

"To *whom* did you pray?"

"To *God*, sir; to whom else should I pray?"

"Now, read this verse. 'Come unto me and I will give you rest.' Jesus said this.

"Have you gone to Jesus for rest?"

The lady looked amazed, and tears welled up into her eyes. Light burst in upon her heart like unto the light that flooded Mount Hermon on the transfiguration morn. Every thing else that she had been looking at, church, Bible, mercy-seat, and minister—all disappeared, and to her wondering, believing eyes there remained no man save *Jesus only*. She was liberated from years of bondage on the spot. The scales fell from her eyes, and the spiritual fetters from her soul. Jesus only could do that work of deliverance; but he did not do it until she looked to him alone."

Yes, she looked to *him alone*, because her mind's eye was turned away from every other object by the faithful minister. He just did what every preacher of the Gospel should do. And we are quite sure that thousands in our own land whose souls are in spiritual fetters, would be delivered from their bondage and perplexity, just as she was, if those who profess to shew unto men the way of salvation would tell all their hearers to go direct to Jesus. There is a Saviour for all, there is a Saviour for each. Dear reader, there is a Saviour for you; he loved you, he gave himself for you. Come to him now, come just as you are, come as a weary sinner needing rest; come as a lost sinner to him who died for you, and who loves you with unspeakable love.

O look to Jesus, to Jesus only, to Jesus as your own, and you cannot fail to find rest to your weary soul. M.

GENUINE CALVINISM.

Since we commenced to publish the *Day Star* we have been repeatedly charged by a Rev. gentleman who professes to be acquainted with Calvinistic literature, with gross misrepresentations of that system of theology. We wish to inform him and all who think as he does, that we have no disposition to misrepresent any system of theology or any man's opinions. We have studied, and we are still continuing to study genuine Calvinism; and although we have no desire or intention of turning our *Day Star* into a controversial monthly, we intend occasionally to lay before our readers the genuine doctrines of John Calvin, and those who fol-