SERMON.

Rev. Dr. Talmage Calls the Roll of Influence Once Antagonistic But Now Friendly to the Gospel.

WASHINGTON, May 5.—In this discourse Dr. Talmage calls the roll of influence once antagonistic but now friendly to the gospel and encourages Christian workers: text, I Samuel xxi. 9, "There is none like that; give it me."

David fled from his pursuers. The world runs very fast when it is chasing a good man. The country is trying to catch David and to slay him. David goes into the house of a priest and asks him for a sword or spear with which to defend himself. The priest, not being accustomed to use deadly weapons, tells David that he cannot supply him, but suddenly the priest thinks of an old sword that had been carefully wrapped up and laid away—the very sword that Goliath formerly used—and he takes down that sword, and while he is unwrapping the sharp, glittering, memorable blade, it flashes upon David's mind that this is the very sword that was used against himself when he was in the fight with Goliath, and David can hardly keep his hand off it until the priest has unwound it. David stretches out his hand toward that old sword and says: "There is none like that; give it me." In other words, "I want in my own hand the sword which has been used against me and against the cause of God." So it was given him. Well, my friends, that is not the first or the last sword once used by giant and Philistine iniquity which is to come into the possession of Jesus Christ and of his glorious church. I want, as well as God may help me, to show you that many a weapon which has been used against the armies of God is yet to be captured and used on our side, and I only imitate David when I stretch out my hand toward that blade of the Philistine and cry, "There is none like that; give it me!"

I remark first that this is true in regard to all scientific exploration. You know that the first discoveries in astronomy and geology and chronology were used to battle Christianity. Worldly philosophy came out of its laboratory and out of its observatory, and said, "Now, we will prove by the very structure of the earth and by the movement of the heavenly bodies that the Bible is a lie and that Christianity as we have it among men is a positive imposition." Good men trembled. The telescope, the Leyden jars, the electric batteries, all in the hands of the Philistines. But one day Christianity, looking about for some weapon with which to defend itself, happened to see the very old sword that these atheistic Philistines had been using against the truth and cried out, "There is none like that; give it me!" And Copernicus and Galileo and Kepler and Isaac Newton and Herschel and O. M. Mitchell came forth and told the world that in their ransacking of the earth and heavens they had found overwhelming presence of the God whom we worship, and this old Bible began to shake itself from the Koran and Shaster and Zendavesta with which it had been covered up and lay on the desk of the scholar and in the laboratory of the chemist and in the lap of the Christian unharmed and unanswered, while the tower of the midnight heavens struck a silver chime in its praise.

THE ETERNAL MASTER.

Worldly philosophy said: "Matter is eternal. The world always was. God did not make it. Christian philosophy plunges its crowbar into rocks and finds that the world was gradually made, and if gradually made there must have been some point at which the process started. Then who started it. And so that objection was overcome, and in the first three words of the Bible we find that Moses stated a magnificent truth when he said, "In the beginning."

Worldly philosophy said: "Your Bible is a most inaccurate book. All that story in the Old Testament, again and again told, about the army of the locusts—it is preposterous. There is nothing in the coming of the locusts like an army. An army walks; locusts fly. An army goes in order and procession, locusts without order." "Wait," said Christian philosophy, and in 1868 in the southwestern part of this country Christian men went out to examine the march of the locusts. There are men right before me who must have noticed in that very part of the country the coming up of the locusts like an army, and it was found that all the newspapers unwittingly spoke of them as an army. Why? They seem to have a commander. They march like a host. They halt like a host, no arrow ever went in straighter flight than the locusts come, not even turning aside for the wind. If the wind rises, the locusts drop and then rise again after it has gone down, taking the same line of march, not varying a foot. The old Bible is right every time when it speaks of locusts coming like an army; worldly philosophy wrong.

Worldly philosophy said, "All that story about the light 'turned as clay to the seal' is simply an absurdity." Old time worldly philosophy said, "The light comes straight." Christian philosophy says, "Wait a little while," and it goes on and makes discoveries and finds that the atmosphere curves and bends the rays of light around the earth, literally "as the clay to the seal." The Bible right again; worldly philosophy wrong again. "Ah," says worldly philosophy, "all that allusion in Job about the foundations of the earth is simply an absurdity. 'Where wast thou,' says God, 'when I set the foundations of the earth?' The earth has no foundation." Christian philosophy comes and finds that the word as translated "foundations" may be better translated "sockets." So now see how it will read if it is translated right, "Where wast thou when I set the sockets of the earth?" Where is the socket? It is the hollow of God's hand—a socket large enough for any world to turn in.

