The Charlottetown Herald.

NEW SERIES. CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JUNE 24, 1896. Vol. XXV. No. 26

Calendar for June, 1896.

MOON'S CHANGES.

Last Quarter, 3rd day, 4h. 50.0m., a. m.
New Moon, 11th day, 4h. 30.4m. a. m.
First Quarter, 18th day, 7h. 28 2m. a. m.
Full Moon, 25th day, 2h. 42.4m., a. m.

D M	Day of Week	Sun rises	Sun Sets	The Moon Rises	The Moon Sets	High Water Ch'town
		h m	h m		morn	aftr'n
1	Mon	4 17	7 38	morn	10 44	2 31
2	Tues	16	39	0 16	11 50	3 18
3	Wed	16	40	0 32	aft 54	4 13
4	Thur	16	41	0 47	1 57	5 13
5	Fri	15	42	1 2	3 0	6 15
6	Sat	15	42	1 20	4 6	7 14
7	Sun	14	43	1 39	5 13	8 4
8	Mon	14	44	2 4	6 22	8 50
9	Tues	14	44	2 32	7 29	9 33
10	Wed	14	45	3 12	8 29	10 15
11	Thur	13	46	4 3	9 11	10 57
12	Fri	13	47	5 6	10 4	11 37
13	Sat	13	47	6 16	10 34	morn
14	Sun	13	47	7 33	11 1	0 20
15	Mon	13	48	8 51	11 32	1 [illegible]
16	Tues	13	48	10 17	11 [illegible]	1 44
17	Wed	13	48	11 23	morn	2 28
18	Thur	14	49	aft 38	0 2	3 20
19	Fri	14	49	1 52	0 27	4 27
20	Sat	14	49	3 16	0 50	5 43
21	Sun	14	49	4 37	1 15	7 1
22	Mon	14	50	5 57	1 53	8 9
23	Tues	15	50	7 8	2 44	9 5
24	Wed	15	50	8 8	3 44	9 57
25	Thur	15	50	8 55	4 55	10 41
26	Fri	16	50	9 25	6 13	11 26
27	Sat	16	50	9 56	7 22	aft 4
28	Sun	16	50	10 18	8 30	0 42
29	Mon	17	49	10 28	9 44	1 17
30	Tues	7 49	4 18	10 51	10 42	1 53

Don't neglect the eyes. Lost sight is irrecoverable. A dentist can replace a lost tooth with an artificial one which may pass for the tooth of nature, but no oculist can restore the eye once sightless to its normal state. Save your eyes from being over taxed by using spectacles to relieve and strengthen them. We can fit almost every eye with the lens required to aid the sight and spare its optic nerves. Parties in town or country can have their eyes tested at their own homes if sufficient notice is given us at our store

E. W TAYLOR,

CAMERON BLOCK

The Prince Edward Island

Commercial College.

THE PRINCE EDWARD ISLAND Commercial College and Shorthand Institution is now open. Young men and women desirous of acquiring a Business Education should embrace this opportunity.

Subjects taught include Book-keeping, Commercial Arithmetic, Commercial Law, Business and Legal Forms, Business Correspondence, Penmanship, Shorthand and Typewriting.

Students admitted at any time.
We guarantee attention to business.

S. F. HODGSON,
Principal.

Box 242, Charlottetown.
Oct. 23, 1895—3m.

Grateful—Comforting.

Epps's Cocoa

BREAKFAST—SUPPER.

"By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of well-selected Cocoa, Mr. Epps has provided for our breakfast and supper a delicately flavored beverage which may save us many doctors' bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of subtle maladies are floating around us ready to attack wherever there is a weak point. We may escape many a fatal shaft by keeping ourselves well fortified with pure blood and a properly nourished frame."—*Civil Service Gazette.*

Made simply with boiling water or milk. Sold only in packets by Grocers, labelled thus:

JAMES EPPS & Co., Ltd., Homœopathic Chemists, London, England.

FOR SALE.

THE Subscriber offers for sale, the undermentioned property, situate

—AT—

Elliott Vale, Lot 66

three miles from Peake's Station, a shop, dwelling house and stable, all in good repair. This stand is conveniently situated in a thriving settlement and is excellently adapted for a business man or a mechanic.

For further particulars apply to

J. T. GILL.

Elliott Vale, May 20, '96.—3m

Wall Paper.

