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JAS. H. CROCKET, PROPRIETOR.

FIELD SEEDS.

CARDEN SEEDS.

TURNIP.—Mangel Wurtzel. CARROT. SUGAR BEET, &c. GRASSES, &c.—Red Top, Orchard Grass, Kentucky Blue, Lawn, Timothy, North, Red Clover, Alsike Clover, &c., &c.

BEANS, BEETS. CABBAGE. CAULIFLOWER. CELERY. CUCUMBER. CRESS. LETTUCE. ONION (True Danvers). MELON. PARSNIP. PARSLEY. PEAS. PUMPKIN. RADISH. SQUASH. TOMATO.

FLOWER SEEDS.—A LARGE AND WELL-SELECTED STOCK TOO NUM- TO ARRIVE. — 100 BUSHELS TIMOTHY. 2000 POUNDS RED CLOVER.

IN THE CITY

Gold Plated Jewelry.

Fine Gold Jewelry.

Solid Silver Ware,

M. WILEY.

Davis' Quinine Iron and Wine.

UPPER CAVERHILL, YORK Co., N. B., July 25, 1882.

—In answer to your letter of enquiry relative to the benefit derivmed Wine, allow me to say that I consider it a wonder, and the
fied several others without having been benefitted any. I was inyine, and am now a new man, haying gained by its use my former
ppetite, it never was better.

Very truly yours, ELIJAH NAVINS

Davis' Quinine, Iron and Wine

PREPARED ONLY BY Geo. H. Davis, Cor Queen and Regent Sts., Fredericton.

1883. Spring and Summer 1883. FASHIONS

HAVE ARRIVED

NOW IS THE TIME TO HAVE YOUR -Spring and Summer Suits Made Up in First-Class Style

A PERFECT FIT EVERY TIME. Particular attention paid to Cutting as usual. W. E. SEERY.

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BOILER PLATES

SLED SHOE STEEL

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CHOICE HAVANA CIGARS

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THIS SPACE IS RESERVED FOR

JOHN OWENS, GROCER

Queen Street, Fredericton, N. B.

Great Preparations

JAS. G. McNALLY.

BLACKSMITH QUEEN HOTEL HARVEY STATION, York Co.

Michael Donohue,

Wagon Work, Sled Shoeing, Horse Shoeing, Etc. premptly done at moderate rates. Feb. 2, 1883.

MONUMENTAL WORKS Queen Street,

JUST ABOVE REFORM CLUB ROOMS. THE Subscriber begs to inform the Public the Plain and Ornamental

MONUMENTS. TABLETS. Fence Stones and Posts. JOHN MOORE Fredericton, N. B.

J. A. Edwards,

PROPRIETOR.

FINE SAMPLE ROOMS IN CONNECTION.

NAILS NAILS Z. R. EVERETT. For Sale

FEED, COTTON SEED MEAL. Lime. Portland, and Resendale Coments LAND PLASTER

Calcined Plaster, Bradley's Superphosphates,

Clover and Timothy Seeds. THORLEY'S HORSE AND CATTLE

FOOD. Campbell St., above City Hall. JAMES TIBBITS.

Fredericton, April 18-2m Agricultural Implements! Just received from the A. S. Whiting Manufacturing Co., Oshawa, Ont.:—

Ex. S. S "CASPIAN." Spectacles and Eye Glasses

0 Hhds BASS ALE. 15 Barrels BASS ALE Jas. D. Fowler's

Quarter Casks SUPERIOR OLD BROWN SHERRY.

Logan.

JUST RECEIVED

SAINT JOHN, N. B

250 Tumblers White Clover

H. S. CARMAN'S,

York Street.

The New Foundry

osite the Orange Hall, where you will find new kind of cooking stove called the

'FARMER'

HONEY.

READY-MADE CLOTHING

Opp. Post Office,

STAPLE & FANCY

READY-MADE

CLOTHING. &c

OWEN SHARKEY.

LADIES'

GOODS

FREDERICTON.

Cloth, Plush and Fur Caps

HAIR DRESSING.

