

and that for this it is only necessary to understand the way of God, and to follow it." "By the word 'God' they understand—the power of love, the power of life which is the Source of all that exists." "The Spirit-Wrestlers of the 'Great Party' behave themselves towards any authority with marked independence, which naturally does not give satisfaction." *Christian Martyrdom in Russia*, from which these sentences are taken, is a volume full of interesting particulars about the Doukhoborts, prepared by Vladimir Tchertkoff.

The most recent settlements at Yorkton, Assiniboia, came rather late in the season to get a full crop this year, and consequently they have a difficult winter to look forward to. There has also been much sickness among them, a result of their hardships in Russia. A young Russian lady, a medical graduate, has devoted herself to work among the villages, but being without means of locomotion, or adequate medical supplies, her efforts are much impeded. The Doukhobors have never asked for any assistance, their principles not permitting them, but the Society of Friends, and other sympathetic bodies have volunteered to help in this their time of pressing necessity. At a public meeting of the Toronto Universal Brotherhood Lodge on Sunday evening, 1st October, a collection was taken and over \$16 has been sent to Mrs. Rose Glason Osburn, 337 Smith Street, Winnipeg, Manitoba, who will take charge of and acknowledge any donations that may be sent for the help of the settlers, or for the equipment of Dr. Welitchkina for her medical work.

FORGET not this lesson—that everyone is so placed in the world as to exhibit his worst qualities. The purpose of this life is to strengthen the weak places of the spiritual man. His external life is for this only; therefore, all are seen at a disadvantage.—*A Master of Wisdom*.

A BIBLE PARALLEL.

Moses went out, and told the people the words of the Lord: and he gathered seventy men of the elders of the people, and set them round about the Tent. And the Lord came down in the cloud, and spake unto him, and took of the spirit that was upon him, and put it upon the seventy elders: and it came to pass, that, when the spirit rested upon them, they prophesied but they did so no more. But there remained two men in the camp, the name of the one was Eldad, and the name of the other Medad: and the spirit rested upon them; and they were of them that were written, but had not gone out unto the Tent: and they prophesied in the camp. And there ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp. And Joshua the son of Nun, the minister of Moses, one of his chosen men, answered and said, My lord Moses, forbid them. And Moses said unto him, Art thou jealous for my sake? would God that all the Lord's people were prophets, that the Lord would put his spirit upon them!—*Numbers xi. 24-29*.

*

John said unto him, Master, we saw one casting out devils in thy name: and we forbade him, because he followed not us. But Jesus said, Forbid him not: for there is no man that shall do a mighty work in my name, and be able lightly to speak evil of me. For he that is not against us is for us. For whosoever shall give you a cup of water to drink, because ye are Christ's, verily I say unto you, he shall in no wise lose his reward. And whosoever shall cause one of these little ones that believe on me to stumble, it were better for him if a great millstone were hanged about his neck, and he were cast into the sea.—*Mark ix. 38-42*.

*

THE MAN who foolishly does me wrong I will return to him the protection of my ungrudging love. The more evil comes from him, the more good shall go from me.—*Buddha*.