

POETRY.

THE PRINTER'S "GRATY."

Take a little cash,
The printer's bill,
Pay the printer's bill,
Never be his debtor.

MEDLEY.

FOR "THE MONTREAL COURIER."

Mr. Editor, - Some time since I amused myself by composing a Medley, the manuscript of which was laid aside as soon as completed.

On the 10th inst. I was again feeling the effects of the cholera, and was unable to get up. I was attended by a physician, and after some time I was able to get up.

100 lbs grapes 200 do to 280 boxes lemons 24 lbs Valencia nuts.
Exports.
Per PHENIX - Anderson, Auld, Frues & Co., 2000 and 2100 lbs of raisins.

JOHN G. DINNING,
and General Agent, for Lower Canada, Accountant and General Broker.
OFFICE, 13, ST. SACRAMENT STREET.

FROM BERUDA,
JUST RECEIVED FROM BERUDA,
Large quantity of Fine Silk, for Dressing, for the use of Children, Jersey, &c.

AUCTION SALES.
BY J. G. SHIPWAY.
BRANDY AND CHAMPAGNE - THIS MORNING (Wednesday) the 22nd October, at the Store of the Subscriber, will be sold for account of whom it may concern -

AUCTION SALES.
BY JOHN LEMING.
ANNUAL SALE OF BELGIAN ROOTS.
A DIRECT FROM HOLLAND - O. F. B. TWO CASES OF BELGIAN ROOTS, containing an excellent assortment of Double and Single Hyacinths, &c.

THE MONTREAL COURIER is published daily during the six business months of the year, viz. from the 1st of May to the 1st of November, and the other six months tri-weekly, on Mondays, Wednesdays, and Fridays. Subscription, in advance, \$60 per annum, payable in advance.

THE EVENING COURIER (bi-weekly) is published on Monday and Thursday evenings, in time for the Mail, at the low price of three dollars (\$3) per annum, payable in advance.

THE MONTREAL COURIER is published daily during the six business months of the year, viz. from the 1st of May to the 1st of November, and the other six months tri-weekly, on Mondays, Wednesdays, and Fridays.

NEW SWIMMING MACHINE - A Paris letter has been forwarded to the Editor of the Montreal Courier, containing a description of a new swimming machine and life-preserver called the "Sargasso Sea."

CLERKS' REGISTER OFFICE.
In addition to the Department for the SALE OF LANDS and LETTING, and SALE OF HOUSES, the Subscriber has OPENED A BOOK or REGISTRATION OF THE NAMES OF YOUNG MEN desirous of obtaining SITUATIONS as MECHANICAL CLERKS.

CLERKS WANTED.
FOUR YOUNG MEN, between the ages of 20 and 25 years, to proceed immediately to Upper Canada - an intimate knowledge of the English Language, and a good command of French, are necessary qualifications.

AMERICAN DRY GOODS.
FOR SALE by the Subscriber, in Packages of 100 lbs. No. 9, St. Sacrament Street.

AMERICAN DRY GOODS.
FOR SALE by the Subscriber, in Packages of 100 lbs. No. 9, St. Sacrament Street.

THE COURIER.

WEDNESDAY, OCTOBER 22, 1851.

It is now generally understood that Mr. Holmes and Mr. John Young will be the candidates for the representation of Montreal, and as they are both Ministers, we may have some reason to hope that, unless Opposition candidates start in the interim, the Election will be an amicable one.

It is now generally understood that Mr. Holmes and Mr. John Young will be the candidates for the representation of Montreal, and as they are both Ministers, we may have some reason to hope that, unless Opposition candidates start in the interim, the Election will be an amicable one.

It is now generally understood that Mr. Holmes and Mr. John Young will be the candidates for the representation of Montreal, and as they are both Ministers, we may have some reason to hope that, unless Opposition candidates start in the interim, the Election will be an amicable one.

It is now generally understood that Mr. Holmes and Mr. John Young will be the candidates for the representation of Montreal, and as they are both Ministers, we may have some reason to hope that, unless Opposition candidates start in the interim, the Election will be an amicable one.

It is now generally understood that Mr. Holmes and Mr. John Young will be the candidates for the representation of Montreal, and as they are both Ministers, we may have some reason to hope that, unless Opposition candidates start in the interim, the Election will be an amicable one.

