## A LITTLE LADY.

I know a little lads
Who wears a hat of green, All trimmed with rat, red roces, And a blackbird on the brim.

Sho ties it down with ribbons, Undor her dimpled chin: For oftentimes it's breezy When the comes tripping in.
Shell drop a dainty courtesy, Porhaps sho'll throw a kiss; She brings so many hundred That one sho'll never miss.

With laughing, sunny glances She comes, her frionds to greet: Thore's not another maiden In all the world so sweet!

Her name? The romed tall you! It is the blackbird's tune: This smiling little lady Is just our own dear June

## 

## fan rent-ropp 14.



 Metrodit Makesino and Guardlas togethes. Bubday-school banrer, iz pp 8ro., monthis 6 copien and upwards ...... ........................................ 0 . 68 Canad lan Scholura Quarterty 20 gr fro...................... 003
 pre 100 : per quarier, ©c. a dosen; 800 per 100 .
 Orer zo oupice....


Orer 800 opleples . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .
Beran Loaras mostily, 100 coplie per mosith.
 Addrom: WILLIN R RIGOS. Mathollist Book and Frablahing Hocep, Eion St, RMt, Toronio C TV. Conles,

Diexry 8 areet
8. F. IIowth,

I cutroal.
Tealesta Booz Rooen

## The Stukbeam.

## TORONTO, JUNE 7, 188\&.

## a CONVERSATION.

"I Do wonder when Jesus will come again," said Bessie to her older sister Mary.
"I do not know," said Mary; "but when he comes the sight will be wonderfal. He will come in great brightness, more glorions than the sun, and many of the holy angels will come rith him."
"Do you think we shall be glad to see him ?" asked Desqie again.
"I hope so," • id Mary, "and if we love him I am sure we shall. For ho will come to take all who love him to his beautiful home in heavon."
"Then I am sure I shall rant to love Jesus with all my heart," continued lessic.

And Mary sais, "Xes, we will love Jesus. We will pray to him overy day, and wo will bo kind ysed good and keap his holy commandmenfe Jusus said, 'If yo love me, keep my :ommandments.'"

## EtTTLE THINGS.

A. cur of 位Ater timely brought,

An offgead casy chair,
A turningtef the window blind
what enult feel the
An early flower unasked bestowed,
A light and cautious tread,
A roice to softest whispers hushed
To spare an aching head-
0 , things like these, though little things, The parest love disclose,
As fragrant atoms in the nir
Reveals the hidden rose!

## r"MISS POSITIVE"

Tinf $\overrightarrow{\text { gifll }}$ called her that, because she was alpats 80 sure she was right Her real 亡ume was Ida In Miss Hartley's school, tike echolars each said a verse from the Biblo every morning at prayers. One momicuifh h ha snsh a funny veron it made the sciolars all langh, and oven Miss Hartley had to packer her lips a little to keep sober.

This was the verse, repeated in Ida's gravest tone:
"It never rains but it pours."
Now all the girls knew enough about the Bible to be sure there was no such verse in it; except Ida-she was "just as sure it was in the Bible as she was that she had trro feet!" so she said; and if they didn't believe it, they might ask Miss Hartley."
So at recess they all asked Miss Hartley at once:
"Afiss Hartley, is there such a verso?" " Miss Hartley, there isn't! is there?"
And Miag. Hartloy had to say that, so far as she had read the Bible, or heard it read, she certaijly had never heard any such verec in indre. .
But Miss Pontive was not convinced. She shook her pretty brown head, and said she couldn't help it, it was in the Bible; in ti.. Book of Proverbs, and she could bring the book to school to show them.

Miss Harley said this would be the very best thing to do. So, the next dav came Ida, looking pleased and happy, with a little bit of a book in her hand, and pointing her linger in triumph to the verse in large letters:
"It never rains but it pours."
"But, dear child,". said Miss Hartley, "don't you know that this isn't a Bible?"
"Oh yes, indeed," said Ida; "it is a the Bible, every word of it; don't ya it says I'roverbs on the cover? Everfi knows that Proverbs is in the Bible."
Then the girls all laughed again; Miss Hartley explained that the book a collection of the wise sayinge of diri men, und that they wore called prof because tiog had so muoh meaning in and were used so macin.

## "JESUS LOVES A BITTLE CHLU

Jesus loves a little child,
Smiling in its childish glee,
Says of such, in accents mild,
"Let them come to me;"
Let them come, forbid them not,
They will sing around the thron
Millions now are singing there, Millions more may come.

In the blessad Sunday-school They are taught to fear the Iond Here they find his holy way, Learn to love his word; Armed with this they may go fortl Triumph over every foe,
Spreading joy o'er all thes earth.

When life's toilsome work is dous? When the sturmy strife is o'er, Then around his shining throne, Or the blissful shore,
She.ll his happy children meets, Sing and shout, their suffering Cast their crowns at Jesus' leet, Praise him evermore.

## COULDNX QUARREL

In the deptis of a forest there ii fores who had never had a crose $n 0$ each other. One of them said one the politest fox language: "Let's $q$
"Very well," said the other, " please, dear friend; but how shalls about it?"
"Oh, it can not be difficult," said one "Two-legged people fall oui shonld not'we ?"
So they tried all sorts of ways could not be done, because each wo. way. At lest number one broug stones.
"There," said he, "you say they't and Ill say they're mine, and : quarrel and fight and scratch. $\mathcal{A}$ begin. Those stones are mine."
"Very well," answered the other "you are welcome to them."
"But re'shall never quarrel at $t z$ cried the other, jumping ap and lit face.
"You simpleton! don't. you kno takes two to make a quarrel, anyi Christion Weekly.

