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CALENDAR FOR NEXT WEEK.

SEPTEMBER.

- 6 Fifteenth Sunday after Pentecost.
- 7 Monday—Vote of the Holy Angels.
- 8 Tuesday—The Nativity of Our Blessed Lady; second class feast with octave.
- 9 Wednesday—Of the octave.
- 10 Thursday—St. Nicholas, Confessor.
- 11 Friday—Of the octave. Commemoration of Saints Protus and Hyacinth, Martyrs.
- 12 Saturday—Of the Octave.

Ecclesiastical Province of St. Boniface.

I. HOLY DAYS OF OBLIGATION.

- 1. All Sundays in the year.
- 2. Jan. 1st. The Circumcision.
- 3. Jan. 6th. The Epiphany.
- 4. The Ascension.
- 5. Nov. 1st. All Saints.
- 6. Dec. 8th. The Immaculate Conception.
- 7. Dec. 25th Christmas.

II. DAYS OF FAST.

- 1. The forty days of Lent.
- 2. The Wednesdays and Fridays in Advent.
- 3. The Ember days, at the four Seasons, being the Wednesdays, Fridays and Saturdays of
 - a. The first week in Lent.
 - b. Whitweek.
 - c. The third week in September.
 - d. The third week in Advent.
- 4. The Vigils of
 - a. Whitsunday.
 - b. The Solemnity of SS. Peter and Paul.
 - c. The Solemnity of the Assumption.
 - d. All Saints.
 - e. Christmas.

III. DAYS OF ABSTINENCE.

- All Fridays in the year.
- Wednesdays in Advent and Lent.
- Fridays
 - Thursday in Holy week
 - Saturday in Holy week
 - The Ember Days.
 - The Vigils above mentioned.

CITY AND ELSEWHERE.

The University Board of studies meets to-day.

Mr. Joseph Roy and his eldest son, of St. Boniface, left for Letellier last Monday.

Yesterday (Tuesday) was meeting night for the members of Branch 163 of the C. M. B. A.

The Tache Academy opened for boarders on the 31st of August and for day pupils on the 1st September.

Miss Alice Gingras and Miss Rose Belanger returned to the Ursuline Convent at the beginning of the week.

Rev. Father Cloutier went east last Monday to Montreal and Quebec, where he will await Archbishop Langevin's return from Europe. His Grace is booked to leave Havre on the 9th inst.

The St. Mary's Church organ has been repaired and tuned by Mr. Brodeur, of St. Hyacinthe. It now awaits the completion of the Church to resume its own function of praising God under the skillful touch of Mr. Evans.

The St. Boniface Hospital annex for contagious diseases is now almost empty. The good Sisters have had, within the last year, over eighty cases of diphtheria or diphtheritic sore throat, and not one of these cases ended fatally.

We are pleased to hear that the work of the C. M. B. A. convention at Ottawa was a grand success. We expect to give our readers a full report of the business transacted when our local delegates return to their respective branches.

Mr. J. E. Gellay has returned from a prospecting trip on Lake of the Woods. He reports having discovered some very rich quartz leads within reach of Rat Portage, and he has with him a fine collection of specimens from his various finds.

We understand that His Honor Judge Routhier, who is staying with his daughter, Mrs. Sutton, will be invited to give a lecture in the academic hall of St. Boniface College next Thursday. The Judge is one of the most eloquent speakers in the Dominion.

The works of improvement on St. Mary's Church are progressing steadily and promise when completed to be a credit to the parish. We have heard with great pleasure that it is the intention of Rev. Father Guillet to have the interior of the church decorated this fall. Then will St. Mary's be the Church of Winnipeg.

Mr. Brodeur has done important repairs to the organ of the Cathedral at St. Boniface. He has likewise tuned the new organ of the Church of the Immaculate Conception, which he had put up in the course of last winter. Mr. Brodeur is an unassuming gentleman, who has the secret of making all his acquaintances fast friends.