Worldly philosophy said: "What an absurd story about Joshua making the sun and moon stand still! If the world had stopped an instant, the whole universe would have been out of gear." "Stop," said Christian philosophy; "not quite so quick." The world has two motions—one on its own axis and the other around the sun. It was not necessary in making them stand still that both motions should be stopped—only the one turning the world on its own axis. There was no reason why the halting of the earth should have jarred and disarranged the whole universe. Joshua right and God right; infidelity wrong every time. I knew it would be wrong. I thank God that the time has come when Christians need not be scared at any scientific exploration. The fact is that religion and science have struck hands in eternal friendship, and the deeper down geology can dig and the higher up astronomy can soar all the better for us. The armies of the Lord Jesus Christ have stormed the observatories of the world's science and from the highest towers have flung out the banner of the cross, and Christianity now from the observatories at Albany and Washington stretches out its hand toward the opposing scientific weapon, crying, "There is none like that; give it to me."

I was reading of Herschel, who was looking at a meteor through a telescope, and when it came over the face of the telescope it was so powerful he had to avert his eyes. And it has been just so that many an astronomer has gone into an observatory and looked up into the midnight heavens, and the Lord God has through some swinging world flamed upon his vision, and the learned man cried out: "Who am I? Undone! Unclean! Have mercy, Lord God!"

TEMPTATIONS OF A TRAVELLER.

Again, I remark that the travelling disposition of the world, which was adverse to morals and religions, is to be brought on our side. The man that went down to Jericho and fell amid thieves was a type of a great many travellers. There is many a man who is very honest at home who when he is abroad has his honor filched and his good habits stolen. There are but very few men who can stand the stress of an expedition. Six weeks at a watering place have ruined many a man. In the olden times God forbade the travelling of men for the purposes of trade because of the corrupting influences attending it. A good many men now cannot stand the transition from one place to another. Some men who seem to be very consistent here in the way of keeping the Sabbath when they get into Spain on the Lord's day always go out to see the bull-fights. Plato said that no city ought to be built nearer to the sea than ten miles lest it be tempted to commerce. But this travelling disposition of the world which was adverse to that which is good is to be brought on our side. These mail trains, why, they take our Bibles; these steamships, they transport our missionaries; these sailors, rushing from city to city all around the world, are to be converted into Christian heralds and go out and preach Christ among the heathen nations. The gospels are infinitely multiplied in beauty and power since Robinson and Thompson and Burckhardt have come back and talked to us about Siloam and Capernaum and Jerusalem, pointing out to us the lilies about which Jesus preached, the beach upon which Paul was shipwrecked, the fords at which Jordan was passed, the Red Sea bank on which were tossed the carcasses of the drowned Egyptians. A man said: "I went to the Holy Land an infidel. I came back a Christian. I could not help it."

I am not shocked, as some have been at the building of railroads in the Holy Land. I wish that all the world might go and see Golgotha and Bethlehem. How many who could not afford muleteers now easily buy tickets from Constantinople to Joppa! Then let Christian travel! God speed the rail trains and guide the steamships this night panting across the deep in the phosphorescent wake of the shining feet of him who from wave cliff to wave cliff trod bestormed Tiberius. The Japanese come across the water and see our civilization and examine our Christianity and go back and tell the story and keep their empire rocking till Jesus shall reign.

Where'er the sun
Does his successive journeys run.

And the firearms with which the infidel traveller brought down the Arab horseman and the jackals of the desert have been surrendered to the church and we reach forth our hand, crying, "There is none like that; give it me!"

UNIVERSALITY OF RELIGION.

So it has also been with the learning and eloquence of the world. People say, "Religion is very good for aged women, it is very good for children, but not for men." But we have in the roll of Christ's host Mozart and Handel in music, Canova and Angelo in sculpture, Raphael and Reynolds in painting, Harvey and Boerhaave in medicine, Cowper and Scott in poetry, Grotius and Burke in statesmanship, Boyle and Liebnitz in philosophy, Thomas Chalmers and John Mason in theology. The most brilliant writings of a worldly nature are all aglow with scriptural allusions. Through senatorial speech and through essayist's discourse Sinai thunders and Calvary speaks and Siloam sparkles.

Samuel L. Southard was mighty in the courtroom and in the senate chamber, but he reserved his strongest eloquence for that day when he stood before the literary societies at Princeton commencement and pleaded for the grandeur of our Bible. Daniel Webster won not his chief garlands while responding to Hayne, nor when he opened the batteries of his eloquence on Bunker Hill, that rocking Sinai of the American Revolution, but on that day when in the famous Girard will case he showed his affection for the Christian religion and eulogized the Bible. The eloquence and the learning, that have been on the other side come over to our side. Captured for God! "There is none like that; give it me."

