Page 2.

## THE DAWN OF TO-MORROW.

Dawn of Tomorrow

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## Editorial

OUR DEBT TO

PAST GENERATIONS generation behind us has lifted the one which succeeded it into view, throughout the ages because of his questions. heir of all agec," is the richest in practical, religious, mechanical and inventive achievements; it has a the United States will be better cause the whole fabric of religion to tended borher because it is upborn by all that has gone before it, because all prior generations have poured into its lap the wonders and roln. the accumulated knowledge of the past. Should each generation have to accumulate all of its own knowledge by practical experience alone, the present age would be no further advanced than were our ancestors of a million years ago.

Somewhere in his writings Car- God lyle has said, ', Civilization is only a thin covering underneath which the savage nature of man hurns with an infernal fire."

This is so true that it becomes a trueism. The thin veil which separates civilization from savagery is

greater knowledge and enlighten- age's own story by Bata Kindai Ibn nent, it is our duty to eliminate Lo Bagola. hese evils from this generation. For In this issue and every issue folwe have had the experience that lowing there will be given titles, rethe past had not. We have had views and prices of several books blessings past ages never dreamed relating to the Negro and it is to be of. Each age should be the accom hoped that the public and espec-1.25 plishment of and something more fally the colored people, will avail .78 than the age preceeding it. The themselves of the opportunity to .05 ree of men should caontinue its secure some of these valuable books ments and possessions which ful- great and good things that the race filled the hopes of kings and mon has done and is still doing. archs of vesterday. His spiritual longing should therefore keep a-

Nothing is more rational than the Merlin, Ont., R.R. 5. tribute we pay to the lives of the truly great men and women of the Your correspond al upstriving of their generation. They are the embodiment of the resents. He attacks the 5 books ideal to whwich their age is aiming. of Moses and blames their teachwhich is always an improvement ing for the present status of the upon the ideals of the past. Queen Victoria, whose birth we are soon to Christian world. The present generation of man- celebrate, wiwll ever be loved and I have been of the opinion for a of our virtues alone, but because we stand upon the shoulders of count-less generations before us, upon the stand in diar play in dealing with all the student to see and understand; through her life and through her reign, the ideals of British Justice and fair play in dealing with all son to sit up and ask the strongest son to sit up and ask the strongest peoples of the earth.

great love and respect for all men At the same time we are forced and because he taught all men to to admit that to take away these ove and to respect one another, and five books from the scriptures would known in the ages to come because fall flat. There would be no posit was fortunate enough to have sible chance for it to stand, since nutured such a great spirit as Lin- the founder and followers of the

remembered because he poured out ility of the old. his soul to loosen the shackles of an I am far from seeking controveroppressed race, to teach his fellow sy with your Glasgow correspondcitizens that the slavery of the past ent and my only reason for answerand the then present slavery was ing his letter is this: Any man who all wrong and against the will of claims Christianity at all should be

still 'goes marching on' because he converts who go to scriptural writlay down his life for his sheep. al. ings are apt to be perplexed and

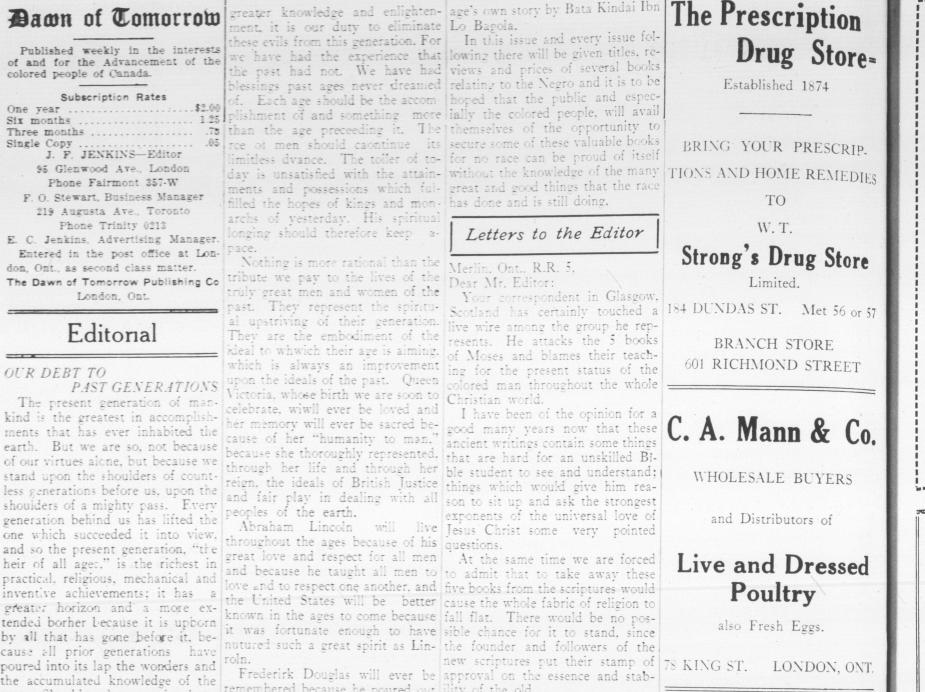
Letters to the Editor

Your correspondent in Glasgow,

exponents of the universal love of Abraham Lincoln will live Jesus Christ some very pointed

new scriptures put their stamp of 78 KING ST. Frederick Douglas will ever be approval on the essence and stab-

repared to give reasons for his The immortal John Brown's soul belief in the same. Second, young though the sheep were black slave dismayed and fall into the slough of despondency over some of the things your correspondent has said. In the present issue the Dawn cated man, however, there are some



Tuesday, May 22nd, 1929

Tuesday, May

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Never so



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