

## SUNDAY SCHOOL LESSON

Lesson IX. March 3, 1918.

Jesus Bringing Peace.—Mark 4: 35-51.

Commentary.—I. Stilling the storm and the sea (vs. 35-41). 35. When the evening came—the evening following the day during which he had spoken eight parables. Unto the other side—There was need of rest and retirement. The course would be eastward. 36. Sent away the multitude.—The teaching for the day was finished and the audience was dismissed. Even as he was—Jesus made no special preparation for the journey. The departure boat from which he had been speaking to the multitudes. Other little ships.—The people were eager to be near Jesus, and it may be that some accompanied him and his disciples in boats upon his journey. 37. A great storm of wind—it was one of those sudden and violent squalls to which the Lake of Gennesaret was notoriously exposed, lying six hundred feet lower than the sea and surrounded by mountain gorges, which act like gigantic funnels to draw down the cold winds from the mountains. These winds are not only violent, but they come down suddenly, and often when the sky is perfectly clear.—Cam. Bib. 38. Asleep on a pillow.—Mark gives particulars omitted by other evangelists. The "hinder part of the ship," or stern, afforded a convenient place for rest. The "pillow" was probably the leather cushion provided for the steersman's use. The sleep was required, because of weariness resulting from the day's labors. Master, earnest thou not.—Teacher.—R. V. The question shows the disciples' fear and also their doubt of the Master's interest in their welfare. It also implies some faith in him. Peace, be still.—Literally, "be dumb, be muzzled," as if he were speaking to an angry beast. There was a great calm.—Ordinarily the waves continue to heave and swell for hours after the wind has ceased, but immediately the sea was calm. 40. How is it that ye have no faith.—"Have ye not yet faith?"—R. V. The disciples had not yet fully learned the lessons that Jesus was giving them, even though they had the advantage of his presence. 41. Feared exceedingly.—They were deeply awed in view of the stupendous miracle. Their fear was of a very different kind from that which had possessed them in the midst of the storm. What manner of man is this?—The disciples were familiar with the storms on Galilee, which were the dread and terror of those whose occupation required them to be much on the sea. They had been deeply impressed with the miraculous cures that Jesus had wrought and with his casting out evil spirits, but they were still more deeply affected by his power over the winds and the waves.

II. Healing a demoniac (vs. 1-14). 1-5. On the east side of the Sea of Galilee Jesus entered the country of the Gadarenes, called in Matthew Gergesenes, and is called Gerasenes in the Revised version. In this country was a city called Gadara, hence the region where Jesus was would very naturally be called the country of the Gadarenes, or Gerasenes. On disembarking here, Jesus was met by a demoniac, whose place of abode was one of the natural or artificial caves of the region which were used as tombs. No provisions were made for the care of such persons then, and they were obliged to care for themselves as best they could. Matthew tells us there were two. Demon-possession is frequently mentioned in the New Testament. The victim by a course of sinfulness gives himself over to the control of Satan, and hence loses control of himself. It is not necessarily insanity or bodily disease, although both may be present. Dr. Nevius, a missionary among the Chinese, declares there are cases in China exactly like those described in the New Testament. It is shown in the narrative that efforts were made to control this demoniac, but the chains and fetters with which he had been bound were broken, showing his extraordinary physical strength. The attempts to bind him, were for the protection of the community. That his was a deplorable condition is clear from the fact that he was crying out night and day and was lacerating his body with sharp stones.

6-14. When this wretched man saw Jesus, there was something that impelled him to run toward him and prostrate himself before him in an attitude of worship. The evil spirit within him recognized Jesus and prayed that he would not torment him. The Lord had already commanded the demon to come out of the afflicted man. To Jesus' inquiry as to the name of the unclean spirit, the answer given was, "Legion." A Roman legion was composed of six thousand men. The evil spirit then asked that he and his fellows might not be sent back to the abyss, or "out of the country" (v. 10), but that they might go into the herd of swine. Jesus cast out the demons and they took possession of the two thousand swine and hurried them down into the sea. The swine perished and the devil either

returned to their own abode or found refuge elsewhere. The keepers of the swine were greatly aroused over the miracle and hastened to tell the people what had taken place, and they in turn were aroused over the strange report which was brought to them.