So also has it been with the picture making of the world. We are very anxious on this day to have the printing press and the platform on the side of Christianity, but we overlook the engraver's knife and the painter's pencil. The antiquarian goes and looks at pictured ruins or examines the chiselled pillars of Thebes and Nineveh and Pompeii and then comes back to tell us of the beastliness of ancient art, and it is a fact now that many of the finest specimens—merely artistically considered—of sculpture and painting that are to be found amid those ruins are not fit to be looked at, and they are locked up. How Paul must have felt when, standing amid those impurities that stared on him from the walls and pavements and bazaars of Corinth, he preached of the pure and holy Jesus. The art of the world on the side of obscenity and crime and death.

Much of the art of the world has been in the possession of the vicious. What to unclean Henry VIII. was a beautiful picture of the Madonna? What to Lord Jeffreys, the unjust judge, the picture of the "Last Judgment?" What to Nero, the unwashed, a picture of the baptism in the Jordan? The art of the world on the wrong side. But that is being changed now. The Christian artist goes over to Rome, looks at the pictures, and brings back to his American studio much of the power of these old masters. The Christian minister goes over to Venice, looks at the "Crucifixion of Christ," and comes back to the American pulpit to talk as never before of the sufferings of the Saviour. The private tourist goes to Rome and looks at Raphael's picture of the "Last Judgment." The tears start, and he goes back to his room in the hotel and prays God for preparation for that day when

Shriveling like a parched scroll,
The flaming heavens together roll.

Our Sunday school newspapers and walls are adorned with pictures of Joseph in the court, Daniel in the den, Shadrach in the fire, Paul in the shipwreck, Christ on the cross. Oh, that we might in our families think more of the power of Christian pictures! One little sketch of Samuel kneeling in prayer will mean more to our children than 20 sermons on devotion. One penitent face of Christ by the hand of the artist will be more to your child than 50 sermons on forbearance. The art of the world is to be taken for Christ. What has become of Thorwaldsen's chisel and Guriandaio's crayon? Captured for the truth. "There is none like that; give it me."

CHRIST'S SOCIAL POSITION.

So I remark it is with business acumen and tact. When Christ was upon earth, the people that followed him for the most part had no social position. There was but one man naturally brilliant in all the apostleship, Joseph of Arimathea, the rich man, risked nothing when he offered a hole in the rock for the dead Christ. How many of the merchants in Asia Minor befriended Jesus? I think of only one—Lydia. How many of the castles on the beach at Galilee entertained Christ? Not one. When Peter came to Joppa, he stopped with one Simon, a tanner. What power had Christ's name on the Roman exchange or in the bazaars of Corinth? None. The prominent men of the day did not want to risk their reputation for sanity by pretending to be one of his followers. Now that is all changed. Among the mightiest men in our great cities today are the Christian merchants and the Christian bankers, and if tomorrow at the board of trade any man shall get up and malign the name of Jesus he would be quickly silenced or put out. In the front rank of all our Christian workers today are the Christian merchants, and the enterprises of the world are coming on the right side. There was a farm willed away some years ago, all the proceeds of that farm to go for spreading infidel books. Somehow matters have changed, and now all the proceeds of that farm go toward the missionary cause. One of the finest printing presses ever built was built for the express purpose of publishing infidel tracts and books. Now it does nothing but print Holy Bibles. I believe that the time will come when in commercial circles the voice of Christ will be the mightiest of all voices and the ships of Tarshish will bring presents and the queen of Sheba her glory and the wise men of the east their myrrh and frankincense. I look off upon the business men of this land and rejoice at the prospect that their tact and ingenuity and talent are being brought into the service of Christ. It is one of the mightiest of weapons. "There is none like that; give it me."

Now, if what I have said be true, away with all downheartedness! If science is to be on the right side and the travelling disposition of the world on the right side and the learning of the world on the right side and the picture making on the right side and the business acumen and tact of the world on the right side, thine, O Lord, is the kingdom! On, fall into line, all ye people! It is a grand thing to be in such an army and led by such a commander and on the way to such a victory. If what I have said is true, then Christ is going to gather up for himself out of this world everything that is worth anything, and there will be nothing but the scum left. We have been rebels, but a proclamation of amnesty goes forth now from the throne of God, saying, "Whosoever will, let him come." However long you may have wandered, however great your crimes may have been, "whosoever will, let him come." Oh, that this hour I could marshal all the world on the side of Christ! He is the best friend a man ever had. He is so kind, He so loving, so sympathetic! I cannot see how you can stay away from him. Come now and accept his mercy. Behold him as he stretches out the arms of his salvation, saying, "Look unto me, all ye ends of the earth, and be ye saved, for I am God." Make final choice now. You will either be willows planted by the water courses or the chaff which the wind driveth away.

