not wholly foundationless, else the *Pharos* would not have referred to them, but propriety, we think, demands that such little friendships as may exist between the members of the various classes or bodies of the community, should not prove an obstacle to the proper performance of their religious duties. There is time for all things

The University Gazette for June is just what the organ of the student should be. It is replete with matter which must be of the deepest interest to students of McGill. The lengthy report of the convocation excercises together with the different validictores, will serve as a valuable souvenir to the young graduates. The Gazette has had an upward course during the past year, and it has our best wishes that it may continue in that direction.

The University Mirror, from Bucknell University, Pa., besides being one very attractive, from its outward appearance, among our numerous exchanges, has a table of contents which places it on a level with any other journal which visits us. The number before us has an article on the Lady of the Lake, which, although the subject may be a little commonplace, displays a thorough familiarity with the poem and a deep and fruitful study of the ideas underlying it. Webster's reply to Hayne, cannot fail to be attractive to every young American, while it also contains many pertinent suggestions on the study of oratory.

The Argus for May is particularly interesting on account of its article on "Nationalism." We expected to see a discusion introduced into some of our exchanges from beyond the boundary line, as a result of the appearance of Arthur Bellamy's "Looking Backwards." The writer in the Argus has a vast deal of faith in the solution of the social difficulty which Bellamy advances, but the verdict of the people will be in the opposite direction, Nationalism loses much of the charming ring which it has about it; when it is understood as synomymous with the worst kind of socialism, and, it requires no extra amount of foresight to ee that Bellamy's nationalism only paves the way to a greater and more serious evil. The millenium is not yet in sight, and until then nationalism is as absurd as it is impracticable. We also read with interest "Municipal Government." The *Argus* comes from the Philadelphia Manual Training School, and does honor to those who have charge of it.

Few of our exchanges claim more attention at our hands, than the Sacred Heart Review, from East Cambridge, Mass Ther: is a fascinating charm about its prose and its poetry that makes it pleasant to turn to its columns, after wading through a huge pile of college news, exchange notes, ill-timed editorials and labored essays. The Review is published weekly and enjoys the support of an able and energetic staff of writers. Its columns iuclude whatever is best regarding the Church, the labors of her children and the success with which she has met in her efforts to elevate and improve the condition of humanity. At the time we write, there is being published "The Cross in conflict with the Crescent" or the story of the dangers with which Christian civilization was once threatened by the Turkish power. It is ably written, and is an interesting bit of history, of which no Catholic can afford to be ignorant. The Review has our best wishes for continued success.

Though many of the leading Catholic newspapers, both of the United States and Canada, have been regular visitors to our sanctum, we have, up to the present, made no acknowledgement of this courtsey, as the newspaper is not included in the subject matter of the exchange column, A sense of justice, however, makes us on this occasion say a word about our friends of the public press. And the first we come to, and the first to exchange with us, is the Catholic Record pub-lished in London, Ont. The editorial department of the Record is conducted with marked ability, and is ever characterized by that firmness and calmness which accompany the conscious possession of truth. In the struggie that is now going on the *Record* is doing inestimable service and has earned for itself the distinctive title of guardian of Catholic rights and interests in Canada.

The Boston *Republic* needs no commendation from us. It has for a long time held its place in the first rank of Catholic journals in the Eastern States It is newsy and brisk, affording a weekly digest of all that is important in the political social and commercial world. Demo-