

is known in the family and by near friends. To all others she is "the sister" of such a one, or "the daughter" of so-and-so. After her marriage her name is buried. She is absolutely nameless. Her own parents allude to her by employing the name of the district or ward in which she has married. Her parents-in-law speak of her by the name of the place in which she lived before marriage, as women rarely marry in the same village with their husbands. When she bears children, she is "the mother" of so-and-so.

When a woman appears for trial before a magistrate, in order to save time and trouble, she receives a special name for the time being. The women below the middle class work very hard. Farm labor is done chiefly by them. The women carry lunch to laborers in the field, eating what is left for their share. In going to market, the women carry the heavier load.

In the higher classes, etiquette demands that the children of the two sexes be separated after the age of eight or ten years. After that time the boys dwell entirely in the men's apartments, to study and even to eat and drink. The girls remain secluded in the women's quarters. They