

FIDELITY.

HARRY CORNWALL. Gone from her cheek is the summer bloom. And her lip has lost its faint perfume. And the gloss has dropped from her golden hair. And her cheek is pale, but no longer fair.

THE "TIMES" ON LORD DUFFERIN.

A cable despatch to the Globe gives the following extract from the London Times editorial on Earl Dufferin's speech at Montreal: "Earl Dufferin's vice-regal career has been singularly brilliant throughout, drawing to a close amid events of historic importance."

THE BONANZA PLAYED OUT—DECLINE OF THE COMSTOCK.

For about a year past it has been evident to well-informed outsiders that in the Consolidated Virginia, at least, the limits of the great bonanza had been found; but the secrecy which envelops everything connected with the mines, on the great lode, has enabled those in control to keep a knowledge of the actual condition of affairs from the public.

RELIGION AND MORALS IN GERMANY.

A Berlin correspondent of the Pall Mall Gazette, writing on the 20th ult., says:—The chaplain to the imperial family, M. Baur, preached on Wednesday last a sermon in the cathedral of Berlin, before the Emperor and Imperial family, in which he spoke of the present state of morality, or rather immorality, in Prussia in very strong terms.

MR. BLAKE AND HIS CONSTITUENTS.

A very large and influential deputation of Reformers from South Bruce waited on the Hon. Edward Blake at the Walker House, in Toronto on Tuesday, with a requisition signed by over 2,000 Reformers, asking him to reconsider the determination he had come to not to accept the nomination for that Riding at the forthcoming election in consequence of the state of his health.

A TALK WITH A BODY-SNATCHER.

An Enquirer reporter talked yesterday with Charles Keeton, who frankly acknowledged his profession of body-snatching, and justified himself by saying that his labors are bestowed in the interests of science. "How long have you been in this business?" asked the reporter.

A COMMUNIST INTERVIEWED.

Opinions of a Socialist—The Secret Societies—Their Objects and Aims—The Rights of Labor—One Man Should have as Much as Another, &c. As Communism has at length reared its head in Canada—for it is now almost beyond a doubt that the late riots in Quebec owed their origin to the same cause as the labor movements in the States, of last year—an Evensong Post reporter thought the result of an interview with a well-known French Socialist might be of interest to our readers.

THE EMBARKATION OF INDIAN TROOPS.

Madras has given its answer to Sir George Campbell. To the "benefited presidency" belongs the credit of having been foremost to respond to the Empress' call upon her Indian subjects. Yesterday, shortly after midday, the steamship Ganga, lying the blue pennant of the Naval Reserve, boomed up on the still horizon at the head of the Red Sea, her plume of smoke ascending almost perpendicularly through the heat-mist.

THE RUSSIAN VOLUNTEER FLEET.

The Golan of the 14th publishes from the Official Gazette the Russian text of the appeal of the Czar with subscriptions for a Corsair fleet. The Globe introduces it with the following characteristic remarks:—"It is now two hundred and fifty years since a genuine war cry echoed throughout the length and breadth of the land. 'Rush to the flag, young and old; leave your wives and children behind you, and save the country.' Such was the cry of a simple citizen, the famous Koznuz Mininn, and the appeal was responded to by every Russian heart. To-day the official journal published a document of the highest importance, which reminds us of the war cry of Koznuz Mininn. The august protector of the volunteer fleet now being organized, the Heir Presumptive to the Crown of Russia, graciously opens the doors of his Palace and personally invites everybody to bring his offering for the defence of our cause, which is as just as it is respectable. We proceed at once to quote this appeal in extenso, so that not a word shall escape the attention of the Muscovite world."

IN SITTING BULL'S CAMP.

Visit of Father Genin to the Quarters of the Great Chief—A Congress of all the Sioux—Strength of the Combined Indian Forces—What is required as a Guarantee of Peace. The noted missionary of the Sioux nation, Father J. B. M. Genin, has arrived at Bismarck from his prolonged visit to the hostiles among the line. Father Genin arrived at Sitting Bull's camp about last August, and up to the 15th of May presented his missionary labors. He has been with the Sioux since 1867, and has personally known Sitting Bull ten years. Sitting Bull calls him his brother, so strong is their friendship. When Father Genin left him, the old warrior, who is really only thirty-eight years of age, presented the banner of the cross with the war mare that he rode in the Custer massacre; also two stone tomahawks of warriors who claimed they had killed respectively eleven and twenty-seven soldiers with them in the Custer disaster. They valued them as great treasures, but their love for their priest forced the sacrifice of parting with them. Father Genin's confidential and religious relations with Sitting Bull and his band, some of whom he instructed in the Catholic faith and baptized, make him the most important witness who has ever been in or near Sitting Bull's tent.