CLEMENT MCGILL begs to inform friends and the public that he is in a better sition than ever to meet the wants of his cust ors. Hair Dressing, Shaving, Shampooing, e executed in the best style of the art, and at most

When you wish an easy shave
As good as Larber ever gave,
Just call on me at my tonsoriol roo
At morning, eve, or busy noon,
I'll cut and curl the hair with grau
To suit the contour of the face.

TO LET. Fredericton, March 28th, 1883.

O'Toole & M'Caffrey

West End, Opposite Orange Hall HOT AIR FURNACES -AND-

REGISTERS

Mr. Gladstone's Speech on the provision of the oath. Let that be clear ade on this question. (Cheers.) You Sir, what I hope is this, that the Liberal party will not be deterred, by fear or of equity and justice. There is no greater which have all been largely introduced into the speeches we have heard on this debate. Let us get at the heart of the argument, which, after all, Druggist, Opposite Normal School, Queen Street, Fredericton, N. B. is not very complex, although I must say it is historically and from every point of view an extreme.y interesting matter. is to try to find out what is the main and ing contention of his adversary. Sir, I have labored to find that out, and I THE CHEAPEST PLACE Oats, Hay, Straw, Bran, that the main question for the State is not what religion a man professes, some religion, or none. I was in hopes of conrmatory testimony from the other side. (Laughter.) I might dispense with proofs; but I will give proofs, which will e short. The right hon, gentleman who not a question of differences of religions, it is a question between religion and irre-SEED OATS AND WHEAT, ligion—between religion and the absence of all religion—and clearly the basis of ROUGH AND SILVER HULL SEED BUCKWHEAT, that we were to tolerate any belief, but that he well knew, I won't say, sir, that I these gentlemen are sincere and cons had as much personal knowledge of Mr. entious in what they say on this occasion we were not to tolerate no belief. I mean by tolerating to admit, to recognise, to legislate for the purpose of permitting entrance into the House of Com when I was a very young man, in the as the interests of civil liberty, are conmitting entrance into the House of Com nons. My hon, friend the member for Finsbury in an able speech still more ferred to the ancient controversies as all very well, but they touched the exence, and not the vital substance. Now, sir, I want to examine what is the anything he said—(cheers from the Parnellite benches)-make a deep impresvital substance and what is the excrescence. He went further than this, and used the most apt, appropriate, and expressive, and still more significant not in *Hansard*, but in the record which, well aware that the doctrine of my hon.

se. He said, "Yes; it is true you at that particular time for a few years, admit religions some of which may go was more copious than *Hansard*, and was lieve, that other forms of positive attesnear the precipice. Now you ask us to edited by a remarkable man, who went tation, according to other systems of rego over it." Gentlemen opposite cheered oudly when that was said by the hon. when the name of the "Mirror of Parlia-ligion, might enable certain people to be ment." On the 18th February 1834, Mr. included by the removal of the words gentleman behind me, and now they o'Connell used these words in reference won't give me a single cheer—(laughter) to the Act for libel; and I echoe every of some other word or some symbolical ecause they may think I am stating word my hon. friend said with regard to act which might go to integrate the prothese things with some evil and malevo-lent purpose. The question is whether I am quoting them fairly. Some gentle- remarkable man. He used, sir, these bility to the Deity. But 1 think we

men have not sufficiently and fairly conwords—"When I see in this country the ought to estimate the real character of Walsh.

law allowing men io dispute the doctrine this oath according to the intention of beautiful to the present bill. lidered their relation to the present bill, law allowing men io dispute the doctrine this oath according to the intention of the Trinity, and the divinity of the Legislature. The oath does not conver proceeds from the Government. Redeemer, I really think, if I had no sist of spoken words alone. The spoken

, between some belief which is true and the wise course is not to have been other forms in other course nission into this House. The right hon, out entire, and to leave no distinction

o much confidence as because of what I distinctions, let them be rational distinctions test, and especially if, as I think, it does

of civil conditions. These were the words But what is frequently met with are of Lord Lyndhurst. These are the words on which we stand. (Cheers.) It is proposed, in the first place, to depart from that, and to say that a certain class of know nothing of it, and it is a visionary, tion. But if we place between him persons, though a very narrow class-I and a bootless undertaking to endeavor and that prize not only the necesdo not argue that now-but a certain to establish relations with it. (Hear, sity of conforming to certain civil

