

Collect for the third Sunday after the Epiphany.

Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us, through Jesus Christ our Lord. *Amen.*

METRICAL PARAPHRASE.

Eternal source of life and power!
In Thee we live and move;
No strength we have, and none we hope,
But from thy boundless love.

Like lepers, Lord, diseas'd and weak,
To thee for help we fly;
As thou alone canst make us clean,
O, hear our suppliant cry.

Oft as we tread those paths of life
Which dangerous snares attend,
Stretch forth, O Saviour! thy right arm
To succour and defend.

Behold we're poor, and various wants
Our anxious souls distress;
Lord, open wide thy bounteous hand
And all our wants redress.

TO OUR COTEMPORARIES.

We gratefully acknowledge the receipt of the following Publications, from various quarters:—"Speech of Lord Faruham at the Reformation Meeting held in Cavan;"—of this we shall take especial notice in our next. That society appears to open a better prospect for the benefit of unfortunate Ireland, than all the visionary schemes of Catholic associations:—"A Sermon on the Death of H. R. H. the Duke of York," by our Brother Chaplain, at York, U. C. Another, on the same subject, by Mr. Alder, a methodist preacher of great celebrity, to which we have already slightly adverted.—The Churchman's Remembrancer," from Upper Canada.—Proceedings of the Protestant Episcopal Church in the U. S.;" and regular files of two periodical publications:—"The Gospel Messenger," edited by the Rev. Dr. Rudd, Auburn, N. Y.; and "The Church Register," by the Rev. C. Weller, Philadelphia: the last publications we peruse with peculiar interest. If the celebrated Lord Shaftsbury, when adverting to the Calvinistic Reformed Church in France, asked the astonished House of Peers, *what shall we do for our sister in the day that she shall be spoken for?* what ought to be our feelings towards our Sister Church in the U. S. which speaks the same language as ourselves; is governed by the same constitution; subscribes to the same doctrines; and worships according to the same ritual? If an urbane, talented, pious, and zealous ministry can, under God, ensure the prosperity of a church, theirs must go on and prosper. We speak from some little personal observation. An English clergyman's heart must swell with exultation and affection, when he reflects on that vigorous and beautiful branch of his parent church, and the cordial hospitality he every where receives from his professional brethren in the U. S.—"*For my brethren and companions' sake I will wish thee prosperity; yea, because of the house of the Lord our God, I will seek to do thee good.*"