III. Results of the demoniac's cure (vs. 15-20). 15. came to Jesus.—The people were moved with amazement and desired to see the cured demoniac, and him who had wrought the miracle in their country, sitting, and clothed, and in his right mind.—A marvelous change had taken place in the poor outcast. While before, he was restless, crying and cutting himself, he now was "sitting." Before, he could not be made to wear clothing, now he was clothed. Before, he was a burden to himself and a terror to the community, now he was in his right mind, they were afraid.—The people were awed in the presence of this miracle. 16. They that saw it told, etc.—There were witnesses of the demoniac's cure, and they gave a direct account of what had taken place. 17. began to pray him to depart.—The people were setting their trade of swine-herding, which was a forbidden occupation among the Jews, over against the saving of a man. They would rather keep their swine and endure the demoniac than have Jesus with them healing demoniacs and lose their swine. Jesus soon granted their request and departed. 18. prayed him that he might be with him.—It was natural that the cured man should desire to be with the healer. 19. Jesus suffered him not.—It would have been a pleasure to be with Jesus, but the Master had a greater work for him than that. He must testify to his friends what Jesus had done for him. In some instances Jesus forbade the persons he healed to give testimony as to what had been done, for that would result in Jesus' being overwhelmed with the crowds that would be drawn to him, so that his work would be hindered. In this case Jesus was going to withdraw at once, and there would be a large field for the labors of the healed man. 20. Decapolis.—The name means ten cities and refers to a region east of the Sea of Galilee, the Jordan and the Dead Sea, in which ten prominent cities were located.

Questions.—On what body of water were Jesus and his disciples sailing? What occurred during the voyage? What proof have we here that Jesus was human as well as divine? How was the sea made calm? What did Jesus say to his disciples about faith? Who met Jesus as soon as he had landed in the country of the Gadarenes? What request did the demoniac make? What was the result? How did the people of the city feel toward Jesus? What request did the cured man make?

### PRACTICAL SURVEY.

Topic.—Master of matter and spirit.

1. Christ's sovereignty over nature.

II. Christ's control of evil spirits.

I. Christ's Sovereignty over nature.

In the record of this wonderful miracle we are given a little picture which brings out the human side of Christ's life. He was weary. He slept. Told had been protracted to the point of actual physical exhaustion. He spoke all of the parables concerning the kingdom of God. This little touch of the human side of Christ's life only brings into greater evidence his divine nature in the miracle which followed. Though slumbering, he was Lord of nature. While He slept as man He watched as God. His divine power was not affected by physical fatigue. He was exposed to the same storm which terrified His disciples. Master must be awakened, and informed of their distress. They could not believe themselves safe while he was asleep. They believed in His power, but never had they met such a test of their confidence and courage. Often they had experienced His power. Always he had justified all their confidence. Never had He forgotten or forsaken them. His miracles thus far had thoroughly demonstrated Christ's dominion in the realm of human life as Lord of the human body. It was in mercy as well as wisdom that He demonstrated His equal dominion in the realm of disturbed nature. The miracle showed his power over all creation. Thus might His disciples and all who were witnesses believe in Him as the omnipotent God. His words indicated the supreme authority of Christ.

II. Christ's control of evil spirits. Jesus with His disciples had crossed the lake to seek repose, but at once on landing He was met by a case of the utmost wretchedness and need demanding the exercise of his compassionate authority. In this second miracle the contrast between Christ's power and Satan's is delineated. We may see in it the greatness of a redeemed life. The demoniac was all in confusion, for he was under conflicting influences. His own spirit and the evil spirit were in strife together. Here as in other instances the devil acknowledged the power of Jesus over them. Their request was founded on malice and mischief in order to render Christ obnoxious to the Gadarenes by the spoiling of their property. This exercise of Christ's power over evil spirits foreshadowed their ultimate subjection to Him. Jesus looked upon the afflicted man with pity rather than censure. His affliction was not treated as if it were in special sense a visitation for sin. Jesus did not rebuke those who had done their best for the sufferer. He did that which was far better. The man was helpless until Jesus came. Divine authority and compassion encountered human, foulness and degradation. The demon was exercised and the sufferer made whole. The man's nature was so transformed as to make him a glorious manifestation of the transforming power of the gospel upon the human soul. He could testify to the enthronement of reason, to emancipation from the thralldom of evil spirits, to restoration to happiness and to the Author of "his deliverance." Christ's stay was brief yet long enough to obtain the devotion of one poor liberated captive, and long enough to qualify and commission that one for a sacred ministry of benevolence.

Honesty is the best policy. There is always someone looking, anyhow.

