roman Catholic Church, by calling them "totemism, Sabbath, fetish worship, mysticism, vexatious observances, litanies and dis-putable adjuncts;" and expresses the belief that with their elimination the Christian code of ethics might be ac cepted by all the nations. But it might well be asked how long could a Christ cepted by all the nations. But it might well be asked how long could a Onrist-lag code of exhips be enforced without the visible anthority, established by Onrist? How long would such a code remain Ohristian? Sir Harry Hamilton would have the same difficulty with such a code, as the Protestanc Ourcebes have with the faith—it would be tossed about on the high seas of private interpreta-tion and practice.

### tion and practice.

How suprements of the super-basis of the super-transports of this anthropologist, when he inrulges in the following vagars: "What animosities and conflicts would cease if all the world were nomin-ally and basaily Christian! Of all the other faiths and rules of conduct that have ever been placed before the world, from Greek philosophy and Egyptian



lee of little pride. For the Churc Rome to federate with the Prote-sourch would mean that they cease cago and Boston Success protest and that share they bessed protest and that shere reinquished he peculiar claims." (There follow for cardinal doctrines of the Church all o which Catholics would have to "relu quist " to secure membership in Ra-sell's church.) The A New Pro-duction of Human Interest

Among these claims to be reliaquished one is, that the Pope holds the place of Christ in ruling the Church. Of course, or a man of such vast ambitious as Mr.

Rosary <text><text><text><text><text><text><text><text><text><text><text>



### En VJ DETAILS

Gerhard Heintzman  $-7\frac{1}{2}$  octave cabinet statio upress plano by Gerhard Heintzman, Torowis, in mahogany case, with plain panels and carved trusses and planeters. Has double repeating action, and ivory and ebony keys. Original price \$450. Special sale Price \$267 Original price, \$400. Special sale rrice 3267Nordheimer  $-7\frac{1}{3}$  octave upright piano by the Nordheimer Piano Co., Toronto, in rich walnut ease, with full length panels and music desk, Biston fall board, ivory and ebony keys, etc. Cannot he told from new. Manufacturer's price \$450. Special Sale Price \$273 McMillan-A handsome cabinet grand upright

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to manufactured in our own factory of first class materials throughout and with expert class materials throughout and with expert workmanship. A plano simple and compara-tively in expensive in design, but with richly figured walnut veneer. A plano that will delight both the ear and the eve, and with a b-autifully resp. nsive touch. Used less than a year. Regularly \$375. Special Sale Price \$275 Gourlay -A.  $7\frac{1}{3}$  octave cabinet grand Gourlay piano, our highest grade instrument. In rich mabogany case with full length panels, three pedals, etc. A piano with a sympathetic sing-ing tone that will charm both the musician and the untaught lover of music Just like new. Special Sale Price \$305 Gourlay-A "New Grand Scale" Gourlay, the ourriay — A "New Grand Scale Contray, the plane which has set a new standard in Can-adean plane building. B-autiful walcut case of Coronial design and finished with ut carving on the panels. If we took a commission from you to 'uid a place at \$1,000, it could not be a better instrument Special Sale Price \$320

Williams -71 octave cabinet grand upright piano, by R. S. Williams Co., Oshawa, in beautiful walcut ease, ornstely carved, with full length music de-k, three pedals, ivory and ebony keys, etc. Special Sale Price \$243
Howard -71 octave upright piano in beautiful mabogany case, without carving of any kind, but with richly contrasted veneers, Old English effect, sweet and sympathetic in tone, stands excelently in tune; u-ed only five months Special Sale Price \$255
Gerhard Heintzman -A very handsome cabmonths Special Sale Price \$255 Gerhard Heintzman - A very handsome cab-inet graud upright piano by Gerhard Heintz-man, in figured walout case. One of the most expensive and best styles of this make, and in every particular quite as good as new. Orig-inally \$475. Special Sale Price \$275 Mendelssohn—An attractive upright piano by the Mendelssohn Piano Co., Toronto, in rich mabogany case of simple though artistic design, with full length panels, three pedals, etc. Has been used only 6 meths and cannot be told from new. Special Sale Price Special Sale Price \$205 Mason & Risch-Upright plano by Mason &

Rosch, Toronto, in rosewood case with plain polished panels. Has trichord overstrung scale, double repeating action. In fine order, Special Sale Price \$205

Mendelssohn-Handsome 7½ octave opright prano by the Mendelssohn Piano Co. Toronto, in richly figured walnut case, with full length pon-la and music desk, three penals, ivory and ebony k-va, etc. Almest new. Manufacturer's prior, \$340. Special Sate Price \$238

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aders, every American flag triumphant { the three Polis St. Stanislaus Perhaps no more than tw Rosary parish head of that head of tha dressed in gre while the oth Miss Poland. arm, while the spirit of the o cheered heart Dressed in 1 tars went the stars upon the stars upon the children, a liv through the delegation, an ism of the th dren forming lowed closel; Polish flag. One of the Condition Cardinal was Cardinal was Cardinal, too, ners carried the Colored tion from St. Sammy Willis of about six y up to the Car searlot carned scarlet carna the Cardina him, patted h