WALL PAPER.

—GO TO—

McMILLAN & HORNSBY'S

—FOR—

American and Canadian

Wall Paper,

Latest Patterns

LOWEST PRICES

WALL PAPER.

Millmen's Hardware.

Rotary Saws, Belts. Lace Leather, Swages, and all Mill Tools and Oils.

Farmers Hardware.

Axes, Shovels, Nails and all small Hardware.

Sporting Hardware.

Gunpowder, Shot, Caps, &c., &c.

Painters Hardware.

Paints and Oils, and all kinds of Gold Leaf, Bronze, and Campbell's Stock of Brushes.

House Keepers Hardware.

Jewel Stoves and Everything wanted in the kitchen

All the public admit that our prices are below all others.

To save money you must trade with us.

R. B. NORTON & CO.

City Hardware Store, Charlottetown.

Free Instruction

IN PENMANSHIP

Will be given to those taking my mail course in SHORTHAND, during the next three months only.

One Year's Instruction at a Small Cost.

I want every school teacher and young man and woman throughout P. E. Island to learn shorthand and improve their handwriting. Success guaranteed. Send a 3c. stamp for circulars, specimens of writing and shorthand and testimonials as to teacher and art.

W. H. CROSSKILL,
Stenographer.

Charlottetown, June 24, 1896.

North British and Mercantile

FIRE AND LIFE

INSURANCE COMPANY

—OF—

EDINBURGH AND LONDON.

ESTABLISHED 1809.

Total Assets, 1891, - $30,032,727.

TRANSACTS every description of Fire and Life Business on the most favorable terms.

This Company has been well and favorably known for its prompt payment of losses in this Island during the past thirty years.

FRED. W. HYNDMAN.
Agent.

Watson's Building, Queen Street,
Charlottetown, P. E. I.
Jan. 21, 1893.—1y

JAMES H. REDDIN,

BARRISTER-AT-LAW

NOTARY PUBLIC, &c.

CAMERON BLOCK,

CHARLOTTETOWN.

Special attention given to Collections

MONEY TO LOAN.

Mail Contracts.

SEALED TENDERS addressed to the Postmaster General, will be received at Ottawa until noon, on Friday the 14th August, 1896, for the conveyance of Her Majesty's mails, on a proposed contract for four years, on the following routes, from the 1st October, 1896, viz:—

Clinton and New London, semi-weekly.

Kildare Capes and Tignish, semi-weekly.

Kinross and Lyndale, semi-weekly.

Lock Road and Mill River, semi-weekly.

Northam and Victoria West, semi-weekly.

St. Louis and Railway Station, daily (Sunday ex.) Formerly Kildare Station.

Ten Mile House and Railway Station, semi-weekly.

Tignish and Railway Station, twice daily, (Sunday ex.)

Printed notices containing full information as to conditions of proposed contracts may be seen and blank forms of tender may be obtained at the Post Offices at which the services commence and terminate, and at the office of the subscriber, Charlottetown.

F. De ST. C. BRECKEN,
Asst. P. O. Inspector.

Post Office Inspector's Office, Ch'town, P. E. Island, May 29, '96.

June 3, 3i.

your child

You note the difference in children. Some have nearly every ailment, even with the best of care. Others far more exposed pass through unharmed. Weak children will have continuous colds in winter, poor digestion in summer. They are without power to resist disease, they have no reserve strength. **Scott's Emulsion** of cod-liver oil, with hypophosphites, is cod-liver oil partly digested and adapted to the weaker digestions of children.

SCOTT & BOWNE, Belleville, Ont. 50c. and $1.00

Local and Special News.

More

curative power is contained in Hood's Sarsaparilla than in any other similar preparation. It costs the proprietor and manufacturer more. It costs the jobber more and it is worth more to the consumer More skill is required in its preparation and it combines more remedial qualities than any other medicine. Consequently it has a record of more cures and its sales are more than those of any other preparation. Hood's Sarsaparilla is the best medicine to buy because it is an honest medicine and thousands of testimonials prove that it does actually and permanently cure disease.

Purify your blood with Hood's Sarsaparilla which will give you an appetite, tone your stomach and strengthen your nerves.

Norway Pine Syrup gives strength to the lungs and cures all throat troubles, coughs, colds, etc.

If the care of the hair were made a part of a lady's education, we should not see so many gray heads, and the use of Hall's Hair Renewer would be unnecessary.