## Disillusioned German Calls People to Revolt

This article was written by a German to be read by Germans. It was circulated in Germany through the efforts of German republicans in Switzerland, who are working for the overthrow of Hohenzollernism and the establishment of a German republic. (By Siegfried Balder.)

Comrades in war! Three years have passed since the German Emperor plunged the world and his people in this most groundless, senseless and impious of all wars, into a sea of blood and tears.

Trained from childhood to be a soldier, brought up amid the perverted views of the junker and officer caste, dreaming of the laurels of the conqueror as the highest ideal, counseled by generals, befriended by war contractors, and even with a financial interest in their profiteering, he has since 1905 systematically paved the way for the war. He desired this war, he permitted the systematic cult of war in Germany by the Pan-Germans, and he has encouraged it. He supported and fomented the almost daily quarrels of the other powers through the Pan-German press by his inflammatory speeches. Last of all he affixed his signature to the various declarations of war; he is fully and entirely responsible for them.

For nine years the diplomacy of our neighbors, consistently anxious for peace, succeeded in averting this disaster from the world. This was the policy which was falsely presented to your ignorance as the "isolation policy." In reality a peace policy in which Germany was always most heartily invited to participate. Germany was not isolated, but the German Government, and in its wake the Austrian Government, deliberately and maliciously withdrew from the circle of civilized nations, as criminals from human social circles.

But not only the diplomatic circles of foreign states, but also German men of insight and lofty ideals have placed themselves firmly in opposition to the Emperor's senseless and extravagant lust for war, in spite of his wrath, and have sacrificed their positions rather than their convictions. This was true in the case of the president of the Reichsbank, Dr. Koch, and even of the Emperor's brother, Prince Henry of Prussia. On July 31, 1914, he urged the Emperor to desist from the war, and when he failed in his attempt he flung at the Emperor's feet his commission as grand marshal and commander-in-chief of the German navy.

FACTS NOT GIVEN TO GERMAN PEOPLE.

Up to the last moment (England even held out until noon of the 4th of August, 1914, when the German army had already swept like a torrent over the boundaries of the neighboring countries on every side) the rulers, ministers and diplomats of England, Russia, France and Serbia did all that lay within human power, even to the utmost self-abnegation, in order to preserve peace for the world. This fact is clearly manifest; the documents concerning it set it forth in black and white to the gaze of the world. They are acknowledged as authentic by the German government, but they are naturally withheld from

the German people. No one wished to attack us, either then or at any later time. All that Austria could ask of Serbia with even the slightest semblance of justice was freely granted.

Thus, from the very beginning of the war the sympathy of the entire world belonged properly to our neighbors who had been so wantonly attacked. But it did not stop at sympathy; the scoundrels who govern you and control you, by the colossal atrocity of their methods of warfare, by such brutality as in itself to be a menace to the whole neutral world, by disregard of all established treaties, managed step by step to enrage all civilized humanity to war against us.

If a bloodthirsty maniac should be let loose on the streets those whom he attacked would defend themselves. All peace-loving men would hasten to their rescue; only cowards would sink timidly away. This is to-day the attitude of the world toward Germany. There will be no peace, and justly so, until the murderer is imprisoned and shorn of his power to harm.

### THIS MURDERER IS GERMAN EMPEROR.

Comrades in war, this murderer is the German emperor and his government; that is to say, the men whom he himself has chosen for his infamous plan, without consulting the people, and without regard for their wishes; and these are accomplices who have refused their services. In the spring of 1914, by an overwhelming vote of lack of confidence, the reichstag showed its distrust of the only man whose signature the emperor needed for mobilization and declaration of war, Bethmann-Holweg, his imperial chancellor. In no modern civilized state would it be possible for a minister to remain in office after being openly branded by the representatives of the people as unfit, but in Germany any criminal may become and remain imperial chancellor at the will of the emperor alone. Punishment has already found him out. Another lackey has been promoted to lackey-in-chief, without consultation with the German people and their representatives.

This murderer is the German emperor with his accomplices; but not the German people, the poor people defrauded and exploited by their government; not the poor soldiers, who are driven to slaughter by these knaves under the iron shackles of military law, like the miserable golly.

Comrades, how long is it your wish to put up with this? When will you rouse yourselves? When will you take arms on the side on which every man of honor must now fight; on the side of humanity and civilization against this gang of slayers? When will you free our poor, down-trodden, famished people from its tyrants, and again establish justice, liberty, morality, reason and civilization in Germany?

