

and the same amount will purchase 36 of said Letters, that is, 12 copies of the three Letters neatly put up and stitched for united distribution. The price of these tracts and Letters are thus reduced, because we have already nearly received the entire cost of the printer's charge for some six thousand of them.

D. O.

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“NOT AN ENEMY IN THE WORLD.”

HASN'T ! Well, we are sorry for him ! For he has mighty little character who has no enemies. Give us rather, as our ideal of virtue, one who has many enemies—one who has made them by his manhood and downright sincerity, candor, and fearless love of the thing he sees to be right. The man of earnest purposes, strong will, and love of principle, for its own sake, must have enemies. The strong tree is more deeply rooted and fastened in the soil by the blast than the summer breeze. A man never knows how much there is of him, till he has confronted and braved bitter opposition.

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QUERY.

Is the doctrine of immortality, as taught to the people of the present day, a Bible doctrine ?

E. G.

Immortality, as developed in the gospel, is a topic of superlative grandeur ; but in the mouths of modern Divines it is a mere speculative puzzle or a skeleton of philosophy. The immortality of the Book of God and the immortality of philosophers are as distinct as the lingo of the schools and the teaching of the Lord's preachers.

D. O.

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A BISHOP'S SOUL SAFE.

The following is from a Dublin paper :

A solemn office and high mass, for the *Rest* of the Soul of the late Very Rev. Timothy Bannon will be celebrated at the Church of St. Francis, merchants-quay, on to-morrow 19th instant, at Half-past Eleven o'clock.

*18th January, 1854.*

Mr. Bannon's soul is doubtless quite comfortable after the solemn office and high mass for his soul's repose.

D. O.

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“LIFE OF FAITH IN THE SON OF GOD.”

Christian brother ! do you read the divine scriptures daily ? Do you compare the spirit that is in you with the Spirit of Christ ? Do you pray without ceasing ? Do your affections centre upon and cling fondly to the truth, and love, and cause of the Lord Jesus ? Do you