

on the following day at Springside, for visitation, Mr. Stewart to preach, the Moderator to address the minister, Mr. Currie the elders, and Mr. McGillivray the people.

A. L. WYLLIE, Clerk.

Presbytery of Halifax.

This Presbytery met on Wednesday, the 2nd December, in the Session House of Chalmers Church. There were present, Rev. Dr. King, Revs. P. G. McGregor, J. Maclean, J. McLeod, Professor McKnight, W. Maxwell, D. McMillan, E. Annand, E. A. McCurdy, A. Simpson, J. Forrest, J. B. Logan, and Messrs. G. A. Blanchard, A. James, E. Taylor, J. Fleming, and R. Murray, Elders.—Mr. Annand, Moderator. Rev. G. Patterson and Rev. J. F. Forbes were asked to sit as corresponding members. It was reported that the call from the congregation of Kempt and Walton came out unanimously in favour of Rev. J. M. McLeod, Newport. The call was not before the Presbytery, and no further step was taken. Mr. Maxwell reported that the call from Dartmouth came out unanimously in favor of Mr. Glendenning. The Moderator placed the call in Mr. G's hands, and requested his reply. Mr. G. asked for some time for consideration. The congregation of the Gore and Kennetcook applied for moderation in a call, which was granted—Rev. Jas. Maclean to preach and moderate on Thursday, the 17th inst. Professor McKnight moved the Overture of which he had given notice relative to a Fund for Aged and Infirm Ministers. The Presbytery adopted the overture and appointed Professor McKnight and Mr. Annand to support it before the Synod.—Extracts of license and ordination were granted to Rev. E. McNab. Intimation was received of a call from a congregation in Boston to Rev. Mr. Clarke, of Shelburne. The Clerk was authorized to notify Mr. Clarke and the congregation so soon as the papers would come into his hands. Two students, Messrs Gunn and Fraser, were examined for the second year's Theology. Rev. John Forrest was appointed to dispense the Lord's Supper at Bedford on the third Sabbath of January.—The next meeting of Presbytery is to be held on the 13th January, when remits of Synod are to be taken into consideration.

DONATIONS.—The pastoral tie between Rev. P. G. McGregor and Poplar Grove Church was dissolved in last September. Mr. McGregor was then and for some time afterwards in Prince Edward Island, visiting the Presbyterian congregations there. Shortly after his return home Poplar Grove congregation held a meeting, in

order to give some expression to the feelings of confidence, deep affection and gratitude existing between pastor and people. Rev. A. Simpson presided. Chas. Robson, Esq., read an Address signed by nearly every one connected with the Church, and presented in their name a check for \$700 to Mr. McGregor. Mr. McGregor read a reply, and then addressed the congregation at some length. Rev. G. W. Hill, of St. Paul's, Rev. G. M. Grant, of St. Matthew's, and other gentlemen, also spoke on the occasion.

—Rev. E. A. McCurdy received from the teacher and scholars of Clam Harbour a plaid valued at \$8.—Rev. D. McKinnon, Parrsboro', received a donation of \$50 from friends around him.—Rev. P. M. Morrison received upwards of \$80 from Bridgewater friends.—Rev. Thos. G. Johnstone, Blackville, &c., has received from sections of his extensive charge a set of buffalo robes and a seal-skin coat.—Rev. W. Sinclair, Mabou, received from a section of his charge a set of bedroom furniture.

Rev. SAMUEL HOUSTON, of the Irish Presbyterian Church, having accepted the call from Calvin Church, St. John, is now labouring with much acceptance in that Church.

OBITUARY.

DIED, at Blue Mountain, on Monday, the 7th December, WILLIAM ROSS, elder, in the 83rd year of his age.

William Ross was a native of the parish of Urquhart, near Loch Ness, and was born in the month of March, 1786. He emigrated to this country in 1818, and took up his residence at Blue Mountain, where he continued till the period of his death. At the time of his arrival the place was a wilderness, and from him it received the name of Blue Mountain. In 1820 he was ordained to the office of the eldership, which he held for a period of 43 years, and lived to see three of his sons associated with him in the same kirk-session, a privilege which is seldom granted to any man. His life was one of active usefulness in the cause of Christ. For fifty years he was seldom absent from the place of worship until last October, when he attended for the last time. He was beloved and respected by all in the congregation; and he died in the hope of a glorious immortality and of the resurrection of the just. His funeral was attended by a large concourse of people; and his body was laid to sleep in the dust near the place where he lived for fifty years and so often worshiped the God of his fathers, both in public and private.