VOL. III, NO. 20. y understood. They divide religion into are strengthening in their minds a false

tian Legislature, I am not willing that ber, and that with that you are entering Christianity should stand in any rank on a great religious war. I hold then the endeavour to give effect to the principle which they believe to be just. (Cheers.) Up to this time I have detained the House on what I take to be extraneous or collateral contentions, but which here all here leaves to give effect to the principle which they believe to be just. (Cheers.)—Let me illustrate what I mean. Supposing an army has to despatch a small body of persons for the purpose of extraneous or collateral contentions, but some difficult and important undertaking. some difficult and important undertaking.

They are to go without baggage and with—the test of theism, which the hon. out appliances. Everything they take they must carry on their backs. They to adopt—it ought to be a theism ascerhave to dispense with all luxuries and all comforts. You deprive them of all but stract idea in the air, and in the clouds, the barest means of living, but you leave but a practical recognition of a divine them that which is essential-precisely governing power, which will some day the same course which you ask us to take day call every one of us to account for in drawing us upon theological ground, every thought, and for every word we and the interests of religion, estensibly and then requiring us to distinguish be- utter. (Cheers.) I have detained the Sir, I have labored to find that out, and I then the different parts of theology, and House for a long time. After all that is injustice. (Cheers.) Then, sir, it say in regard to Christianity. Oh, that is has been said, and after the flood of ac-one of the superfluities—that is one of cusation and invective that has been which probably tend to the impairing of the excrescences_(cheers)_that has no- poured out, I thought it right at any rate thing to do with the vital substance; but to make a very serious effort to show you must pronounce for the great and solemn rame of the Deity that is the thing that is indispensable. The adoption (Ministerial cheers.) We are not going tion of such a proposition as that-and it to allow it to be said that the interests of is at the very root of your contention- Christianity are put in peril, and that seems to me to be in the highest degree they are to find their defenders on the disparaging to the Christian faith. The opposite side of the House. There are hon, member for Finsbury made a refer sincere and conscientious defenders on ence to Mr. O'Connell, whom he stated both sides of the House, and that all

that he well knew, I won't say, sir, that I these gentlemen are sincere and consci- Thursday and Friday's News. O'Connell as my hon. friend may have I do not question for one moment; but I had, though I did know something of him do not contend with my whole heart an Desperadoes—Burned to Death through her own Carelessness—A Berlin Editor Imprisoned. second year of my sitting in Parliament cerned in the passage of this measure—in the old house which was burned (Cheers.) Then, sir, my reasons for pass down half-a-century ago-I heard a speech ing the bill may be summed up in a few that time I was bound by party allegiance put a construction on the oath as it to receive with misgiving and distrust, stands, I probably should give it a higher meaning than most gentlemen opposit It is my opinion, as far as I can pr

friend the Attorney General is, as I be ever proceeds from the Government, redeemer, I really tunk, if I had no sist of speken words alone. The spoken but my hon, friend has considered very other reason, I should be justified in say words are accompanied by a corporal act, ing that there is nothing beyond that there is the remarkable similie which he used. I wish to see what the value of relling for, or which ought to be made the intention of the Legislature, I certain this main and principle contention—
the doctrine of the precipice—
(Cheers.) I am convinced that upon every that question between religion and religious as well as political ground the recorded in the New Testament. There

to be tolerated and no belief which can- deal out religious liberty by halves, by I believe in Scotland the form is still not be tolerated, that is to say as to ad- quarters, and by fractions, but to deal it maintained of holding up the right hand instead of kissing the New Testament between man and man on the ground of In Spain the form was that of kissing the held exactly the same language. He adopted a phrase which had fallen from the hon. member for Portsmouth, and go a little further in endeavoring to Gospels. All these different forms meant said he thought there should be some test, and to probe this great religious according to the original intention, an acform of belief, and some recognition or contention of the precipice, which has belief—something which is called in been very well expressed, amidst fervent yourselves venture to say that the law

