

John Muuro, of Toronto University, read the report of the Committee on Education, recommending the immediate establishment of a Bible College in Toronto, to supplement instructions that may be received in Toronto University, by men preparing for the ministry.

W. W. Coulter, of St. Thomas, read a carefully prepared statement respecting young people's societies among the Disciples, declaring that it was a utilizing of forces that had hitherto been neglected. Geo. Fowler, of Guelph, spoke enthusiastically of the support it gave to the ministry. W. J. Lhamon stated that the Endeavor movement was "organization in order to edification, in order to salvation."

Dr. Macklin, of the Nankin hospital, China, addressed the convention in the Presbyterian Church on the Character and Religion of the Chinese. He stated that the book, "Parliament of Religions," has whitewashed heathenism, and does not correctly describe heathenism in its loathsomeness, as known to him, which book he fears will tend to make people cold in regard to foreign missions. He also thought the China Inland Mission made a mistake in endeavoring to convert China with foreigners; that the better plan would be for the foreigners, as soon as possible, to train up native converts to evangelize their country.

The proceedings of the second day were closed with a clear and characteristic discourse by R. Moffett, of Cleveland, O., an early and ardent promoter of missionary projects.

The Disciples say they are calling special attention to the Scriptures and the supreme authority of Christ, and are urging Christians and others everywhere to look away from man-made creeds to the plain requirements and promises of the gospel of Christ.

At to-day's session a resolution favoring prohibition legislation was adopted. — *Toronto Globe.*

Home Mission Notes.

Bro. Ford has closed his five months' successful work in Halifax, and is now in Cornwallis. Read Bro. Carson's letter in regard to the work in Halifax, and you will be glad of the progress made there. Bro. Rowleson writes that he is surprised and gratified to see the change in the cause there. He goes into the work with hopefulness.

Bro. Cooke has closed his rousing meeting in Kempt, where seven have been baptized and many restored to the church. See his letter and rejoice with them. This fund has helped the meeting to the extent of \$30 00.

Read Bro. Devos's letter also in regard to his surprising meeting at South Range. All things considered, a great work has been done there. The church raised \$34 00, and this fund paid \$30 00 for four weeks' labor. Bro. Devos remained another week, and the church paid him at the same rate for it as he received from both for the other weeks.

Certainly we should all be encouraged over the results of the efforts put forth this year; and still there is a great work unfinished. Who will help? Will you? If so, do it at once.

RECEIPTS.	
Previously acknowledged,	\$541 06
St. John Mission Band—	
Per Miss Lingley,	1 90
St. John Sunday School,	15 05
Halifax "	7 15
" per E. O. Ford,	25 00
South Range—	
Per H. A. DeVos,	34 00
Milton—	
Per Miss Freeman,	3 00
	\$627 16

Post Office, St. John.

J. S. FLAGLER,
Secretary.

Foreign Missions.

Maritime C. W. B. M.

Expect great things from God.
Attempt great things for God.

RECEIPTS	
Previously reported,	\$207 24
Cornwallis—	
Woman's Aid,	2 07
Summerville—	
Per Mrs. Hupman,	24
Milton—	
Woman's Aid,	12 00
Sunday School,	1 34
St. John—	
Sunday School,	9 35
Total,	\$232 24

CHILDREN'S WORK.	
Previously reported,	\$48 41
Halifax—	
"O Gin San" Mission Band,	1 52
West Gore—	
Mission Band, per E. MacDougall,	2 00
St. John—	
Miss Hattie Banks' Sunday-school class,	65
Total,	\$52 58

SUSIE B. FORD, Treasurer.
No. 1 Belle Aire Terrace,
Halifax, N. S.

Children's Work.

[Address all communications to Mrs. D. A. Morrison, 26 Dorchester Street, St. John, N. B.]

Another new band to add to our number this month. How encouraged we should feel to see our work widening in this way. I cannot tell you anything about the band this month, for I only heard about it a few days ago. It is at East Rawdon, N. S. We are very glad to have the girls and boys there help us, and give them a hearty welcome to our number.

The "Willing Workers," Westport, Digby Co., held an open meeting a short time since, and took up a collection of \$1 30. They had a very nice programme of songs, recitations, etc., and one of the most pleasing features was a duett sung by Miss Etta Bowers and Master Aubrey Peters. How I should liked to have heard it.

The Milton Band held an open meeting lately too, but a different kind of an open meeting. They held their regular band meeting, and then spent the rest of the day in the open air, and I think they enjoyed it thoroughly, especially when they all surrounded a table filled with good things.

Having spent last Sunday in Halifax, I had the pleasure of meeting the girls and boys of Halifax Band, and I enjoyed the meeting very much. They went through with one of their Mission Band programmes after Sunday-school, and the way those little folks sang and recited was lovely. I only wish I could meet all my girls and boys and hear their Mission Band exercises.