THERE ARE OTHERS but only one Kendrick's Liniment, the greatest modern household remedy. For all Pains, Lameness and Swellings get Kendrick's.

SHIP NEWS.

PORT OF ST. JOHN.

Arrived.

May 7—Str Cumberland, Allen, from Boston, W G Lee, mdse and pass.

Sch G Walter Scott, 75, Christopher, from Boston, F Tufts, bal.

Sch Valetta, 99, Cameron, from Boston, J W McAlary Co, bal.

Sch Gifford C, 99, Pedersen, from New York, D J Purdy, coal.

Coastwise—Schs Beulah, 80, Ells, from Quaco; strs Beaver, 57, Potter, from Canning; Centreville, 32, Graham, from Sandy Cove; Aurora, 82, Ingersoll, from Campobello; sch Friendship, 65, Alexander, from Apple River.

May 7—Sch H M Stanley, 97, Flower, from Onset, master, bal.

Sch Lotus, 98, Granville, from Bridgeport, A W Adams, bal.

Sch Flash, 94, Tower, from Boston, J M Driscoll, bal.

Sch G H Perry, 99, Robinson, from Rockport, J F Wilson, coal.

Sch Avalon, 116, Howard, from Fall River, J W Smith, bal.

Sch Lizzie B, 81, Belyea, from Boston, S F Hatfield, bal.

Coastwise—Schs Maggie, 34, Scott, from Neel; Elizabeth, 31, Benson, from Campobello; Thelma, 48, Amberman, from Annapolis; Tethys, 9, Johnson, from fishing; Lunie and Edna, 30, Hains, from Digby.

May 8—Str Usher, 2,350, Cann, from Greenock, Wm Thomson and Co, bal.

Coastwise—Schs Temple Bar, 44, Best, from Bridgetown; Marysville, 77, White, from Quaco; Forest Flower, 26, Ray, from Margaretsville; Velona A, 9, Derry, from Quaco; R F S, 74, Hatfield, from Bass River; Serene, 53, Lyons, from Parrsboro; Jessie, 12, Spicer, from Harborville; Alfred, 28, Frost, from Tiverton; Essie C, 77, Whelpley, from Alma; Beulah Benton, 36, Mitchell, from Sandy Cove; James Barber, 80, Ells, from Quaco; Speedwell, 82, Hector, from do; Silver Cloud, 44, Post, from Digby; Gipsy, 32, Ogilvie, from Parrsboro; Rawn, 17, Ogilvie, from Walton; Three Links, 31, Maxwell, from Sackville.

Cleared.

May 7—Sch Elizabeth M Cook, Hill, for City Island f o.

Coastwise—Schs Georgia E, Barton, for Fredericton; Alma, Tufts, for Quaco; Ina and Elsie, Harvey, for Grand Harbor; Brisk, Smith, for Advocate; Lida Greta, Janes, for Alma.

May 7—Str Aurora, Ingersoll, for Campobello.

Sch Stella Maud, Miller, for Fall River.

Coastwise—Str Centreville, Graham, for Sandy Cove; schs Cora L, McGilvray, for Sydney via Annapolis; B B Harwick, Merry, for Clementsport; str Beaver, Potter, for Canning.

May 8—Sch Thos B Reed, Shaw, for New York.

Sch J L Colwell, Colwell, for Boston.

Coastwise—Schs Maggie, Scott, for Noel; Alfred, Frost, for Digby; Abbie Verner, Parker, for Fredericton; Gazelle, Whelden, for Maitland; Economist, Parks, for Hall's Harbor; Fawn, Ogilvie, for Canning; Miranda B, Tufts, for Alma; Silver Cloud, Post, for Digby; Comrade, Reed, for Alma; Maitland, Morris, for Port Greville.

DOMESTIC PORTS.

Arrived.

At Newcastle, May 4, sch Annie Bliss, Day, from Halifax.

At Sydney, May 4, str Cacouna, McPhail, from St John.

At Chatham, May 4, strs Prims, Meyer, from New York; Pandosia, Grady, from Tyne.