Minard's Liniment for Rheumatism.

The worst blood diseases are cured by Ayer's Sarsaparilla. Its effects are felt at once.

Minard's Liniment the best hair restorer.

I cured a horse of the mange with MINARD'S LINIMENT.
CHRISTOPHER SAUNDERS,
Dalhousie.

I cured a horse badly torn by a pitch fork, with MINARD'S LINIMENT.
EDWARD LENLIEF,
St. Peters, C. B.

I cured a horse of a bad swelling with MINARD'S LINIMENT.
W. PAYNE,
Bathurst, N. B.

GROCERY AND TEA HOUSE—A full line of Choice Groceries, Best Standard Blend and Ceylon Teas, Crockeryware, Glassware Earthenware, etc.

D. McDONALD,
Cor. Queen and Sydney sts.
June 1 3m.

That Hacking Cough can be quickly cured by the use of Hagyard's Pectoral Balsam. Price 25c.

No other blood medicine so utilizes the effect of scientific inquiry as Ayer's Sarsaparilla.

Minard's Liniment is the best.

Hagyard's Pectoral Balsam cures coughs, colds, asthma, bronchitus and all throat and lung troubles.

Minard's Liniment cures La Grippe.

Parents Must have Rest.

A president of one of our colleges says: "We spent many sleepless nights in consequence of our children suffering from colds, but this never occurs now. We use Scott's Emulsion and it quickly relives all pulmonary troubles.

Signs of worms are variable appetite, itching at the nose, etc, Dr. Low's Worm Syrup is the best.

Be Sure You Are Right!

And then go ahead. If your blood is impure, your appetite failing, your nerves weak, you may be sure that Hood's Sarsaparilla is what you need. Then take no substitute. Insist upon Hood's and only Hood's. This is the medicine which has the largest sales in the world. Hood's Sarsaparilla is the One True Blood Purifier. **Hood's Pills** are prompt, efficient, always reliable, easy to take, easy to operate.

PYNY-PECTORAL

Positively Cures
COUGHS and COLDS

in a surprisingly short time. It's a scientific certainty, tried and true, soothing and healing in its effects.

W. C. McCOMBER & Son,
Bouchette, Que.,

report in a letter that Pyny-Pectoral cured Mrs. G. Garceau of chronic cold in chest and bronchial tubes, and also cured W. G. McComber of a long-standing cold.

MR. J. H. HUTTY, Chemist,
538 Yonge St., Toronto, writes:
"As a general cough and lung syrup Pyny-Pectoral is a most invaluable preparation. It has given the utmost satisfaction to all who have tried it, many having spoken to me of the benefits derived from its use in their families. It is suitable for old or young, being pleasant to the taste. Its sale with me has been wonderful, and I can always recommend it as a safe and reliable cough medicine."

Large Bottle, 25 Cts.

DAVIS & LAWRENCE CO., LTD.
Sole Proprietors
MONTREAL

A. M. D. G.

Spiritual Retreats.

Spiritual retreats being in the mind of the Catholic Church, a matter of leading importance, our readers will readily bear with what otherwise might seem too lengthy a detail in the following article.

As is well said in the excellent monthly, the "Messenger of the Sacred Heart," New York, there is a strange fascination in solitude when the mind has something to engage its faculties. No man dreads to be awhile alone when near the boundless, living waters of the sea, and all men willingly linger in repose at the sight of some majestic mountain. If the material universe can make solitude so agreeable to the human soul, if the shadow and circumstance can make us seek what men naturally dread, there must be in the spiritual world whose reality and substance are but dimly figured by the things of sense, more than enough to withdraw us from the company of our fellows, that we may return to them filled with higher and nobler thoughts.

From the visible we learn to think of the invisible creation, and thence we ascend to contemplate the Creator of both. The same mercy which has ordained this process of the human soul, has sweetly provided, through the charitable zeal of some of its ministers, the means by which all may learn to cultivate the habit of retiring from mere external things to employ their minds and wills in the things of God. We cannot, moreover, help noticing that these same ministers of mercy have wisely chosen for these spiritual "Retreat" homes, the spots and scenes which of all in God's world are best adapted to suggest his own most impressive attributes.

The demands of modern life, taxing every faculty of mind and straining every nerve of body, leave little time for that rest in which the soul labors and is strengthened. Hence the occasions of solitude that are placed in our way for the most part pass unnoticed.