Mr. Krinke's family has again been afflicted; this time by the loss of their infant child, Martin. Thos. Shurina has also lost a child and so has Mr. W. Warner been afflicted in the same manner. All of these are members of the Immaculate Conception parish. To each of the bereaved families the REVIEW extends its sincere sympathy.

Mr. Pierre Gauthier, of St. Jean Baptiste, met with a serious accident Friday afternoon, being kicked by a horse below the knee; this resulted in a fracture of the leg. Mr. Gauthier was taken to St. Boniface Hospital where the limb was reset and the patient is resting easily. Mr. Roy, the young man who had his fingers amputated is progressing favorably.

St. Boniface College re-opened its classes last Thursday. The attendance is already larger than last year. On Sunday four boys came in as boarders from Calgary, Alberta; they are James Clarke, John Robinson, Charles Rouleau (son of Judge Rouleau) and Frank McHugh. The grounds about the college are now looking their best. Brother Kennedy, S. J., arrived last Saturday to teach the second commercial class.

At St. Mary's on Sunday 30th at 3 p.m. a large number assembled in response to a call by the Rev. Father Guillet, the object being to organize committees for the bazaar that will be held in aid of the building fund of the Church. The only business being definitely settled was the date for holding the bazaar, it being fixed to commence November 9th and finish 14th. The meeting adjourned to meet next Sunday at the same place to organize committees.

Rev. Father Xavier Simonin, O. M. I., arrived yesterday on his way to Prince Albert; Father Rion, O. M. I., came in on the same train en route to St. Albert. Both priests are from France, and will have charge of missions in the Northwest. Father Magnan, O. M. I., arrived on the way to Fort Alexander Parish. Rev. Father Plamondon, O. M. I., and Rev. Father Picotte, O. M. I., stopped over here yesterday en route for British Columbia. These latter gentlemen are French Canadians.

Word comes from England that Dr. B. S. Story, a graduate of Manitoba Medical College (1896) suffered a severe accident when wheeling recently. He was riding a Manchester, and was coasting along a hill when he lost control of his wheel and was hurled with great violence against a stone wall. He was confined to a hospital for some time, having sustained concussion of the brain, besides other painful injuries. He is now recovering. Dr. Story is a Catholic, the son of a distinguished convert.

Rev. Father Fox arrived last Monday from Rat Portage which place he has left not to return. The reverend Father will spend this week at St. Mary's, where his many Winnipeg friends will be most happy to call on him. Next Monday he will leave the city on his way to Lowell, Mass., where he is to reside and enjoy the rest which he has so nobly earned for himself by half a century of active ministry as a devoted missionary in England, Ireland and Canada. May his failing health improve in such a way as to enable him to be again often heard from the pulpit, where he has so long, so zealously and so eloquently preached the saving Gospel of the Lord. The REVIEW considers that it is only fulfilling an act of gratitude in joining with the Reverend Father Fox's many friends who extend their best wishes to him.

A PRETTY INCIDENT.

Actions of a Tot Who Followed His Mother to the Communion-Rail.

Trifles sometimes touch the heart. A pretty incident occurred the other day at a week-day Mass. When the Communion time came a woman approached the altar-rail to receive along with a number of others. She had scarcely reached the steps when there was a confused cry of "Mamma, mamma," and presently a scampering up the aisle of baby feet. Her little one had followed her! The small blonde head did not reach nearly to the pew tops, so the first intimation those in the side aisles had of the new communicant was when they saw a small boy scrambling hastily up the steps of the sanctuary.

He clutched his mother by the dress and in vain she tried to coax him to leave her.

When she knelt at the rail and took hold of the Communion-cloth he clung to her still with a determined baby-like grip whose strength only those who know babies can appreciate.