At Newcastle, May 7, str Lyseker, March, from South Shields.

At Yarmouth, May 8, strs Boston, from Boston; Prince George, from Boston; schs Westport, from St John; Bessie Parker, from Savannah.

QUACO, May 6—Ard, schs Glide, Black; Rowena, Ward; Rex, Sweet; Wood Bros, Kingston; Beulah, Ells, and Speedwell, Nester, from St John; Velma A, Derry, from Harvey.

HALIFAX, NS, May 7—Ard, str Pro Patria, from St Pierre, Miq; Ocamo, from Demerara, Windward Islands and Bermuda; Silvia, from New York.

Sailed.

At Yarmouth, May 8, strs Yarmouth, for Boston; Prince George, for do; schs Avis, for Eatonville; Annie, for Salmon River; Audieux, for Church Point; Massi, for fishing; R Minerva, for Louisburg; N A Laura, for fishing; Hazel Dell, for fishing.

QUACO, May 8—Sld schs Glide, Black; Ward; Rex, Sweet; Wood Bros, Kingston; Beulah, Ells; Speedwell, Heater and Velma A, Derry, for St John.

HALIFAX, May 7—Sld strs Glencoe, for St Johns, NF; Oruro, for Bermuda, Windward Islands and Demerara.

BRITISH PORTS.

Arrived.

At Barbados, April 20, sch Prohibition, Deveau, from Demerara, and sailed 22rd for Turk's Island; 21st, brig Boston Marine, Porter, from St John; 22nd, brig Blenheim, Le Marchant, from St Vincent, CV.

At Liverpool, May 4, ship Maschrihanich, Cain, from Steveston, BC.

LONDON, May 5—Ard, str Breckfield, from Portland, Me.

CAPE TOWN, May 5—Ard, str Mantinea, Kehoe, from St John (and ordered to East London).

ST JOHNS, NF, May 6, noon—Ard, str Ccrean, from Glasgow and Liverpool for Halifax and Philadelphia.

QUEENSTOWN, May 6—Ard, str Wassau, from St John via Halifax for Liverpool.

LONDON, May 7—Ard, str Evangeline, from St John via Halifax.

LIVERPOOL, May 7—Ard, str Wassau, from St John and Halifax.

HONG KONG, May 7—Str Empress of Japan arrived here this morning at 8 o'clock from Vancouver.

Sailed.

From Newcastle, NSW, March 6, ship Lancing, Chapman, for San Francisco.

From Manchester, May 8, str Leuctra, Grant, for Bathurst.

LIVERPOOL, May 4—Sld, str Damara, for St Johns, NF, and Halifax.

LIVERPOOL, May 6—Sld, bark Valona, for Richibucto.

MANCHESTER, May 5—Sld, str Pydna, for Bathurst, NB.

FOREIGN PORTS.

Arrived.

At New York, May 4, schs Bowman B Law, Abbott, from West; Tyree, Ross, from Fernambuco.

At New York, May 5, strs La Champagne, from Hayre; Furnessia, from Glasgow and Moville; Werra, from Genoa, Naples and Gibralter; schs Hattie C, from St Margaret's Bay, NS; Ada G Shortland, from St John; R D Spear, from St John.

At Montevideo, March 26, bark W W McLauchlan, Wells, from Buenos Ayres (for New York).

At Maceio, March 24, bark Emma R Smith, Burns, from Port Reading.

At Philadelphia, May 5, French cruiser Destree, from Nassau, NP, for Halifax.

At Philadelphia, May 6, sch Manuel R Cuza, from St John via Vineyard Haven.

At Sierra Leone, May 2, barkt Nora Wiggins, MacKinnon, from New York.

At Rio Janeiro, May 7, ship Honolulu, Hayes, from Pensacola.

At Darien, May 6, ship Treasurer, Knowlton, from Liverpool.

At Gloucester, May 6, sch L A Plummer, from Fortress Monroe for Bath.

At Baltimore, May 6, bark Peerless, Kingridge, from St Christopher.

At Providence, May 6, schs Priscilla, from St John; 5th, Cora B, from do.

At Delagoa Bay, May 6, bark Trinidad, Card, from New York.

NEW YORK, May 5—Ard, strs La Champagne, from Hayre; Furnessia, from Glasgow and Moville; Werra, from Genoa, Naples and Gibraltar.

VINEYARD HAVEN, Mass, May 5—Ard, schs Cora May, from South Amboy for St John; Victor, from St John for New York.