It is now generally understood that Mr. Holmes and Mr. John Young will be the candidates for the representation of Montreal, and as they are both Ministers, we may have some reason to hope that, unless Opposition candidates start in the interim, the Election will be an amicable one.

It is now generally understood that Mr. Holmes and Mr. John Young will be the candidates for the representation of Montreal, and as they are both Ministers, we may have some reason to hope that, unless Opposition candidates start in the interim, the Election will be an amicable one.

It is now generally understood that Mr. Holmes and Mr. John Young will be the candidates for the representation of Montreal, and as they are both Ministers, we may have some reason to hope that, unless Opposition candidates start in the interim, the Election will be an amicable one.

At a late meeting of the New York Historical Society, which met on the 7th October, it was mentioned by Mr. Chamberlain that, during a recent visit to Lake Champlain, he had become acquainted with an old Indian of the St. Francis tribe, named Sabatis, who was well known to that region, and that he was informed by him that the name of the Lake, among the Indians of his tribe, was Peta-paw-gow, signifying Great Water.

At a late meeting of the New York Historical Society, which met on the 7th October, it was mentioned by Mr. Chamberlain that, during a recent visit to Lake Champlain, he had become acquainted with an old Indian of the St. Francis tribe, named Sabatis, who was well known to that region, and that he was informed by him that the name of the Lake, among the Indians of his tribe, was Peta-paw-gow, signifying Great Water.

At a late meeting of the New York Historical Society, which met on the 7th October, it was mentioned by Mr. Chamberlain that, during a recent visit to Lake Champlain, he had become acquainted with an old Indian of the St. Francis tribe, named Sabatis, who was well known to that region, and that he was informed by him that the name of the Lake, among the Indians of his tribe, was Peta-paw-gow, signifying Great Water.

At a late meeting of the New York Historical Society, which met on the 7th October, it was mentioned by Mr. Chamberlain that, during a recent visit to Lake Champlain, he had become acquainted with an old Indian of the St. Francis tribe, named Sabatis, who was well known to that region, and that he was informed by him that the name of the Lake, among the Indians of his tribe, was Peta-paw-gow, signifying Great Water.

At a late meeting of the New York Historical Society, which met on the 7th October, it was mentioned by Mr. Chamberlain that, during a recent visit to Lake Champlain, he had become acquainted with an old Indian of the St. Francis tribe, named Sabatis, who was well known to that region, and that he was informed by him that the name of the Lake, among the Indians of his tribe, was Peta-paw-gow, signifying Great Water.

At a late meeting of the New York Historical Society, which met on the 7th October, it was mentioned by Mr. Chamberlain that, during a recent visit to Lake Champlain, he had become acquainted with an old Indian of the St. Francis tribe, named Sabatis, who was well known to that region, and that he was informed by him that the name of the Lake, among the Indians of his tribe, was Peta-paw-gow, signifying Great Water.

At a late meeting of the New York Historical Society, which met on the 7th October, it was mentioned by Mr. Chamberlain that, during a recent visit to Lake Champlain, he had become acquainted with an old Indian of the St. Francis tribe, named Sabatis, who was well known to that region, and that he was informed by him that the name of the Lake, among the Indians of his tribe, was Peta-paw-gow, signifying Great Water.

At a late meeting of the New York Historical Society, which met on the 7th October, it was mentioned by Mr. Chamberlain that, during a recent visit to Lake Champlain, he had become acquainted with an old Indian of the St. Francis tribe, named Sabatis, who was well known to that region, and that he was informed by him that the name of the Lake, among the Indians of his tribe, was Peta-paw-gow, signifying Great Water.

At a late meeting of the New York Historical Society, which met on the 7th October, it was mentioned by Mr. Chamberlain that, during a recent visit to Lake Champlain, he had become acquainted with an old Indian of the St. Francis tribe, named Sabatis, who was well known to that region, and that he was informed by him that the name of the Lake, among the Indians of his tribe, was Peta-paw-gow, signifying Great Water.

