

periodical examinations. The Teachers are too widely scattered to be able to meet together conveniently.

25. *Peterboro'*.—The Teachers meet for mutual help and improvement. The "Children's Paper" is taken.

26. *Portsmouth*.—The decrease in numbers is connected with the falling off of the village owing to the closing of ship-yards. One girl died in the fall giving very hopeful evidence of her faith in Christ. To each scholar who comes in time and is otherwise satisfactory, a ticket is given. Four tickets entitle to a paper on the first Sabbath of the month. The gift of a Bible is offered to each scholar on repeating the whole of the Shorter Catechism without mistake. "The Child at Home," and the "Tract Journal," published by the Boston Tract Society, are circulated and recommended. Dr. Maচার "Scheme" of Lessons is used. Great attention is paid to sacred music. The Teachers mostly live at a distance from the School. They meet twice a year for conference and prayer. The School has two delightful social meetings; one on the morning of the first day of the year, and the other when strawberries are in season. Last summer all the Schools of the Church were united in this manner, 500 children being present, with a large number of parents and friends. This gathering was held in the Crystal Palace and grounds adjacent.

27. *Quebec*.—The Schools of St. Andrew's Church, and of St. Roch's, and of Wolfe's Cove, have realised an increase in each during the year. In the first, of 15, in the second, of 20; and in the third, of 10. No "Scheme" of Lessons is employed. The contributions of the year amount to over two hundred and forty dollars (\$240), being a third in advance of that of the previous year. A Queen's College Bursary, the French Mission, an Orphan at Bombay, &c., receive the benefits of this most exemplary liberality. Quebec thus stands highest among our Sabbath Schools in the exercise of the privilege of giving. For five years past the Sabbath Scholars of this charge, have contributed Fifty Dollars annually for a Bursary in Queen's College.

28. *Ramsay*.—"Two thriving Union Schools are kept; one in the Village of Almonte, with about 150 scholars, and one in Carleton Place, with nearly 100, partly composed of Teachers and children belonging to the Church.

29. *Russelltown Flats*.—Arrangements are being made for obtaining the "Juvenile Presbyterian," and "a good Library from reliable sources."

30. *Toronto*.—In some instances a greater degree of earnestness and attention among the scholars has been observed. A ticket is given to each scholar present at the opening of the School. A second ticket is given to those scholars who have said their lessons satisfactorily. A hundred tickets entitle the holder to a prize. The "Children's Paper" is distributed. The Edinburgh Sabbath School Teachers "Scheme" is used. In the Junior Classes Brown's Catechism, Watt's Hymns, and the 1st and 2nd Class Books of the London Sunday School Union, are made use of. The Teachers meet every Thursday evening for preparation of the lessons for the following Sabbath, and for discussing what affects the interests of the School. These meetings have been beneficial, inducing "greater earnestness on the part of the Teachers in the good work in which they are engaged."

31. *Valcarter*.—This School is only open four months in the year, owing to the shortness of the season and scattered dwellings of the people. "Thomson's Sacramental Catechism," and a Catechism on Presbyterian Church Government, are used in the higher classes.

32. *Wolfe Island*.—This School gives prizes for regular attendance. It employs "Edinburgh Teachers' Notes."

33. *Williamstown*.—The School is addressed monthly, and has contributed \$8.27 to the Canadian School.

34. *Woolwich*.—There are here 2 Sabbath "Union" Schools, superintended by our Minister and the Minister of the Free Church. The 44 mentioned in the Statistics, are those belonging to St. Andrew's Church. The Ministers preach to the Sabbath Scholars, in spring and autumn;

THE PRINCIPAL OF QUEEN'S COLLEGE.

It will gratify the many friends of Dr. Leitch to learn that he has finally decided on retaining the Principalship of Queen's College. Rears were entertained that old associations might prevent his return, but he has preferred the wide field of usefulness here, which has opened before him, to a life of comfort and comparative ease in Scotland. The arrangements connected with his retirement from the parish of Monimail, which he is relinquishing, will however delay his sailing for Canada till about the middle of this month. Arrangements have however been made by him for the conduct of the Divinity course until his arrival at Kingston enables him to take charge of it himself.

NEW RICHMOND, GASPE.