True, indeed, priests and religious spend some days every year in the solitude of retreats, and come forth freshened and more vigorous to the discharge of their duties. But laymen have no less need of solitude. Wholly absorbed in business or social cares, very many are in danger of death from starvation, not indeed that there is lack of food for the body, but there is an utter dearth of food for the soul. Prayer and meditation are the soul's food, and the soul waxeth faint from lack of food.

Stress of mental anxiety and restless worry, again and again, shatter nerve and brain, and force the strong man aside into a painful retirement. Some there are, too, who add to this mental strain the indulgences that waste away and destroy their mental powers. In the very noon of life they are cast aside as wrecks upon life's waters. Some of these linger on, dragging out life in shameful retirement, or if they emerge for a time it is only to sink deeper into the depths. The retirement of which we write is neither painful nor shameful, nay, indeed, it is both pleasant and profitable.

Houses of Retreat are neither for mental nor for physical wrecks; far from it, they are for those whose mental faculties are vigorous and whose strength of body will enable them to devote themselves to the consideration of serious affairs,—serious, not in the sense of dull and dry, but in the sense of important. For what affair can be more important than that which concerns ones eternal destiny? What consideration can so fully engross the earnest-minded man, the man who is impressed with the sense of the value of the soul?

The man who is forced by the needs of his position in life to labor and toil with mind and hand, day after day, of necessity, finds that his soul is in danger of being buried under a mountain of earthly cares. When he approaches the sacraments he puts aside these cares for awhile, but the effort he is obliged to make convinces him more and more that his soul must be exercised, that his soul must labor if it would not die. Spiritual exercises are as needful for the soul as corporal exercises are for the body. Now a retreat is a series of spiritual exercises, it is a period of labor to the soul. In retreat the soul gives proof of its life by its energy, and gains new vigor and new strength by its labors.

For the greater number of Catholics the familiar mission exercises afford the only available opportunity for sustained serious thought on the great truths; many, however, need and desire more than this. The Mission exercises are limited for the most people to the morning Mass and instruction, the evening instruction and sermon, as the rest of the day is claimed by business cares, in a retreat, on the contrary, the spiritual exercises form the only occupation and receive the undivided attention of mind and soul.

Until quite recently it was difficult for a layman to secure the benefit of a private retreat, not indeed from lack of will, but from dearth of opportunity. Now, however, the case is different. Religious houses, devoted wholly or in part to private retreats of laymen, under competent spiritual guidance, are to be found in various parts of the United States, and in Canada as well. For the present we subjoin the names we know in this our own country, and in the United States.

1. At Falls Views, Niagara, Ont., under the direction of the Carmelite Fathers.

2. The Novitiate of Our Lady of the Holy Rosary—Fathers of the Community of St. Basil.

3. The Jesuit Novitiate of the Canada Mission at the village of Sault au Recollet, seven miles from Montreal.

4. The Novitiate of the Oblate Fathers, at Lachine, near Montreal, and the Novitiate of other religious orders of men in those localities.

5. Villa Manresa, Sainte Foye Road, Quebec, with its beautiful church, all of which the piety of the faithful there donated for the apostolic work of retreats—happy evidence that the love for souls which animated a Bressani, a Noue, a Brebeuf, a Jogues * * * a Raale, and others of the glorious bands of the New France missionaries, has not died out among that Catholic population.

6. The old Rose Hill Manor House, on the grounds of Fordham College, New York. It is perhaps the first house in the United States that was open to the laity for retreats.

7. Georgetown College, Washington, and near the national capital. For many years it has made provisions for the reception of laymen who wish to devote a few days to the exercises of a retreat.

8. St. Michael's Retreat, Passionist Monastery, West Hoboken, N. J.

9. The Jesuit Novitiate at Frederick, Md., and at Florissant, St. Louis, Mo.

10. The Trappist Fathers of Gethsemani Abbey, Nelson County, Ky.

11. Manresa Institute, Keyser Island on the sound, near South Norwalk, Conn. It is the only house in the United States thus far devoted exclusively to the work of private retreats for priests and laymen. During the month of July, however, it is reserved to members of the Order. The name "island" is now somewhat of a misnomer, as the magnificent causeway built from the mainland makes this beautiful island a small peninsula, and enables visitors to drive on an excellent carriage road, all the (2 miles from the depot in South Norwak,) to Manresa House on the "island." The trolley cars come now within a mile of the Institution. The opportunities afforded by this House of Spiritual Retreats have been eagerly seized by many laymen and clergymen. Among the latter are to be mentioned the Bishops of Brooklyn, Albany, Ogdensburg and Hartford.