We have our little girl's name to tell you this month. It is O Gin San. Next thing will be her picture. Miss Rioch says she will send them as soon as she can. I know you are all longing to see her face. I am.

Will all the Mission Band leaders please send me a report of the work done since our last Annual? Send in time for me to make up my report on the children's work, to be read at our annual meeting in August.

One more word to the girls and boys. I expect to go to Prince Edward Island soon to meet with the brethren and sisters there; will every one of our Mission Band girls and boys offer up a little prayer that the girls and boys on Prince Edward Island may make up their minds to help us in our missionary work?

Your loving friend,
MRS. D. A. MORRISON,
Supt. Children's Work.

The want which we vainly proposed to relieve, soon looks up at us with reproachful face from the still graves. The tears we failed to wipe away, dry upon the cheek and leave us in the presence of the avorted features of distrust, instead of the eye of sweet reliance. *The just expectation which we have disappointed cannot be recovered; there must be a long undoing before you can weave again, in oven lines and pattern fair, the tangled web of life. —James Martineau.

Married.

MOORE-HECKBERT.—At Montague, P. E. I., May 29, 1894, by G. D. Weaver, G. E. F. Moore to Ethel Heckbert, all of Montague.

Died.

LINDSAY.—Loved ones are slipping away from our sight, leaving behind only their memory, their character and their works. Ties are being broken on earth which on earth shall not be reunited but which shall be reunited in the better land to be broken no more. This is the consolation of hundreds of thousands whose friends have fallen asleep in Jesus; they shall awake in his likeness, they shall see him as he is and they shall be with him forever. This is the comforting assurance upon which the friends and relatives of Isabella Lindsay, widow of Andrew Lindsay of Sunbury County, and sister of O. B. Emery, are resting. For a year or more she had not been in her usual strength, but it was not till April that her health became greatly impaired. On June 3rd she was called away from her sufferings to her rest, leaving to her one daughter and her many relatives and friends the memory of a Christian life. Her piety was not of the unstable kind that flashes and then dies out. It did not flash so brightly as that of some it was more constant than that of many. Many years ago she united with the Church of Christ in St. John, and proved to be a sincere, unostentatious member, walking humbly before God, trusting in Jesus, seeking to do good as aided by divine strength and to do good as opportunity came. Now her journey is done and she awaits her full reward. —H. W. S.

MORAN.—At Freeport, Digby County, N. S., on June 6th, Irene, wife of Mr. John Moran, in the 34th year of her age, leaving a husband, two children and a large circle of friends to mourn their loss. Her remains were interred at Tiverton beside those of her first husband, the late Bro. Gilmour Outhouse. Sister Moran donated a beautiful organ to the church at Tiverton a short time previous to her death whereby her memory will be kept bright for many years to come, while we trust she is better off beyond the river. —H. A. D.

LORD.—At her home in Lord's Cove, after a lingering illness of nearly a year, Mary, daughter of Bro. and Sister John R. Lord, passed quietly away April 23th, at the age of 20 years, leaving a large circle of relatives and friends to mourn the loss. —R. E. S.

LORD.—On the afternoon of Sunday, June 3rd, we laid the body of our Bro. Will H. Lord, son of Bro. John R. Lord, away to rest at the early age of 25 years. Bro. Will was one of our promising young men of this community, and we greatly miss him. Less than a year ago I buried him with his Lord in Christian baptism, and as he came up from the baptismal water his father moved by his noble example, then and there made the good confession and was baptized the same hour. In less than five weeks Bro. and Sister Lord had been called upon to give up a son and a daughter, who were early called from the midst of the activities of this life to try the realities of the life beyond. The afflicted family have the sympathy of the entire community in their great affliction, and we trust that these afflictions may work out for them a far more exceeding and eternal weight of glory. "For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. —R. E. S.

RICHARDSON.—At his home, on Deer Island, on the morning of June 19th, Lincoln Richardson departed this life, aged 30 years. Deceased was the eldest son of Bro. Thomas Richardson, and leaves a wife and three little ones, together with a large circle of friends to mourn their loss. Bro. Lincoln had been a faithful member of the church for many years, but for some time had been deprived of the privilege of meeting with his brethren on account of his lingering illness. —R. E. S.

DINGWELL.—Bro. James Dingwell, of North Lake, P. E. I., after a long and painful illness, died April 7th, 1894, in the 72nd year of his age. Bro. Dingwell was baptized by Bro. O. B. Emery seven years ago, and has since been an earnest and faithful follower of Jesus. He will be greatly missed by the East Point Church. He was an affectionate husband, a devoted father, a kind neighbor, ever ready to administer to those who needed his aid. He was loved and respected by all. During the long months of his painful illness, he was ever patient, and carried, even to death's door, the same cheerfulness that characterized his life. With a firm faith in Jesus, and a bright hope of the resurrection, he fell asleep in Jesus. In the great day we will again meet our brethren and enter with him into the rest prepared for the people of God. —G. D. W.