We are glad to learn from "The Pictou Record" that the transfer of this congregation to the Synod of New Brunswick is proving beneficial. Owing to the representations of the New Brunswick Church, the Rev. Mr. Wells has arrived from Scotland to take charge of the congregation, and "The Record" states, will prove a valuable accession to the Synod. Gaspé is rising in importance. It is satisfactory that our Church is again to be represented there.

ARRIVAL OF 2 LICENTIATES.

We learn that Mr. Bell and Mr. Campbell, licentiates, who have spent some time in Scotland, recently returned to Canada from Britain, with the view of entering upon the work of the ministry.

JEWISH MISSION.

RECEIPTS.

Collected at monthly Missionary meetings, Fergus.....	\$9 00
Beauharnois, per Mr. Kilgour.....	8 00
Uxbridge, per Rev. T. Cleland.....	6 00
	<hr/>
	\$23 00

ALEXANDER MORRIS,
Treasurer.

Montreal, 31st Oct., 1861.

HONE MISSION FUND.

Kingston, 2nd instalment of first remittance, per John Paton, Esq....	\$242 00
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	J. W. COOK, Sec-Treas. Temp. Board.
	Quebec, November, 1861.

CONTINGENT ACCOUNT.

Hemmingford, per Rev. James Patterson,	\$ 11 45
Niagara, per Rev. C. Campbell.....	13 60
Guelph, per John McCaw, Esq.....	20 00
Ottawa, per W. Hamilton, Esq.....	23 50
Kingston, per W. Ireland, Esq.....	30 25
Lanark, per Rev. Thomas Fraser.....	5 00
Sub. do.	5 00
Lindsay, per Rev. W. Johnson.....	2 50
Cornwall, per Rev. H. Urquhart, D. D.	20 00
St. Paul's, Montreal, per Joseph M. Ross, Esq.....	115 40
Norval, per Rev. S. Johnson.....	3 00
Fergus, per A. Dingwall Fordyce, Esq.....	16 00
King, per Rev. James Garmichael....	12 00
Lanark, per Rev. W. C. Clarke,.....	5 00
Mount Forest, per Rev. John Hay....	10 00
Perth, donation of Missionary Association in connection with St. Andrew's Church, \$10 00	
Part of Church collection,.....	7 00
Collection in Bathurst Church.....	3 25
Arnprior, per G. Milne, Esq.....	8 80

Shakespeare, per C. McTavish, Esq..	4 00
Orangeville, per Rev. W. E. McKay..	5 00

J. W. COOK,
Sec-Treas. Temp. Board.
Quebec, 4th Nov., 1861.

N. B.—From a leak in the steam-engine, the publication of this number has been delayed for 2 days.

SUBSCRIPTIONS RECEIVED SINCE LAST ACKNOWLEDGEMENT.

When no year follows the name, the subscription is for the current year.

W. Johnston, 1860-1, Scotland; W. Gibson, 1861-2, Toronto; P. Carnochan, Rev. M. Livingstone, G. Jackson, jr., J. Jackson, J. Weatherly, Simcoe; G. Jackson, sen., Jarvis; M. Ramsay, 1862, J. Patterson, Montreal; J. Darrock, Lochiel; D. McConnell, Arran; Chs. White, Hamilton; W. Cleghorn, 1861-2, Laprairie; J. Michea, J. Mateer, S. Crawford, J. Gillespie, S. Shaver, G. Mulligan, J. Busch, J. McDonald, Wolfe Island; M. Faris, 1860-1, Mrs. Faris, 1860-1, Bradford; Rev. K. McLennan, 1860-1, Whitby; M. L. Bell, Paisley; A. Turnbull, Galt.

SABBATH SCHOOL REQUISITES.

THE Subscriber offers the ensuing publications of the "Montreal Sabbath School Association of the Presbyterian Church of Canada in connection with the Church of Scotland." JUST PUBLISHED:—

THE SABBATH SCHOOL TEACHER'S CLASS ROLL BOOK. Price 50 cents per dozen, or postage paid 63 cents.

SONGS OF PRAISE: A Collection of Hymns for use in Sabbath Schools. Price 25 cents per dozen or postage paid 30 cents.

JOHN LOVELL,
Publisher.

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