### JOIN FIGHT ON SIDE OF JUSTICE.

Why not come over to fight on the side of justice, of truth, of freedom, all of you; the side on which all civilized nations as well as the noblest and most far-seeing of your own people have taken their stand?

I know the reasons which hold you back. 1. Your ignorance; the false doctrines with which you were inoculated in your school days in all matters of history, civil life and politics; the pretensions lies of the German press, whipped into line by a military dictator; your implicit confidence in your "God-given" leaders.

2. Fear of your masters, especially of the officers. But these hangmen of the Kaiser are cowardly and hide themselves in time of danger. Let him cover shoot them down like dogs if they get in your way. Rather that they die than the hundreds of thousands of honest, industrious fathers of families whom they have already hunted into the jaws of death; a hunt which day by day goes on.

3. Fear of committing an unpardonable crime, and of being unable to return home even if you escape punishment. But the laws by which the murderers maintain their power and make you truckling slaves shall be blotted out before the war is at an end, and you will be joyfully welcomed home without disgrace and more than that, with the highest honor, as true heroes and liberators of your country.

4. Fear of injuring their Fatherland if you go over to the French and English, and more than that if you fight on their side, which is a matter for your own choice.

Comrades, I pledge you by all that we hold holy, I am a son of the German people, I love them with every fibre of my being, more than ever a Hohenzollern loved them; and the honor and welfare of my fatherland stand above all else, and are the only lodestars of my destiny. I know the war, the events leading up to it, its causes and its progress—more than the Kaiser's government likes. I assure you that the welfare of the German people demands that you come over; that you turn your cannon around, that you join the Entente and march with them to the Rhine and over it, and wrest our land from the claws of its destroyer, for now and for all time.

### FREE MANKIND FROM AN INSANE CRIMINAL.

There are only two possible ways of ending this war: Either humanity, without you, without the co-operation of the German people, will annihilate Prussian junkerdom, and will starve out the German people that thus they may free mankind for now and forever from a curse which rests upon them with the weight of Alpine snows; or by the stroke of the pen, may change millions of men into corpses and cripples, and ruin the industry and welfare of a nation; either this or you yourselves will assist in the task of freeing mankind. Peace will not come one hour before this goal is reached, but not one hour later. But if this goal should be reached without you and in spite of you, you will be

ground down into ruin, and what is more, the people of our German Fatherland will be given over to the will of the conquerors. Then your intellectual and political leaders, the true leaders who are not the lackeys of the Emperor, will have no right and no opportunity to interpose a word concerning the future order of the world and of Germany. But if you co-operate, and that with all your might, to carry out this purpose, the honor of the German people, which is to-day scorned as merely an insensate tool in the hands of murderers, will be restored; and more than that, you will have a voice in the establishment of the new order of the world and of Germany. And take my word for it, we shall have peace, and we can have it on such terms that the German people will be happier in the future than they ever were before the war. But leave us in the lurch, and we must recognize with sullen rage and scorn that we are the fellow-countrymen of hopelessly deluded slaves, upon whom will rest the blame for their own ruin and for the annihilation of Germany.

### EMPEROR WICKEDLY DECEIVED YOU.

Comrades in war, you have taken an oath of allegiance to your flag. But the Emperor, too, took an oath at the beginning of his reign, an oath of allegiance to the German constitution. The confederation which forms the German Empire was established according to this constitution "To protect the United Provinces and the legal rights thereof, and to promote the welfare of the German people." To guard it is the foremost, indeed the only duty of the German Emperor. If this purpose cannot be accomplished without war, then the Emperor may declare war, but not until then. But the Emperor, wickedly, wantonly, by deceiving the German people, by misrepresenting facts and by forging official documents, by breaking sacred treaties which he as the defender of justice, should have observed, has overthrown Belgium, declared war on Russia, France and Serbia, and has thereby violated the laws of justice and the constitution; has hurled the German Empire down to ruin and has wrecked the welfare of the German people. The oath which you have taken means allegiance merely to an Emperor who is the protection of the German people, the guardian of their constitution, the true preserver of their welfare; it does not mean allegiance to burglars, murderers, rascally drummers or greedy cannon makers. But you took no oath against the German people whom it was this Emperor's duty to protect; whom you must now protect without him and against him, a miserable wretch who betrays his country in the hour of greatest danger, who either from stupidity or from cowardice works against the good of his people.