Ladies in the world may be admitted for private retreat at the convents of religious orders of women, especially where there are novitiates of the same, such as the novitiates of the Ladies of the Sacred Heart, of the Sisters of Notre Dame, of the Grey Nuns, of the Ursulines of Quebec; at the Dominican Nuns of the Congregation of St. C. de Ricci, 886 Madison Ave., Albany, N. Y.; at two other similar institutions in New York City, and other such establishments throughout the country both here and in the United States.

The following on the Spiritual Exercises of St. Ignatius will be found interesting to the reader.

Letter of Right Rev. Michael Tierney, D. D., Bishop of Hartfood, Conn., to the Rev. Father Superior of Manresa Institute, Keyser Island, Conn.

Dear Rev. Father,—

I heartily commend the work done at Manresa Institute, since its opening. As the Spiritual Exercises of St. Ignatius practised there are so specially calculated to foster and develop a solid and tender devotion to the Sacred Heart of our Lord, I the more earnestly long to see them in use among our Catholics, both clergy and laity.

Sincerely yours in Christ,
† M. TIERNEY,
Bp. of Hfd.

St. Joseph's Cathedral,
Hartford.

Apostolic Delegation,
United States of America.
(No. 3145.)
Washington, D. C.,
May, 23, 1896.

Rev. dear Father,—

I have learned of the House of Retreat which your Society has placed under your direction on Keyser Island, and it gives me sincere pleasure to say a word in recommendation of it.

One of the great goods accomplished by the glorious Society of Jesus has been the restoring of spiritual life or its nourishing by means of the Exercises which seem almost inspired in the work of your illustrious and sainted founder.

Among the fruitful labors of the Society in this country not the least important has been the directing of these holy exercises for the spiritual regeneration of clergy and laity.

The advantages which are offered in the Retreat at Keyser Island are evident to any observer, and I most earnestly hope that they will be appreciated and embraced by very very many of both the clergy and laity.

I cannot but wish you and the Fathers who are united with you in this work all the richest blessings, and I hope that abundant fruits will crown your labors and encourage you to continue them with the zeal and charity which has characterized them hitherto.

With sentiments of highest esteem and fraternal charity I remain

Most faithfully yours in Xt.
(Signed) F. CARD SATOLLI,
Pro Del. Apost.

Of these Spiritual Exercises, His Holiness Leo XIII., in his address to the priests of the diocese of Perugia said: "When my spirit first began to feel the need of special sustenance I sought it long without finding any. I read many books over and over again without being satisfied. Finally, when the book of the Spiritual Exercises of St. Ignatius fell into my hands I was obliged to say, 'This is the solid sustenance I have been seeking.' Since then I have never put that book aside. It's consideration on the 'End of Man' would by itself suffice to reform and reconstruct the whole social world."

A letter from Cracow, Poland, says: "The socialist movement in our city has attained considerable dimensions. For several years, thanks to various circumstances, their very energetic and clever leaders have managed to hold mass meetings on May Day, invariably coming to conflict with the police. The market-place, where the meetings were held, is in the centre of the city, and public gatherings and processions are forbidden by law. This year the May festival passed off very quietly. But another movement now threatens to set bounds to socialist activity. For the past year the Catholic working men have been quietly forming themselves into unions. All these unions bear the name of 'Friendship.' There are already five of them in the outlying villages around Cracow. Not long since the Cracovian Prince Bishop Puzyna honored one of these unions with a Sunday afternoon visit, on which occasion the whole village of Pronduik was gay with banners and garlands. On the third of May all these unions held a grand fete for the consecration of their banners. The third of May has a peculiar significance for Poles, because on that date, 1792, the new constitution was proclaimed, which, owing to the subsequent partition of Poland, was never carried into effect. This day was chosen to mark the contrast between patriotic working men's unions and the demonstrations of socialists who care nothing for the fatherland. The members assembled at 8 o'clock in the morning. The Socialists manifested an inclination to disturb the procession, but when they saw the members gathering by thousands they evidently changed their minds, for they took themselves off, and the procession marched quietly through the city to the church of St Nicholas. Not until they were quite near the church did the members strike up a hymn, and marching as they sang, came gradually into the church. It was a thrilling scene. Father Labaj consecrated the banners, during which ceremony the members of the union continued to sing Church hymns. Doctor Chotkovski preached a sermon on the attitude of the Catholic Church towards the labor question. In the afternoon the unions made an excursion a neighboring forest where, until nightfall, they were entertained with dramatic and other amusements. The most perfect order was maintained throughout the day. The weather was threatening, but it never actually rained."

