

pro Deo et Ecclesia. Meanwhile we have to wait in faith that God will not fail us. And as we remember him in our prayers before the Throne of God after the manner of the primitive Church we may take comfort from words like these with which Archbishop MacLagan with reference to Bishop How, expressed the general and very deep regret at "the loss we have sustained in his removal from us to another world, where he will find not only rest, but, as we well believe, scope for the exercise of his beautiful faculties and capacities. While we mourn his loss from among us let us be of good heart. He is only waiting for us in a higher sphere of the Church of Christ, still one of ourselves, still in closest fellowship with us, thinking of us undoubtedly while we are met together here to-day: praying for us—can we for a moment doubt it?—in that nearer presence of his Master and ours, and so still strengthening us, though he is absent from us."

"THE UNIVERSAL BOOK."

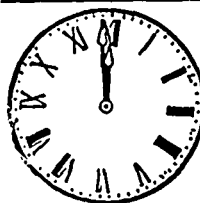
"Because the Bible alone is sufficient, it seems to us that it will ultimately supplant other sacred literatures. Unlike them, it is unified by a divine purpose, a historic continuity running through it all. The various books in the library of our Scriptures are held into oneness by the prophetic character of the older volumes, and the historic consummations of the latter. Or, we may find the unity of the Scriptures in the progressive ethical development which culminates in Jesus Christ. Or, we may say that the Bible is unified by the revelation of the Kingdom of God that runs through its pages. Or, looking at the Scriptures as a history of redemption, we may say that Christ is the unifying principle of this multiple volume, and that from Abel's altar to the coronation of the Lamb, there is a gradual and glorious progress of redemptive disclosure. We may find in it the truths which are cherished by all earth's sages and saints, the best which Socrates and Seneca gave to Greek and Roman, and every higher principle and precept of the Koran, and all that is true in every cherished writing of Indian philosopher and poet or moralist; but far more than this, it is distinguished from other literature, as one has written, 'Because the noble truths which exist everywhere as scattered fragments are here to be found purified and centralized, even as the silver from the earth is tried and purified seven times in the fire.' The doctrines which the human mind and heart have guessed at, and, it may be, involved in much of error, are found in the Scriptures, freed from all weakness and defilement. The Biblical teachings in regard to God and immortality, the Incarnation and the Atonement bear the brightness of celestial truth."

REV. DR. BURROWS.

Woman's Auxiliary Department.

"The love of Christ constraineth us."—II. Cor. v. 14.

Communications relating to this Department should be addressed to Miss L. H. Montizambert, Provincial Corresponding Secretary W. A., 159 College Street, Toronto.



Remember daily the mid-day prayer for missions

"Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost part of the earth for thy possession."—Ps. ii. 8.

TRIENNIAL MEETING.

The Fourth Triennial Meeting of the Woman's Auxiliary will be held (D.V) in Montreal beginning Wednesday, Sept. 14.

Standing Committees will meet on Tuesday morning and afternoon and the Board of Management Meeting will be held on Tuesday evening. We hope to have the pleasure of listening to addresses from Mrs. Irving, Hon. Sec. of the W. A. of our American sister, from Rev. J. Waller, just returned from Nagino, Japan and others.

Members will please ask for railway certificates even if having only a few miles to travel.

ENERGY IN WORK.

Printed by request

ST. JAMES II: 14 to 26



THE expression is often used that such and such a thing is to be found in God's blessed Word, "from Genesis to Revelation" but this is literally the case with the subject now under our consideration, for in the 1st chapter of Genesis we find the record of God's marvellous work of the Creation, culminating in forming man after His own likeness, and on the last page of the Bible (Rev. xxii: 12) we read that God's reward is to be given to "every man according to his work." Between these two passages lie many others relating to the sacrifices, building of the ark, the tabernacle, Solomon's temple, etc. etc., too numerous to touch upon here, but all having the Divine sanction and in many cases God's own directions, even to the most minute details.

Looking again at Genesis 1, the thought comes of how easily the All powerful One could have called all this into being by a single word instead of the many "And God said" which we find in this chapter. But such was not the plan of the Almighty, and why? May we not see in the continued, systematic, consecutive work of the six "days" or periods of time an example for us to follow? And note