BOSTON, May 5—Ard, strs Boston, from Yarmouth, NS; Prince Arthur, from Yarmouth, NS; schs F Richard, from Metegehan, NS; Juliette, from St John.

HYANNIS, Mass, May 4—Ard, sch Leonard, from Port Johnson for Sackville, NB.

NEW YORK, May 7.—Ard; str Trave, from Naples.

PHILADELPHIA, May 6—Ard, schs Manuel R Cuza, from St John via Vineyard Haven; J Frank Seavey, from Long Cove.

SALEM, Mass, May 6—Ard and sld, schs Seth M Todd, from New York for Calais; Sarah Eaton, from New York for Calais; Hattie B King, from Port Johnson for St John; Thistle, from New York for St John; S A Fownes, from New York for St John; Leonard B, from New York for Sackville; Prudent, from New York for St John.

CALAIS, Me, May 6—Ard, schs Sarah A Reed, B L Eaton, from New York; Freddie Eaton, J Kennedy, C W Dexter, Julia and Martha, Wm Duren, from Boston.

WASHINGTON, May 6—Ard, sch Wm Marshall, from St Man.

PERNAMBUCO, April 15—Ard, sch Kipling, from Halifax, NS, etc.

HYANNIS, Mass, May 6—Ard, sch Flyaway, from Elizabethport for Calais.

NEW YORK, May 3.—Ard, ship Oweenee, from Dublin; bark L W Norton, from Zaza.

NEW YORK, May 5—Sld Earl of Aberdeen, for Windsor, NS; Harry, for Walton, NS; Phoenix, for Windsor, NS; Wandrain, for Shules, NS; ship Chas S Whitney, for Cape Town; barks Sarnac, for Zanzibar; Alice, for Wellington, N Z.

BOSTON, May 4—Ard, schs Riverdale, from St John; Harry Morris, from Quaco; Lyra, from St John.

VINEYARD HAVEN, May 4—Ard, schs H A Holder and Swallow, from St John for Fall River.

HALIFAX, May 6—Ard, strs Assyria, from Hamburg; Glencoe, from St Johns, NF.

YARMOUTH, May 6—Ard, schs Nellie White, from New York; Avis, from Boston; Audacieux, from Boston.

BOOTHBAY, Me, May 6—Ard, sch H R Emerson, from Hillsboro, NB.

VINEYARD HAVEN, Mass, May 6—Ard and sld, sch Chas H Trickey, from Virginia for eastern port.

BOSTON, May 6—Ard, str Cumberland, from St John via Eastport and Portland; schs Belle Wooster, from Port De Paix, Hayti, via Vineyard Haven; Clara Rankin, from Meteghan, NS; Susie Prescott, from Point Wolf, NS; Three Sisters, from Perth Amboy.

ROSARIO, April 8—Ard, bark Brookside, from Digby, NS, via Buenos Ayres.

BUENOS AYRES, April 13—Ard, barks Swansea, from St John; prior to April 20, Westmoriand, from St John.

NEW YORK, May 7—Ard, str Southwark, from Antwerp and Southampton.

CALAIS, Me, May 7—Ard, schs Roger Drury, from South Amboy; Mary Farrar, from St George; Fred C Holder, from Red Beach.

ROCKLAND, Me, May 7—Ard, sch Annie M Allen, from Philadelphia.

BOSTON, May 7—Ard, str State of Maine, from St John, NB, via Eastport and Portland; brig Sullivan, from Ponce, PR, via New York (was towed from the latter port by tug Wrestler); sch Vesta Pearl, from Clementsport, NS.

Cleared.

At Mobile, May 6, ship Lizzie Burrill, Rice, for Buenos Ayres.

At New York, May 6, schs Keewaydin, Brown, for Elizabethport; Alma, Lunt, for Halifax, NS; tug Gypsum King, Blizzard, for Hantsport, NS; sch Gypsum Empress, McKenzie, for Windsor, NS.

FAJARDO, PR, April 20—Cld, brigt W B Stowe, for St John.

PORTLAND, May 7—Cld, schs Kit Carson, for St John; C B Clark, for do.

Sailed.

From City Island, May 3, sch Ayr, Odell, for St John.

From Stavanger, April 25, bark Loining (Nor), Ege, for Canada.

From Buenos Ayres, April 13, sch Gypsum Emperor, Taylor, for New York.

From New York, May 5, ship Kentmere, Ross, for Hong Kong.

From St Vincent, CV, April 10, brig Blenheim, LeMarchant, for Barbados.

From Brunswick, Ga, May 5, sch Syanara, Verner, for Dorchester, NB.