philosophical discussion the recognition cheers from hon. gentlemen opposite, by could be applied in that sense. When a of the supernatural. It is the recognition my hon. friend behind me (Mr. Torrens); law of this kind comes first forth, it is like of the existence, at any rate of the supernatural that is wanted. That is the ing? Is your religious distinction a real the mint, carrying upon it all its edges in nain contention of the party opposite, distinction at all? Where do you draw all their sharpness and freshness, but it nd what I want to know is, whether that your line? You draw your line at the wears down in passing from hand to hand, contention—that proposition—offers us a point where abstract denial of God, of good solid standing ground for legislation. Deity, is severed from abstract admission distinctive features disappear. Whatever With any test—the test of the constitu-tion, the test of political, civil, and religious freedom; but, above all, the test on this side of your line that is just as of religion, and of reverence for religious objectionable in a theological sense as come, as my hon. friend says, a theistic Kelly said, "I am innocent; I thank you, ruths, I do not hesitate to say that, con- the atheism is on the other side. I say test. (Hear, hear.) It is taken as no fidently as I support this bill, there is not one ground upon which I support it with dence—if you call on us to draw these venture humbly to say that as a theistic

think is the utter hellowness and false tions. (Hear, hear.) I do not say let involve a reference to Christianity—that ness of the argument that is expressed them be Christian distinctions, but let the conscience of some gentlemen in the in the words that I have just cited, and them be rational distinctions. I could other House of Parliament and some in the idea that is at the bottom of those understand one rational distinction, and gentlemen in this House undoubtedly ords. What does this contention do? it is this, that you should frame your would not permit them to take the oatl In the first place, it evidently violates oath in such a way that its terms should in the sense I have described. It is not civil privilege, to this extent, that while you hold and approve of the words of Lord Lyndhurst, which are as weighty as any on this side of the House can desire, the question of religious differences, and of civil privilege and power, are diverse; the educated world in this country you ising to do so. (Renewed cheers.) It is that there was to be no test whatever have to contend, and in respect to which all very well to say, "Oh, yes, but it is applied to a man with respect to the you ought to be on your guard, is not your responsibility." That is not, in my exercise of civil functions except the test of civil capacity and the fulfilment rare opinion: it is seldom met with.

A seat in this House is to the ordinary Englishman in early life, or perhaps

class, because it is said to have no religion, is to be excepted, and alone excepted, of the age. But the mischief of ligious words, and if these words are not rom the operation of that great and the age you do not attempt to justly measured to the condition of his broad principle. (Cheers.) In my opin- touch. Nay, more, you glory in the conscience and of his conviction, you give on, it is in the highest degree irrational Deity; and should indicate the know him an inducement—nay, I do not go too to adopt a broad principle of that kind, ledge in the man's own mind that he far when I say offer him a bribe to tam and to stop short after having granted it must answer to the Deity for what he does, and to make an invidious exclusion for the purpose of shutting out the exceedingly limited number of persons who may possibly be number of persons who may possibly be there have been sects and schools that the may not be stigmatised by being the case of Jim Herndon, one of the Litter of the case of Jim H number of persons who may possibly be there have been sects and schools that English citizenship—that of representing have admitted in the abstract, just as his fellow citizens in Parliament—(Minis-Cain, have returned a verdict of murder affected and concerned in its application. In the abstract, just as in fellow citizens in Farliament.—(Ministellow citizen Legislature, we ought never to do—that state of law that now prevails. (Cheers.) ment of civil rights, it is most important that the House should consider the moral freseenden and the engineer, Samuel And having taken us upon theological there is a recognition of Deity you tell effect of these tests which it allows to be grounds, what is it that they tell us? They me it is a difference of opinion. All applied; and the hon member for Ports- the accident.

