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EDITORIAL NOTES.

WITH this month we begin our seventh year of publication, number one having been issued in July, 1886.

A NEW "relief of Lucknow" takes place in the establishment of the recent diocese of that name, the endowment for which has been completed.

THE ecclesiastical province of New Zealand is losing two bishops by resignation, the Rt. Rev. A. B. Suter, of Nelson, and Rt. Rev. J. R. Selwyn, of Melanesia.

THE Diocese of Algoma is losing an estimable missionary in Rev. R. Renison, B.A., who is leaving Nepigon to be assistant minister of the Church of the Ascension, Toronto.

AN able and interesting article on the late Bishop of Quebec (Dr. Williams), by Rev. Dr. Adams, Principal of Lennoxville College, appeared in *The Week* of May 27th.

THERE is now no clergyman on the lonely little Island of Tristan d'Acuna, Rev. E. Dodgson having been obliged to leave it on account of ill health. There are now only fifty people on the island, of whom only nine are young men fit to man a boat.

AN association of women has been formed in Victoria, B.C., in affiliation with the Woman's Auxiliary of the Diocese of Toronto, its object being to engage the efforts of Christian women in the evangelization of the Chinese in Victoria,

and to aid in sustaining and raising funds for the Church of England Chinese Mission there.

THE Right Rev. the Lord Bishop of Goulburn, New South Wales, Dr. Mesac Thomas, is dead. Dr. Thomas was the first Bishop of Goulburn, and has held the see about twenty-eight years, leaving behind him an enduring record in a diocese well organized, and efficiently worked by a body of able and zealous clergy, and by the erection of a Cathedral and See House.

THE Bishop of Qu'Appelle, we regret to hear, has resigned his position and will return to England. Rev. W. G. Lyon and Rev. J. Manning have also left the diocese. On the other hand, the Rev. H. J. Bartlett, vicar of Hales-town, near St. Ives, Cornwall, is coming from England to be incumbent of Regina. The Synod met on June 15th.

A TERRIBLE disaster has befallen the island of Mauritius. A hurricane, which swept over it, has spread death and destruction far and wide. One-third of the capital, Port Louis, has been destroyed; the Royal College, twenty-four churches and chapels, and many mills on the island, have been utterly wrecked. In addition to a fearful loss of life, an enormous amount of property has been destroyed. One-half of the sugar crop has perished, and the few other crops which are cultivated in Mauritius have suffered in like manner.

THE results of the religious census in the Dominion of Canada, says *Church Bells*, are not agreeable reading for Churchmen. They are there a comparatively small community, numbering, in a population of more than five millions, only upwards of 644,000. The Methodists outnumber them by more than 203,000, the Presbyterians by more than 111,000, and the Roman Catholics are nearly a million and a quarter stronger. On the other hand, the Baptists have 303,000 adherents, the Congregationalists 28,155, and the Lutherans nearly 64,000. The French speaking population of Eastern Canada will, of course, account for the large preponderance of the Roman Catholic element, and immigration from Scotland is no doubt responsible for much of the Presbyterianism, but among the Methodists there are indubitably many immigrants from England and Wales who have lapsed from the Church of their fathers. In bygone days many were lost to the Church in Canada, because her organization was imperfect, and she had to battle with a strong and aggressive majority; to-day, however, her organization is much improved, and she is not only able to hold her own, but also to make some progress. Much of the leakage in the past has been stopped, and if the parochial clergy at home would only, as the bishops and clergy in Canada