

quire a dead or inactive service, and yet how many there were in the church of God who rendered no other service than that of inactivity. The employment of physical powers, as well as the energies of the brain, were to be voluntarily presented, and it should be the privilege of every Christian to cheerfully comply with these requirements. And this should not be done when old age had fastened itself upon us, and our energies could no longer be spent in the service of the flesh and the world, but when in our most vigorous and active condition. In conclusion the rev. gentleman pointed out the grand results which would follow a universal adoption of the Apostle Paul's advice and the happy state into which society would be brought.

The rev. gentleman then referred to the object of the meeting, and called the chosen pastor of the church to the platform, when the formula of questions prescribed by the church was asked and satisfactorily answered.

Rev. D. Watson, of Thorah, then addressed the candidate for induction. His duty was rendered easy by the knowledge that Rev. Mr. Galbraith had spent many useful years in the service of the Lord, and was acquainted with the character of the work. Mr. Galbraith was about to enter into a new sphere of labor; and he had no doubt but that he would cultivate it to the best of his ability and with his full energy. In the name of the Hamilton Presbytery and the Church he bade him God-speed, and hoped that he might always conduct himself in a manner worthy of the Church of the Living God. He also trusted that his teaching of the doctrine of the Church might be faultless; with Calvary as his pulpit and the cross his text. He implored him to be diligent, for in these days there were giants to be overcome as well as in the early times. In fact, he would rather see persecution stalking through the land than an ignorant man

in the pulpit. Yet, while care should be taken to cultivate the head, he trusted that the heart would not be neglected. He urged him to be fearless in denouncing sin and exposing the transgressions of the sinner; to be diligent in the interest of peace as a true servant of the God of Peace; to be an example to his congregation.

Rev. J. Moffatt, of Bayfield then read the 4th chapter of 2nd Timothy, and in a short address urged the congregation to assist their pastor by regular attendance at the services.

Before concluding, Rev. Mr. Dobie referred to the respect in which the minister was held in Scotland, and recommended an emulation of the example in Canada. This matter, however, rested with the parents. He also recommended the adoption of a regular system of contributions, in order to provide for the pastor's salary and meet the expenses of the church.

At the conclusion of the impressive ceremony, the pastor was heartily welcomed by the members of the congregation, who expressed the hope that their relationship might be of the most agreeable character.—*London (Ont.) paper.*

NOTES OF THE MONTH.

The native troops in Cabul mutinied and killed Sir Piere Cavagnari, the British resident and his guard and officials attached, in all 80 persons. Britain has ordered some regiments in India to advance against the mutineers and more blood will probably be shed in that ill-fated region.

The Governor, General of this Dominion and the Princess Louise, have made a tour to Ontario, and honored the Autumn Cattle shows in Toronto and other cities by their presence. The Marquis was entertained at a banquet given in his honor by the Toronto Club, at which His Excellency made a first rate speech, somewhat in fashion of Lord Dufferin who, besides his other gifts was an excellent postprandial orator.