

Records. And, in conclusion, the forementioned dying words and extracts of such high authority, we imagine, justify us in publishing this remonstrance, and we would fain hope and wish that every congregation within the bounds of the Synod will imitate us in publishing their remonstrance against such innovations as are advocated in the correspondence of "A. P."

By inserting the above in the next *Monthly Record*, you will oblige the members of the aforesaid congregation, and perhaps arouse others to perform, at their earliest opportunity, a similar duty.

JAMES GORDON,

WALTER ROSS,

WILLIAM ROSS,

GEORGE TAYLOR,

ALEX. MURRAY,

ROBERT ROSS,

DONALD MCINTOSH,

JAMES INNES,

DONALD MCKENZIE,

ALEX. DOUGLAS,

DONALD MCKENZIE.

JOHN ROSS

JOHN MARSHALL,

HUGH MCKENZIE,

ALEX. McLEOD,

DUNCAN MURRAY,

ALEX. FORBES,

JOHN MCKENZIE,

GEORGE GRANT,

ALEX. GRANT,

DONALD ROSS,

blessed Lord and Saviour Jesus Christ, is, "Yea, have you never read, Out of the mouths of babes and sucklings thou has perfected praise?" Again, we would accompany him to the prison at Philippi, and listen to Paul and Silas praising God in their bonds, but not with either an organ or trumpet.

God is not worshipped with men's hands, as though He needed anything, seeing He giveth to all, life, breath, and all things. It is our earnest prayer that we would be enabled to come up to the sanctuary with true and devoted hearts, in unity and peace and love and harmony, to serve God in the simple way of the Gospel, having His praises on our lips, obeying his commandments, and loving one another.

ALEX. MCKENZIE,

JOHN FRASER,

DON'D MCINTOSH,

ALEX. MCKENZIE,

ANGUS MUNRO,

HENRY MUNRO,

*Elders Saltsprings
Congregation.*

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National Bible Society of Scotland.

THE National Bible Society of Scotland, constituted a few years ago by the amalgamation of several other societies, had its annual meeting at the end of January.

The following satisfactory statements were made in the Report:—

The total number of Bibles and Testaments, exclusive of portions and Psalms, reported last year as having been issued in 1863, was 126,588; the corresponding number for 1864 is 162,716, an increase of 36,148. If we include the portions of Scriptures in both years, while the complete issues of 1863 were 143,803, those of 1864 have been 237,254, a total increase of 93,332. The entire number of copies put in circulation since 1861, when the Society was put on its new and enlarged basis, amounts to 600,959. The total amount received during the past year from all sources of income, including £576 13s. 10d., transferred from the Edinburgh Bible Society, has been £11,437 7s. 2d. This is an increase of £1392 12s. 5d. upon the income of the previous year. The sum accruing as returns for Scriptures sold amounts to £6,873 5s. 6d., an increase upon the previous year to the extent of £129 13s. Twenty-four Glasgow Bible-women have been supplied with 1398 Bibles, 959 Testaments, and 97 portions, in all 2452, value £188 12s. 8d. Fourteen of these useful agents, laboring in various country districts, have drawn from the Western Depository 580 Bibles, 582 Testaments, and 329 portions, in all 1491, value £70 2s. 2d. Allusion has been made to the valuable assistance ladies may render by collecting for the Society. The good service they may do in the blessed work of circulating the Scriptures may be indicated by this brief reference to the Ladies' Bible Auxiliary connected with

SALTSPRINGS, 20th April, 1865.

MR. EDITOR:—

We, the undersigned, protest against all innovations in the Church, and consider ourselves in duty bound to do, both as regards our Baptism and "Elder" vows, and are resolved not to countenance any minister or ministers who will depart from the Constitution of the Church of Scotland, as established by law and as represented in the Confession of Faith.

We cannot see how "A. P." can clear himself of his Ordination vows. One thing we are sure of, that he solemnly vowed not to act directly or indirectly against the Constitution of the said Church. We are authorized by the Word of God to "mark" him that causes divisions among you, and not to have any fellowship with him.

We have no need of any more divisions or parties.

The controversy is, that an attempt is made to introduce an organ into the Church, an instrument strange to our forefathers. "A. P." tells us that the organ does not belong to the ceremonial law, but we direct him to the Ark of the Covenant and ask him what things are laid up there. He may ask us, "If the organ was typical, what have we got in its stead?" Our reply is, "Art thou a master in Israel, and knowest not these things?" We would go with him to the temple and see, and hear the children crying "Hosanna to the Son of David;" and there we hear the proud Pharisee saying, with contempt, "Hearest thou what they say?" The reply made by our