

calmly considered her peril, despite the powers of darkness and earth, she fled to Christ, regained her peace, united with the Church, and is now walking in the fear of God.

In one settlement there were some young men who combined together to resist and stop the good work. Among other schemes which they devised, was that of sending for the Lutheran minister to set up an opposition altar; but all in vain; the people would not leave where Christ was saving souls. God defeated the plans of the wicked, and smote themselves with fear and trembling, so that they began to cry mightily to God for mercy, which resulted in their conversion and the furtherance of the Gospel.

The last Quarterly Meeting on the Mission was a time of great power, nine persons present united with the Church. Some of the people walked ten, twelve, and even twenty miles, through the deep snow, to enjoy the services, which continued four and a half hours. One on returning to his home, having to travel twelve miles on foot, when asked if the journey was not too far that evening, exclaimed, "No, no, I never was so happy in my life." Another, who had to go about the same distance, started singing, "We're travelling through Immanuel's land to fairer worlds on high."

Many of these Germans when brought to God, not satisfied with seeking the salvation of their families and neigh-

bors, write to their native land to inform their friends of the precious religion they have found, and exhort them to seek the Lord, and these letters, dictated amid tears of joy, contain expressions of the fervent gushing feelings of the "New Heart." Some have borrowed money at a high rate of interest to assist their relations to come to this country, chiefly with a view to their conversion. In one case the sum of one hundred dollars was procured and sent. When the strangers arrived, they were without delay and with many prayers taken to the church, where they heard the Gospel for the first time from the lips of a Methodist minister. It was not long until four out of five persons obtained religion, and the fifth is in a hopeful way to enjoy the same blessing. The above facts I have received from the Missionaries and from the people themselves.

The Germans are an energetic and decided people, and will evidently, by the blessing of God upon their prudence, economy, and application, rise to a position of considerable importance and affluence, and will yet wield a powerful influence in moral and civil affairs in this land.

The brethren Kapelle and Schuster are faithfully prosecuting their work, furnishing numerous evidences that the Lord is owning the labors of his servants, and looking for the period when sower and reaper shall rejoice together.

Of the progress made on the Cainsville Mission, now to be considered as no longer needing help from the Missionary Society, the Rev. G. H. Cornish furnishes the following pleasing account:—

CAINSVILLE, May, 1869.

As you have solicited information from the Missions, domestic and foreign, for publication in the *Missionary Notices*, I thought a few lines from this Mission would not be out of place. We have, by a kind Providence, been brought to the close of our third year on this moral battlefield, and we are thankful to say that success has attended our labors. This will be apparent to you by a reference to a few statistical facts. Three years ago this field had but 1 minister, now it has 2; then the membership numbered 152, now 244 then the con-

tributions to the Mission Fund were \$160.57, now \$242.75; then the Superannuated Ministers' Fund was \$15.45, now \$48; then the amount raised by the classes was \$503.24, now \$737.42. Notwithstanding this large increase in Connexional and Circuit Funds, we have been largely engaged in the improvement of the church property. An Act of Parliament was obtained by which a valuable lot of land in the Shaver neighborhood has been secured according to the provisions of our Model Deed. On it a beautiful cut-stone church with basement has been erected, at a cost of