At a late meeting of the New York Historical Society, which met on the 7th October, it was mentioned by Mr. Chamberlain that, during a recent visit to Lake Champlain, he had become acquainted with an old Indian of the St. Francis tribe, named Sabatis, who was well known to that region, and that he was informed by him that the name of the Lake, among the Indians of his tribe, was Peta-paw-gow, signifying Great Water.

At a late meeting of the New York Historical Society, which met on the 7th October, it was mentioned by Mr. Chamberlain that, during a recent visit to Lake Champlain, he had become acquainted with an old Indian of the St. Francis tribe, named Sabatis, who was well known to that region, and that he was informed by him that the name of the Lake, among the Indians of his tribe, was Peta-paw-gow, signifying Great Water.

At a late meeting of the New York Historical Society, which met on the 7th October, it was mentioned by Mr. Chamberlain that, during a recent visit to Lake Champlain, he had become acquainted with an old Indian of the St. Francis tribe, named Sabatis, who was well known to that region, and that he was informed by him that the name of the Lake, among the Indians of his tribe, was Peta-paw-gow, signifying Great Water.

At a late meeting of the New York Historical Society, which met on the 7th October, it was mentioned by Mr. Chamberlain that, during a recent visit to Lake Champlain, he had become acquainted with an old Indian of the St. Francis tribe, named Sabatis, who was well known to that region, and that he was informed by him that the name of the Lake, among the Indians of his tribe, was Peta-paw-gow, signifying Great Water.

At a late meeting of the New York Historical Society, which met on the 7th October, it was mentioned by Mr. Chamberlain that, during a recent visit to Lake Champlain, he had become acquainted with an old Indian of the St. Francis tribe, named Sabatis, who was well known to that region, and that he was informed by him that the name of the Lake, among the Indians of his tribe, was Peta-paw-gow, signifying Great Water.

At a late meeting of the New York Historical Society, which met on the 7th October, it was mentioned by Mr. Chamberlain that, during a recent visit to Lake Champlain, he had become acquainted with an old Indian of the St. Francis tribe, named Sabatis, who was well known to that region, and that he was informed by him that the name of the Lake, among the Indians of his tribe, was Peta-paw-gow, signifying Great Water.

At a late meeting of the New York Historical Society, which met on the 7th October, it was mentioned by Mr. Chamberlain that, during a recent visit to Lake Champlain, he had become acquainted with an old Indian of the St. Francis tribe, named Sabatis, who was well known to that region, and that he was informed by him that the name of the Lake, among the Indians of his tribe, was Peta-paw-gow, signifying Great Water.

At a late meeting of the New York Historical Society, which met on the 7th October, it was mentioned by Mr. Chamberlain that, during a recent visit to Lake Champlain, he had become acquainted with an old Indian of the St. Francis tribe, named Sabatis, who was well known to that region, and that he was informed by him that the name of the Lake, among the Indians of his tribe, was Peta-paw-gow, signifying Great Water.

At a late meeting of the New York Historical Society, which met on the 7th October, it was mentioned by Mr. Chamberlain that, during a recent visit to Lake Champlain, he had become acquainted with an old Indian of the St. Francis tribe, named Sabatis, who was well known to that region, and that he was informed by him that the name of the Lake, among the Indians of his tribe, was Peta-paw-gow, signifying Great Water.

At a late meeting of the New York Historical Society, which met on the 7th October, it was mentioned by Mr. Chamberlain that, during a recent visit to Lake Champlain, he had become acquainted with an old Indian of the St. Francis tribe, named Sabatis, who was well known to that region, and that he was informed by him that the name of the Lake, among the Indians of his tribe, was Peta-paw-gow, signifying Great Water.

At a late meeting of the New York Historical Society, which met on the 7th October, it was mentioned by Mr. Chamberlain that, during a recent visit to Lake Champlain, he had become acquainted with an old Indian of the St. Francis tribe, named Sabatis, who was well known to that region, and that he was informed by him that the name of the Lake, among the Indians of his tribe, was Peta-paw-gow, signifying Great Water.

At a late meeting of the New York Historical Society, which met on the 7th October, it was mentioned by Mr. Chamberlain that, during a recent visit to Lake Champlain, he had become acquainted with an old Indian of the St. Francis tribe, named Sabatis, who was well known to that region, and that he was informed by him that the name of the Lake, among the Indians of his tribe, was Peta-paw-gow, signifying Great Water.