The communicants seemed a little restless. Would the little one be quiet when the priest in his strange robes approached? The question was soon answered. The small, curly head followed attentively the movements of the priest, watching open-eyed but quite still, as its mother received, twisted round to see the next one, and then, dismayed by the presence of the Lord in that lowly chalice, held up its little arms and cooed as if to say, "Me, too, dear Jesus, come!"

And surely the heart of the Lord, so tender and warm, must have been touched by that welcome! Surely some extra blessing must have fallen upon that venturesome curly head.

When the mother left the altar rail the baby scampered demurely after her. The mother bowed before entering her pew, so did the little one—the funniest, most witching little curtsy imaginable. And then, quite after the manner of its elder, after one look at

the absorbed mother, it cuddled its own little head into two small dimpled hands and bowed down in baby adoration.

There were many in that church that day. To some of them God spoke through a yellow-haired, toddling child.—Catholic Columbian.

How a Gossip Was Rebuked.

Once upon a time, there lived in the famous old cloister of the Ottobeuren a very dear old priest. His name was Father Magnus, and he was the pride of the whole monastery and of the parish as well. He was utterly incapable of speaking severely of any human being. One day he started to go to the next village, to visit a sick priest, and as he left the priest's house on his way home, a woman tripped down the steps of the adjoining house. He knew her for one of his villagers, and when she asked if she might walk along with him, he cordially agreed. After a bit the woman broke out, "Oh Father! I can not tell you what a wicked woman—you know her—my neighbor is!" "Is that true?" then let us make haste and say the Rosary for her, that she may turn from the error of her ways. In the name of the Father"—and so on through the fifteen decades, Frau Anna Maria making the responses. This carried them about a third of the way home, then again the woman took up the grievance, "O, dear Father, how can I ever have patience with that woman?" "It is hard to be patient; let us say the Rosary for you; in the name of the Father"—and the threefold Rosary was told again. The poor woman had to pray whether she would or not. But when the last Hail Mary had been said she felt that her chance had come, and she exclaimed: "Really, Your Reverence, if you could see the way that woman makes her husband suffer!" "Ah, the poor man! We will say the Rosary once more for him." By the time this was finished they stood before Frau Anna's door, and the baffled gossip made up her mind that it would be some time before she joined Father Magnus in another walk.—Sacred Heart Review.

Passing of the A. P. A.

Editors' Review, Donahoe's Magazine.

In proof of the fact that proscription for conscience sake can never deeply enter into the mind or intent of the American people we have the utter ignoring of the self-advertised "patriotic" elements by all political parties in the present presidential campaign. A few months ago there was much bluster on the part of the country's cavern-jawed hypocrites; much questioning of prominent presidential candidates, as to their "position" on the religious issue, and many terrible threats on the part of the proscription leaders against anyone brave enough to flout their impudent assumptions. To-day, in presence of a real topic to engage the intelligent thought and judgment of the people, the flimsy pretenses of the labelled "patriots" are relegated with their concoctors to where Senator Hoare consigned them a year ago, and in all the land there is no political party nor any section of the country so poor or wanting in influence to do them reverence. The money question that has risen before the country in such swift growing proportions is of so tremendous an importance to the future welfare of the nation, both as to its individual citizens, and its future commercial standing among the nations of the world, that it would naturally overshadow every matter of minor import in the public mind; but considering the preparations that have been making for several years past by the self-styled defenders of the republic, and their avowed purpose to show themselves dominant in the coming election, their failure to be even considered a factor in current affairs is so ridiculously complete that it ought to end their ignoble existence forever.

It is a waste of thunder for any of the political parties to elevate the religious question raised by passing bigotry to the dignity of a plank in their national platform, even for the purpose of casting merited reprobation upon those who raise the nationality or religion cry. It will be found, in national contests at least, that the American people fully understand what to do with such men and such issues, and do not need to be informed that proscription for conscience is a principle essentially hostile to all classes in the country, and therefore a common enemy to be crushed by true Americanism, irrespective of race, creed or locality.

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