Mr. Higgins writes;—"You will be glad to know that God is blessing us here. We baptized eight last week. Some of these are Savaras. On the last Saturday morning in November there were five baptized in Tekkali, three of whom were Savaras. This makes ten Savaras received this year. About a month ago a young Mala man was baptized here in Tekkali. His wife has since come out, a bright promising convert. Her testimony was clear, and indicated that she had the root of the matter in her."

On Monday evening, Dec. 25th, the "Marion Morse Mission Band" made its first appearance before the public and was greeted by a large audience. A good missionary and Xmas programme was presented by Band, assisted by the choir. Prof. Chisholm of Halifax School for the Blind added much to the evening's enjoyment by singing in his usual delightful and happy style. At the close of the programme a loaded Xmas tree was soon relieved of its burdens, not as presents for the children, but the articles were sold that some child in far off India, who knows not the joy of Xmas tide, might through our mites and prayers be enabled to hear the wonderful story of our Saviour who is Christ the Lord, and be led to sing this song, "Glory to God in the highest and on earth peace, good will toward men." We were much pleased to find that \$30.27 had been realized for this object.

Annie S. Chipman, Pres.

Great Village, N. S. Dec. 30th.

North River has made their Treasurer Mrs. Peter Scott, a life member, F. M., \$25.00.

A mission Pand has been organized at Pleasant Lake, Yarmouth Co., with eleven members. Pres. Mrs. M. W. Brown, Secy., Miss Belle Jeffrey. Membership has since increased to sixteen.

2nd Chipman, N. B., Mission Band bave made Miss Neal Crandell a life-member.

A mission Band was organized at Hantsport, N. S., on Nov. 1st, 1899. The officers are Miss L. Riley, Supt., Miss B. G. Robbins, Sec'y.

Two Mission Bands recently organized in Yarmouth Co. On Sept. 18th, Mrs. M. W. Brown organized a Mission Band at Pleasant Lake, Tusket church, with eleven members. Pres., Mrs. Brown; Sec'y., Miss Belle Jeffrey. This membership at the next meeting increased to sixteen.

On Oct. 20th, Mrs. P. R. Foster, organized a Band at Pleasant Valley, Dearfield church, with a membership of sixteen. At its next meeting this Band increased to 22. Pres., Miss T. Dolman; Sec'y., Miss L. E. Killam. Under such efficient leaders we may expect great things for these Bands. Mrs. Foster is certainly doing a noble work for the Master. Wherever she is working there is always enkindled new interest and enthusiasm in foreign missions.

On Dec. 11th, a meeting was held at the Baptist church of New Minas, for the purpose of reorganizing a Woman's Baptist Missionary Aid Society, Meeting opened by singing. Reading of the Scriptures by the

County Secretary, Mrs. Read, who acted as chairman the meeting, prayer by the pastor of the church, the followed another hymn, after which Mrs. Read gave interesting talk, showing the urgent need of having . working Society of the W. B. M. Union in New Min. She then read its constitution and by-laws. On requifor an expression from the sisters present, fourteen arsignifying their willingness to form an Aid Society. The following officers were elected: Mrs. Wallace, Pre-Mrs. DeWolf, 1st Vice Pres.; Mrs. Ainsley, Bishop: Vice Pres.; Miss Leora Fuller, Sec'y.; Mrs. Mill. Treas.; Mrs. Griffin, Auditor; Mrs. Trueman Bish-Miss Nellie Roy, Mrs. Downey, Managing Committee It was voted that the Society should meet the first Turday of each month. Meeting closed with prayer by :-E. E. COLPITTS, SEC'Y., Pro tem president. Wolfville, N. S., Dec. 26th, 1899.

Terrall, India.—Eight were baptized at this statilast week. Seven of them were Savaras. Four of the Savaras were baptized at sunset in a little pond amid the new at the savara hills. It was an impressive scene. Gopolput now a Christian village indeed, all in it are Christian but two. A separate church for the Savara Christian but two. A separate church for the Savara Christian but two. A separate church for the Savara Christian but two. A separate church for the Savara Christian but two. A separate church for the Savara Christian but two. A separate church for the Savara Christian have a missionary, and may the Word of the Lord have a missionary, and may the Word of the Lord have course and be glorified among them. W. V. H.

November 29th.

The following statistics taken from the report of second Secretary of the F. M. Board, (last August) may be a help to some who do not see the Year Book:

Our Stations are, Bimlipatam, Bobbili, Chicacolo at a Palcondah, Parla Kimedy, Tekkali, Visianagram a train of seven churches. There were baptized during the year 38. The membership was, at the close of 1898, 31 a There is one ordained preacher, and eighteen unordained Eight Colporteurs; seventeen Bible Women; five day achools; fifteen teachers; eleven Sunday schools; third six teachers, and an average attendance of 404. The six teachers, and an average attendance of 404.

Some alterations will be made on the arrival of the who left the home land this autumn, as to the setting our workers. The force is so small, so utterly inadequate the needs of the people, that the workers must spread themselves over as much space as possible, and frequenhange must be made.

Now for a few facts, and may the Holy Spirit beauthem into our hearts, until we rise in His might, and that which is committed to our hands.

A Bible depot, and reading room has been established in Bimlipatam.

Every lady missionary should have at least ten B. women.

The work in Polepilly has taken a decided step in a vance. A new chapel has been built and opened.

One boy in the boarding school at Bobbili, in addition to his regular work memorized 22 chapters in Property during the year; another in six months learned between four and five hundred verses in the New Testament

The salary of the lady apothecary at our Hospital

Chicacole is \$33,00, per month.

Formerly our native helpers lived on the mission on pound. The purpose now is to station helpers with that families among the people themselves. Land has been procured in Jaimur and Chicacole and houses have been