At a late meeting of the New York Historical Society, which met on the 7th October, it was mentioned by Mr. Chamberlain that, during a recent visit to Lake Champlain, he had become acquainted with an old Indian of the St. Francis tribe, named Sabatis, who was well known to that region, and that he was informed by him that the name of the Lake, among the Indians of his tribe, was Peta-paw-gow, signifying Great Water.

At a late meeting of the New York Historical Society, which met on the 7th October, it was mentioned by Mr. Chamberlain that, during a recent visit to Lake Champlain, he had become acquainted with an old Indian of the St. Francis tribe, named Sabatis, who was well known to that region, and that he was informed by him that the name of the Lake, among the Indians of his tribe, was Peta-paw-gow, signifying Great Water.

At a late meeting of the New York Historical Society, which met on the 7th October, it was mentioned by Mr. Chamberlain that, during a recent visit to Lake Champlain, he had become acquainted with an old Indian of the St. Francis tribe, named Sabatis, who was well known to that region, and that he was informed by him that the name of the Lake, among the Indians of his tribe, was Peta-paw-gow, signifying Great Water.

At a late meeting of the New York Historical Society, which met on the 7th October, it was mentioned by Mr. Chamberlain that, during a recent visit to Lake Champlain, he had become acquainted with an old Indian of the St. Francis tribe, named Sabatis, who was well known to that region, and that he was informed by him that the name of the Lake, among the Indians of his tribe, was Peta-paw-gow, signifying Great Water.

At a late meeting of the New York Historical Society, which met on the 7th October, it was mentioned by Mr. Chamberlain that, during a recent visit to Lake Champlain, he had become acquainted with an old Indian of the St. Francis tribe, named Sabatis, who was well known to that region, and that he was informed by him that the name of the Lake, among the Indians of his tribe, was Peta-paw-gow, signifying Great Water.

At a late meeting of the New York Historical Society, which met on the 7th October, it was mentioned by Mr. Chamberlain that, during a recent visit to Lake Champlain, he had become acquainted with an old Indian of the St. Francis tribe, named Sabatis, who was well known to that region, and that he was informed by him that the name of the Lake, among the Indians of his tribe, was Peta-paw-gow, signifying Great Water.

At a late meeting of the New York Historical Society, which met on the 7th October, it was mentioned by Mr. Chamberlain that, during a recent visit to Lake Champlain, he had become acquainted with an old Indian of the St. Francis tribe, named Sabatis, who was well known to that region, and that he was informed by him that the name of the Lake, among the Indians of his tribe, was Peta-paw-gow, signifying Great Water.

At a late meeting of the New York Historical Society, which met on the 7th October, it was mentioned by Mr. Chamberlain that, during a recent visit to Lake Champlain, he had become acquainted with an old Indian of the St. Francis tribe, named Sabatis, who was well known to that region, and that he was informed by him that the name of the Lake, among the Indians of his tribe, was Peta-paw-gow, signifying Great Water.

At a late meeting of the New York Historical Society, which met on the 7th October, it was mentioned by Mr. Chamberlain that, during a recent visit to Lake Champlain, he had become acquainted with an old Indian of the St. Francis tribe, named Sabatis, who was well known to that region, and that he was informed by him that the name of the Lake, among the Indians of his tribe, was Peta-paw-gow, signifying Great Water.

At a late meeting of the New York Historical Society, which met on the 7th October, it was mentioned by Mr. Chamberlain that, during a recent visit to Lake Champlain, he had become acquainted with an old Indian of the St. Francis tribe, named Sabatis, who was well known to that region, and that he was informed by him that the name of the Lake, among the Indians of his tribe, was Peta-paw-gow, signifying Great Water.

At a late meeting of the New York Historical Society, which met on the 7th October, it was mentioned by Mr. Chamberlain that, during a recent visit to Lake Champlain, he had become acquainted with an old Indian of the St. Francis tribe, named Sabatis, who was well known to that region, and that he was informed by him that the name of the Lake, among the Indians of his tribe, was Peta-paw-gow, signifying Great Water.