Highest of all in Leavening Power.—Latest U. S. Gov't Report.

Royal Baking Powder

ABSOLUTELY PURE

General Foreign Notes.

(Sacred Heart Review.)

Her Royal Highness, the Duchess Adelaide of Braganza, has entered the Benedictine cloister of St. Cecilia in Solesmo. The Duchess, who is sixty-six years of age, is an older sister of Prince Carl of Lowenstein, and mother of the Archduke Karl Ludwig. Two of her nieces are in the same convent and a third niece belongs to the order of the Franciscans.

The Work of Daily Bread has lately been established in the city of Mexico, in connection with the Salesian Orphan Asylum. Each member of this association pledges himself to supply for one day in every year all the bread that is required for the use of the asylum. The expense of this is, at the present, $7. The Salesian college, asylum and workshops where food and instruction are given to poor children, are wholly dependent on the alms of the faithful, and it speaks well for the piety and generosity of the citizens of Mexico that these benevolent institutions have been so well supported.

Commotion approaching panic must have been caused on a recent Sunday in an uptown west-side Baptist Church in New York city says the Catholic Standard and Times, when the pastor announced his having undertaken a crusade against the Jews. He is the same Rev. Dr. Haldeman on whose purpose of wiping the Catholic Church from the face of the American continent we commented a few months ago. We suppose he thinks he must have succeeded in his former enterprise, now that he is ready for a new one. And why his zeal in regard to the Hebrew? Because "the Jew is the financial master of the world. The largest commercial interests in New York are run by Jews. The Jews own the best portions of land and the best palaces in Europe. In a few years the Jews will control every profession in the world." From this enumeration of "facts" that are not so he passes to propheey: "The Jews will soon build up in Palestine the most powerful kingdom on earth. An anti-Christ reigning at Jerusalem, who is to make his appearance before long, will smite the enemies of the Jews, devastate the nations, cause them to live in fear and trembling, and turn almost everything upside down. This royal anti-Christ will next be overthrown by divine power, and then the Jews, after repenting of their sins, will turn to Christianity," chiefly, we suppose, by reason of the timely warning given by Rev. Dr. Haldeman. But if his prognostications are no more reliable than his "facts," little attention need be paid to a prophet making from a New York Baptist pulpit announcements of coming events that were unknown to the prophets of the Bible. Neither Jew nor gentile need worry about his saying; for in spite of his former effort to demolish Catholicism, it still remains, more flourishing than ever.

A letter has just been discovered among the archives of the British Museum dated as far back as the year 1750, and which gives the origin of the game of billiards as now played. The game, it appears, was invented in 1560 by a pawnbroker by the name of William Kew, in London, who was in the habit of taking down every night the three balls which hung before his shop, and pushing them about with his wooden yard measure on his counter. Hence the name billiards, which is a corruption of Bill's yard.

Cures

Prove the merit of Hood's Sarsaparilla—positive, perfect, permanent Cures.

Cures of scrofula in severest forms, like goitre, swelled neck, running sores, hip disease, sores in the eyes.

Cures of Salt Rheum, with its intense itching and burning, scald head, tetter, etc.

Cures of Boils, Pimples, and all other eruptions due to impure blood.

Cures of Dyspepsia and other troubles where a good stomach tonic was needed.

Cures of Rheumatism, where patients were unable to work or walk for weeks.

Cures of Catarrh by expelling the impurities which cause and sustain the disease.

Cures of Nervousness by properly toning and feeding the nerves upon pure blood.

Cures of That Tired Feeling by restoring strength. Send for book of cures by

Hood's Sarsaparilla

To C. I. Hood & Co., Proprietors, Lowell, Mass.

Hood's Pills are the best after-dinner pills, aid digestion. 25c.