

TIME ENOUGH.

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Two little squirrels out in the sun: One gathered nuts, the other had none; "Time enough yet," his constant refrain, "Summer is only just on the wane."

Listen, my child, while I tell you his fate: He roused him at last, but he roused him too late.

Down fell the snow from the pitiless cloud, And gave little squirrel a spotless white shroud.

Two little boys in a school-room were placed,

One always perfect, the other disgraced;
"Time enough yet for learning," he said;
"I'll climb by and by from the foot to
the head."

Listen, my darling: their locks have turned grey;

One as a governor is sitting to-day;
The other, a pauper, looks out at the door
Of the almshouse, and idles his days as of
yore.

Two kinds of people we meet every day: One is at work, the other at play: Living uncared for, dying unknown, The business hive hath ever a drone. Tell me, my child, if the squirrels have taught

The lesson I long to impart to your thought;

Answer me this, and my story is done: Which of the two would you be, little one?

## A CHILD'S PRAYER.

Francis was the four-year-old son of a Methodist pastor, who, at the time of this incident, was supplying a mission in this city. A church enterprise had been started and lots secured. These lots, naturally, had figured largely in the family councils, and had thus become an object of great interest to the child. One night, having finished the prayer taught him by his parents, the lad improvised as follows: "Help little brother to be good to me, and help me to be kind to him, and not pinch him; bless mamma and give her strength, lots of strength; don't let her be afraid to ride in a buggy; give her strength, so she can tend to little brother. Bless the church and bless the church lot. Bless the man that tends to the church and locks the doors. Don't let it thunder so loud. Don't let it rain a great storm; just little sprinklings; not any big rain at all. Don't let the weeds grow so big: we lose

our ball. O Saviour, you save us all, bless us every day, and bless the meeting, and bless the church lot. Amen." The little fellow has since passed into the beautiful kingdom, where the angels of such as these do always behold the face of the Father.

## A QUICK TEMPER.

What did I hear you say, Theodore? That you had a quick temper, but were soon over it; and that it was only a word and a blow with you someti. ies, but you were always sorry as soon as it was over?

Ah, my boy, I'm afraid that was the way with Cain. People almost seem to pride themselves on having quick tempers, as though they were not things to be ashamed of, and fought against, and prayed over with tears. God's Word does not take your view of it, for it says expressly that "he that is slow to anger is better than the mighty;" that "better is he that ruleth his own spirit than he that taketh a city;" and "anger resteth in the bosom of fools."

A man who carries a quick temper about with him is much like a man who rides a horse which has the trick of running away. You would not care to own a runaway horse, would you?

When you feel the fierce spirit rising, do not speak until you can speak calmly, whatever may be the provocation. Words do lots of mischief. Resolve, as God helps you, that you will imitate our Saviour, who was always gentle, and when he was reviled, reviled not again.

## THE REST-LOOKING BOY.

I know a little fellow
Whose face is fair to see,
But still there's nothing pleasant
About that face to me;
For he's rude and cross and selfish,
If he cannot have his way,
And he's always making trouble,
I've heard his mather say.

I know a little fellow
Whose face is plain to see;
But that we never think of,
So kind and brave is be.
He carries sunshine with him,
And everybody's glad
To hear the cheery whistle
Of the pleasant little lad.

You see, it's not the features
That others judge us by,
But what we do, I tell you,
And that you can't deny.
The plainest face has beauty
If its owner's kind and true;
And that's the kind of beauty,
My girl and boy, for you.