From City Island, May 6, sch Earl of Aberdeen, Dill, for Windsor.

SALEM, Mass, May 5—Sld, schs Abbie Ingalls, for St John; Josie Hook, for Bangor.

PORTLAND, May 5—Sld, sch Emma D Endicott.

PORTSMOUTH, May 6—Sld, schs Native American, from Boston for Calais; Nimrod, from New York for York; Wm S Elkins, from do for Bideford; Abbie Ingalls, from Boston for St John.

NEWBURYPORT, Mass, May 6—Sld, sch Crescent, for Hillsboro, NB.

BOSTON, May 4—Sld strs Devonian, for Liverpool; Sylvania, for do; Cambrian, for London; Viscaina, for Hopewell Cape, NB; Yarmouth, for Yarmouth, NS.

VINEYARD HAVEN, Mass, May 4—Sld schs Laura C Hall, from Apple River for Providence; Genesta and Thistle, from St John.

HALIFAX, May 6—Sld str Ulunda, for Liverpool via St Johns, NF.

YARMOUTH, May 6—Sld Yarmouth Packet for St John; Annie, for Salmon River; bktn Antitgua, for Buenos Ayres; sch Viva Evelyn for Eastport; str Lennox, for Barrington.

BOOTHBAY, Me, May 6—schs Florida, for Boston; Carleton Belle, for Grand Banks.

VINEYARD HAVEN, Mass, May 7—Sld bark Ethel, schs Nannie G Waterman, Ruth Robinson.

VINEYARD HAVEN, Mass, May 7—Sch Genesta reports that during heavy easterly gale off Seguin a portion of her deckload of laths was washed overboard and lost.

BOSTON, May 6—Sld str Cumberland, for Portland, Eastport and St John.

VINEYARD HAVEN, Mass, May 7—Sld, sch Genesta.

CASTELLAMARE, May 1—Sld, bark Biancchetto, for Miramichi.

BORDEAUX, May 3—Sld, bark Metta, for Miramichi.

BOOTHBAY, May 7—Sld, schs H R Emmerson, for Boston; Rosa Mueller, for St John.

NEW YORK, May 7—Sld str Hutton, for St John, NB.

BOSTON, May 7—Sld strs Mystic, for Louisburg, CB; Prince George and Boston, for Yarmouth; schs John O Cottingham, for Mt Desert; Belmont, for Church Point, NS; Abana, for Quaco, NB; Union, for Sackville, NB; Annie Harper, Viola and John Cullinan, for St John.

From Buenos Ayres, April 11, sch Gypsum Emperor, Taylor, for New York.

What is CASTORIA

Castoria is for Infants and Children. Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It contains neither Opium, Morphine nor other Narcotic substance. It is Pleasant. Its guarantee is thirty years' use by Millions of Mothers. Castoria destroys Worms and allays Feverishness. Castoria cures Diarrhœa and Wind Colic. Castoria relieves Teething Troubles, cures Constipation and Flatulency. Castoria assimilates the Food, regulates the Stomach and Bowels of Infants and Children, giving healthy and natural sleep. Castoria is the Children's Panacea—The Mother's Friend.

Castoria.

"Castoria is an excellent medicine for children. Mothers have repeatedly told me of its good effect upon their children."
DR. G. C. OSGOOD, *Lowell, Mass.*

Castoria.

"Castoria is so well adapted to children that I recommend it as superior to any prescription known to me."
H. A. ARCHER, M. D. *Brooklyn, N. Y.*

THE FAC-SIMILE SIGNATURE OF

Chas. H. Fletcher.

APPEARS ON EVERY WRAPPER.

THE CENTAUR COMPANY, 77 MURRAY STREET, NEW YORK CITY.

MEMORANDA.

Passed Roches Point, May 5, str Damara, from Liverpool for St John's, Nfld, and Halifax.

Arrived below Baltimore, May 6, bark Peerless, Eldridge, from St Kitts.

Passed Sydney Light, May 8, str Audace, Zino, from New York for Sydney.

In port at Buenos Ayres, March 25, bark B Lovitt, Saunders, to load hides at Buenos Ayres or Rosario for New York.

Passed Hook of Holland, May 3, bark Hebe, Hamre, from Rotterdam for Canada.

ROCHES POINT, May 5—Passed, str Damara, from Liverpool for St Johns, NF, and Halifax.

LIZARD, May 4—Passed, str Evangeline, from St John for London.