### KNIFE AT GULLET OF SCOUNDRELS WHO RULE.

Let every man who loves the German people and the German Fatherland come over! The password which is to be given at the French posts is:

### REPUBLIC!

He will meet not only French and English and Americans, but also German patriots, whose concern it is that the Fatherland, the Fatherland so shamefully and treacherously sold by its rulers by divine right, should not be annihilated, and he will be welcomed with honor by the French if he gives the password, and will be well treated.

Comrades in war, the knife is at the gullet of the scoundrels who rule you, and they would rather starve and bleed the German people to death to the last man than make peace, or even make known the object of their war. For they know very well that the hour of reckoning has struck for them when they can no longer suppress the truth beneath their martial law, and trample freedom in the dust. Before we make peace, therefore, and in order to make peace, we must first reckon with them.

### Making Corn Into Hogs.

It takes 12 bushels of No. 2 corn to make 100 lbs. of average live hog under average farm conditions. This is the finding of the Commission appointed by the United States Food Controller to investigate the cost of hog production and to suggest plans for stimulating it. The figures given above are based on a survey of ten years' production, ending 1916. The Commission reported that, to bring production back to normal, it would be necessary to pay at least the equivalent value of 13.3 bushels of corn for 100 lbs. of average hog, and recommended that a minimum emergency price of \$16 per cwt. at the Chicago market be established immediately.

A Pill That is Priced—There have been many pills put upon the market and pressed upon public attention, but none has endured so long or met with so much favor as Parmalee's Vegetable Pills. Widespread use of them has attested their great value, and they need no further advertisement than this. Having firmly established themselves in public esteem, they now rank without a peer in the list of standard vegetable preparations.

### Washington Monument.

The cornerstone of the Washington monument was laid on its fine site, which overlooks Washington, Georgetown, Arlington and Mount Vernon, by President Polk, July 4, 1848. Its marble shaft rises in all the dignity of unadorned simplicity to the height of 555 feet. The base of the shaft is 55 feet square, and it gradually tapers until at the 500-foot point it has diminished to less than 35 feet. This monument is said to contain 18,000 blocks of marble, each two feet thick. They were lifted on an elevator run by steam, suspended on an inner framework of iron, which was built up at intervals, 30 or 40 at a time, in advance of the capstone, nine inches high, was set in position Dec. 6, 1884, 36½ years after the cornerstone was laid.

Most of us follow the crowd if the crowd is going our way.

## MARKET REPORTS

### TORONTO MARKETS.

#### FARMERS' MARKET.

Dairy Products		
Butter, choice dairy	\$9.45	9.47
Margarine, lb.	0.35	0.37
Eggs, new-laid, doz.	0.75	0.80
Cheese, Cheddar, lb.	0.09	0.10
Do, fancy, lb.	0.09	0.10
Dressed Poultry		
Turkeys, lb.	0.35	0.38
Pow, lb.	0.22	0.25
Spring Chickens	0.28	0.30
Ducks, Spring, lb.	0.20	0.25
Geese, lb.	0.20	0.25
Fruits		
Apples, bkt.	0.35	0.70
Do, bbl.	3.50	5.70
Vegetables		
Beets, bag	0.00	1.50
Do, peck	0.00	0.30
Carrots, Cal, bunch	0.20	0.10
Do, Can. doz.	0.00	0.50
Cabbages, each	0.10	0.15
Onions, 75-lb. bag	0.00	0.25
Do, large bkt.	0.00	0.65
Do, picking, bkt.	0.00	0.65
Do, green, bunch	0.00	0.15
Parsnips, bunch	0.00	1.10
Parsnips, bag	0.00	0.20
Do, peck	0.00	0.20
Potatoes, bag	0.00	0.20
Rhubarb, bunch	0.00	0.10
Sage, bunch	0.00	0.15
Savory, bunch	0.00	0.15
Turnips, peck	0.00	0.15
Do, bag	0.00	0.70

#### MEATS—WHOLESALE.

Beef, forequarters, cwt.	\$16.00	\$18.00
Do, hindquarters	20.00	22.00
Carcase, choice, cwt.	18.00	19.00
Do, common	13.00	14.00
Veal, common, cwt.	16.00	18.00
Do, prime	22.00	24.00
Do, prime	22.00	24.00
Heavy hogs, cwt.	18.00	20.00
Shoat hogs	20.00	22.00
Abattoir hogs	20.00	22.00
Mutton, heavy, cwt.	22.00	24.00
Do, light	18.00	20.00
Lamb, cwt.	18.00	20.00
Calves	15.00	16.00