And having taken us upon theological there is a recognition of Deity you tell effect of these tests which it allows to be tell us this, that you may go any length you difference of religion you wish to mouth (Sir H. Wolff) is neither more please in the denial of religion, provided only you do not reject the name of the body to enter your Chamber who purely a theistic test. I am justified in Deity. They tear religion—if I may so say—in shreds, and they set up one particular shred of it, with which nothing You seek to admit Voltaire. But Volindividual, requesting him to go beyond say—in shreds, and they set up one particular shred of it, with which nothing will induce them to part. (Cheers.) They divide religion into the dispensable and the indispensable, and among that kind of religion which can be dispensed with Christian, and goes, I believe, to the heart of every christian, and goes, I believe, to the heart of every legal procedure required for him to take her clothes in a blaze. She ran out of his setting the state of the same and her clothes in a blaze. She ran out of his setting the state of the same and her clothes in a blaze. She ran out of his setting the state of the same and her clothes in a blaze. She ran out of his setting the state of the same and her clothes in a blaze. She ran out of his setting the state of the same and her clothes in a blaze. She ran out of his setting the state of the same and her clothes in a blaze. She ran out of his setting the state of the same and her clothes in a blaze. She ran out of his setting the same and her clothes in a blaze. She ran out of his setting the same and her clothes in a blaze. She ran out of his setting the same and her clothes in a blaze. She ran out of his setting the same and her clothes in a blaze. She ran out of his setting the same and her clothes in a blaze when the same and her clothes in a blaze. She ran out of his setting the same and her clothes in a blaze when the same and her clothes in a blaze. She ran out of his setting the same and her clothes in a blaze when the same and her clothes in a blaze when the same and her clothes in a blaze when the same and her clothes in a blaze when the same and her clothes in a blaze when the same and her clothes in a blaze when the same and her clothes in a blaze when the same and her clothes in a blaze when the same and her clothes in a blaze when the same and her clothes in a blaze when the same and her clothes in a blaze when the same and her clothes and the same and her clothes in a blaze when the same and her clothes in a blaze when the same and her clothes in a blaze when —I am not speaking now of the cases of the c inder special laws, and I am not speak- taire was a believer in God; he would opinion—although I am now perhaps child escaped. The father on his return, ing of Jews or any of those who make declarations—I am speaking of those for whom no provision is made, except the up the country to something like a crus-

GLEANER JOB PRINT

what can be dispensed with and what cannot be dispensed with, and then they find that Christianity can be dispensed Christianity is still safe with certain limwith. (Loud cheers.) There is something else which cannot be dispensed able exceptions—with the unobjection that Christianity is still leave that matter in His hands, and we thing else which cannot be dispensed with. I am not willing, sir, that Christianity, if an appeal is made to us as Chrisity, if an appeal is made to us as Chrisber, and that with that you are entering of justice and equity is the best way for

TELEGRAPHIC

KELLY'S SENTENCE OF DEATH. A Destructive Hail Storm—A City in the Hands of

LONDON, May 6 .- It is now decided that the Marquis of Lorne shall return to London in December. Lord Dalhouie will probably succeed him as Governor Gen-

The Cabinet held a special session yesterday and considered the question of the extradition of Sheridan and Walsh. It the United States to give the men up. ormed Lord Sackville West, the British him to submit the case then to the American Cabinet, and, if they advise it, to thereupon ask the United States Govern-

Fitzharris will be tried by a special ury as an accessary to the murder of Mr. Burke and for the murder of Lord Cavan-

The counsel for Timothy Kelley, who i charged with participation in the Phoenix Park murders, have been notified that the third trial of his client has been set

Right Hon. Richard Deasy, Juc the Court of Appeal, in Ireland, is dead. He was born in 1812 and appointed judge

CORK, May 6 .- Mr. O'Connor, who had been committed to jail for refusing to give evidence at a private inquiry here, vas again called upon to-day to testify.

Dublin, May 9.—The jury delibe for an hour before they brought in their verdict in Kelly's case. The judge sentenced the prisoner to be hanged on June 9th. On being removed from the dock

long to defend the innocent.

for having spoken disrespectfully of the

CHICAGO, May 9 .- It is announced that

have been idle the past six mont which furnished employment to 2,000 men, will resume work early next week. TOPEKA, Kansas, May 9 .- A despatch at Dodge City now, but that a raid was DENVER, Col., May 9 .- The damage

scaped injury. Vegetable and flower

KANSAS CITY, Mo., May 9 .- Dodge City,

Kansas, is reported to be in the har desperadoes, and life and property are