CITY ISLAND, May 5—Bound south, schs Hattie C, from St Margaret's Bay, NS; Ada G Shortland, from St John; R D Spear, from St John; Jessie Hart 2nd, from Calais, Me.

CITY ISLAND, May 6—Bound south, schs Garfield White, from Point Wolfe, NB, via Boston; Vineyard, from Jonesboro, Me; Alice T Boardman, from Calais.

VINEYARD HAVEN, Mass, May 4—Pad schs Reporter from St John for New York; John Strong, from St John for New York; Annie Laura, from do for do; Fraulein, from Providence; Jennie C, from do for Fall River.

CITY ISLAND, May 4—Bound south, tug Gypsum King, from Hantsport, NS, with sch Newburgh and barge J B King, No 20, from Windsor, NS.

Bound east, str Silvia, for Halifax.

Hlmn. oh, etaoin shrdlu smdwy wbck snr

VINEYARD HAVEN, Mass, May 7—Passed schs Ayr, from New York for St John; Genesta, ordered to City Island.

VINEYARD HAVEN, Mass, May 7—Pad sch Earl of Aberdeen, from New York, for Windsor.

CITY ISLAND, May 7—Bound south, schs Annie Laura, from St John; Griqualand, from Port Greville, NS; Lygonia, from South Gardiner, Me.

SPOKEN.

Ship Maschrihanich, Cain, from Stevenson, BC, Jan 4, for Liverpool, May 2, off Tuskar.

Bark Nora Wiggins, McKinnon, from New York for Sierra Leone, April 28, lat 19, lon 21.

REPORTS.

HIGHLAND LIGHT, Mass, May 5.—Light easterly winds, cloudy at sunset.

Passed north, schs Flora Condon, Belle Wooster, Nightingale.

NOTICE TO MARINERS.

PORTLAND, Me, May 7—Southwest Harbor, Mount Desert, Island from the eastward. Notice is hereby given that Gilbert Ledge buoy, No 1, a black spar, reported adrift March 12, was replaced May 4.

Cape Porpoise Harbor, Me—The Old Prince buoy, No 2, a red second class nun, reported adrift April 16, was replaced May 4.

Gangway Rock buoy, No 1, a black buoy, reported on April 16 as being broken away, was replaced May 4.

BIRTHS.

FOSTER—At 215 Germain street, on May 8th, to the wife of W. E. Foster, a daughter.

MOWRY—In this city, on 1st May, to Mr. and Mrs. Armour Mowry, a daughter.

MARRIAGES.

BROWNELL-HARNED—In Carleton, N. B., May 6th, at the residence of the bride's parents, by the Rev. Wm. Penna, Fred W. Brownell of Fairville, N. B., to Annie Eva Harned of Carleton, N. B., youngest daughter of A. N. Harned.

CORBETT-DUNN—On May 8th, at the residence of Walter Corbett, High street, city, by the Rev. George Steel, James Wm. Corbett to Elizabeth May Dunn, both of Clones, Queens Co.

FAIRWEATHER-DALLAS—On the 6th May, by the Rev. T. F. Fotheringham, D. D., Miss Nellie Dallas of London, England, to John Fairweather of St. John, N. B.

McLEAN-BROWN—At the residence of the bride's sister, Mrs. Annie Paterson, 20 Main street, St. John, on Monday, May 6th, 1901, by Rev. Alex. White, Beecher McLean to Bertha J. Brown, youngest daughter of W. C. Brown, late postmaster at Indiantown.

McGREGOR-JOHNSTON—At the residence of Robert Johnston, Prince street, Carleton, on May 7th, by Rev. James Burgess, Duncan Campbell McGregor to Margaret Jane Johnston.

REECE-BEATTY—On May 8th, at 46 Adelaide street, St. John, by the Rev. George Steel, James A. Reece of Cambridge, Queens Co., to Mrs. Emily Beatty of St. John.

SCOTT-ADAMS—On May 7th, at the residence of the bride, Golden Grove, by the Rev. Geo. Steel, assisted by the Rev. George Ayres, John Scott to Miss Margaret E. Adams, both of Golden Grove.

DEATHS.

BURNS—At Bathurst, N. B., April 30th, 1901, Edward Burns, aged 68 years, leaving a widow and three sons and four daughters. —R. I. P.

KING—At Ottawa, May 8th, Hon. Justice King of the supreme court of Canada.

MOORE—At Black River, St. John Co., on May 8th, Irvine E. Moore, aged 14 years, son of Robt. J. and Sophia Moore.

SEELY—At Greenwich, N. B., May 9th, Jennie M., eldest daughter of George T. and Annie K. Seely.