#### TORONTO CATTLE MARKETS.

Ex. cattle, choice	12.00	12.75
Ex. bulls	9.00	9.75
Butcher cattle, choice	11.00	11.75
Butcher catfren, medium	10.00	10.75
Butcher cattle, common	8.50	9.25
Butcher cows, choice	8.75	9.50
Butcher cows, medium	7.25	8.00
Butcher cows, common	6.50	7.25
Butcher bulls	6.50	7.25
Feeding steers	8.50	9.25
Stockers, choice	8.50	9.25
Stockers, light	8.00	8.75
Milkers, choice	9.00	10.00
Springers, choice	9.00	10.00
Sheep, ewes	6.00	6.50
Bucks and culs	6.00	6.50
Lamb, heavy	18.00	19.00
Hogs, fed and watered	18.00	19.00
Hogs, f.o.b.	18.00	19.00
Calves	15.00	16.00

#### OTHER MARKETS.

##### WINNIPEG GRAIN EXCHANGE.

Fluctuations on the Winnipeg Grain Exchange yesterday were as follows:	
Oats—	Open High Low Close
May	\$9.91% 9.94% 9.91% 9.93%
July	9.89% 9.92% 9.87% 9.91%
Sept.	
May	3.50 3.54 3.48% 3.52%
July	3.48 3.50% 3.47% 3.50%
2-10 31 5-10	

##### MINNEAPOLIS GRAINS.

Minneapolis—Corn—No. 3 yellow	\$1.75
To \$1.80	
Oats—No. 3 white, 1-1-4 to 32	\$2.00
1-4-4 Floor unchanged	\$2.00
DULUTH LINED.	
Duluth—Lined, \$3.32 1-2 to \$3.94 1-2	
arrive and May, \$3.82 1-2; July, \$3.30 bid;	
October, 3-10 31 5-10	

##### CHICAGO LIVE STOCK.

Cattle, receipts 6,000.	
Market strong.	
Beaves	8.55 13.90
Stockers and feeders	7.40 12.00
Cows and heifers	7.00 12.75
Calves	8.50 12.75
Hogs, receipts 27,000.	
Market strong.	
Light	16.40 16.90
Mixed	16.35 16.90
Heavy	16.20 16.85
Reson	16.20 16.85
Pigs	12.50 15.50
Block of sales	16.55 16.50
Sheep, receipts 7,000.	
Market firm.	
Sheep	10.00 12.20
Lamb, receipts 1,000	13.50 16.45

##### BUFFALO LIVE STOCK.

East Buffalo Despatch—Cattle receipts 175; slow.	
Calves, receipts 100; strong; \$7 to \$18.	
Hogs, receipts, 2,000; slow; heavy, \$17.35 to \$17.50; mixed, \$17.50 to \$17.70; light Yorkers, \$16 to \$16.25; pigs and roughs, \$15.75 to \$16; stags, \$13 to \$14.25.	
Sheep and lambs, receipts, 4,600 steady and unchanged.	

Protect the child from the ravages of worms by using Mother's Graese's Worm Expeller. It is a standard remedy, and years of use have enhanced its reputation.

### SCIENCE NOTES.

Ceylon has 16 varieties of palm from which sugar may be extracted. It is believed that the magnolia was named after Magnol de Montpelier. A square yard of wood block pavement contains 45.36 pounds of creosote oil.

The indigo consumed in the United States annually would buy army rifles for 62,500 troops.

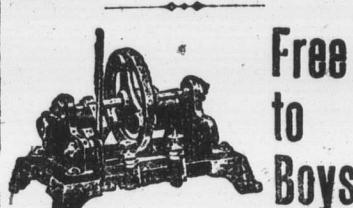
When it has attained full growth at the end of 28 days the silk worm is 14,000 times his hatching size.

India ink originally came from China, but now it is successfully made in America of lamp black and glue.

Wine-tasters seldom swallow the wine they are tasting. They hold a small quantity in the mouth and breathe the fumes.

Norway's production of whale oil has been greatly curtailed, owing to the fact that the boats are all engaged in the ordinary lines of trade. Spain is really the sunny country, for there is registered there a greater

He—Let's see, what is the slang name for illicit liquor peddling? She (blushing)—Boot-licking, I believe.—Farm Life.



### ELECTRIC MOTOR