9. As a source of a slight revenue to this Grand Lodge, and which it is constitutionally entitled to, I would suggest that steps be taken to provide a law whereby all Lodges in this Jurisdiction may be supplied with all necessary blank forms for the working of a Lodge, and that no Lodge have power to get printed for its own use any such blank forms as are kept by this Grand Lodge for the use of its subordinates. I find that Grand Lodges on the American Continent adopt this plan and would therefore recommend that we do likewise.

Ju

10. The Income and Expenditure for the past year is herewith respectfully submitted, and which I have no doubt will give satisfaction to all:

JAMES SMITH, GRAND SECRETARY AND TREASURER, IN ACCOUNT WITH THE R. W. GRAND LODGE OF C. W., I. O. O. F.

TO CASH RECEIVED.

| 1863. | TO CASH RECEIVED. | Special con- |
|-----------------------------|---|---------------------------|
| | To Cash from late Treasurer | \$258 44 45 75 1 25 |
| Jan'y. 18th. July. 15th. | To Brock Lodge, No. 9, Percentage | 19 50 |
| Jan'y. 8th. July. 11th. | " Union Lodge No. 6 " 29 88 1 22 54 | 52 42 |
| Feb. 19th. July. 25th. | " Chatham Lodge, No. 29 " 13 38 | 21 09 |
| Feb'y. 5th. | " Eureka Lodge, No. 30 " 19 17 | 43 08 |
| July 20th. Feb'y, 7th. | " Erie Lodge, No. 33 " 23 91 | |
| July 15th. Feb. 16th. | """"""998 \$ | 26 69 |
| July 6th. | " " " " " " 5 98 | 12 45 |
| Feb'y, 3d. July 15th. | " Samaritan Lodge, No. 35 " 2 20 } " " " " 3 64 | 5 84 |
| Feb'y, 5th. July 15th. | " St. Mary's Lodge, No. 36 " 10 26 } | 19 34 |
| Jan'y.15th. | " Imperial Lodge, No. 37 " 9 08 { | 7 01 |
| July 16th. Jan'y. 5th. | " Forest City Lodge No. 38" | n 1471 |
| July 3rd. Feb'v. 6th. | " " " " 36 96 { | 52 49 |
| July 13th. | " " " " 7.60 } | 9 88 |
| Feb. 12th. | " Avon Lodge, No. 41. " 6 43 } | 12 89 |
| Feb'y. 7th. " 13th. | " Long Point Lodge, No. 42 " 7 98 } | 14 32 |
| Feb'y.25th. July 15th. | " Thames Lodge, No. 43 " 2 40 { | 6 46 |
| Feb. 26th. | " Excelsior Lodge, No. 44. " 13 44 | 22 02 |
| July 8th. July 12th. | " Frontier Lodge No. 45, Percentage 8 58 } | 54 26 |
| Jan'y.27th. July 12th. | " Dispensation and Charter | 30 00 6 00 |
| March 8th. | "Union Lodge, for one dozen cards | 3 00 |
| Total | | AT LONG |