Parish Church, and to improve the same for the Beacht and Advantage, thereof, according to their best Differentian, and the true Intent and Meaning of the Donors: And the said Meeting of the Parishioners for the Choice of Vellry-Men, shall hereaster be annually on Michaelmas Day, or which Day shall also be chosen annually the Chareb-Wardens for the faid Church, by the said Parishioners.

And be it further enacted, That if any of the faid Parishioners, who shall be regularly chosen into the Offices aforefaid, do refuse to ferve in the same, he or they shall forfeit the Sum of Five Pounds, to be recovered by Bill, Plaint, or Information, in any of His Majesty's Courts of Record," which, Forfeiture shall be to and for the Ute of the faid Parish-Church.

And be it further enalled, That the faid Parishioners may, by a Vote of the Majority at their annual Meeting then prefent, Grant fach Sums of Money towards the Support and Maintenance of their Miniller or Ministers, or for the Repairs of the faid Church, as they may thick neceffary; which faid Vote thall be binding on all the Parishioners belonging to the faid Church, and others dwelling in the faid Parish, not exempted by Law from 'paying towards the Support of the Church of England; which Sum or Sums of Money to voted, shall be aff fled in just and equal Proportions on every Parishioner, according to their teveral Abilities.

And be it further enabled, That for the greater Eale of the Parishioners, in paying in such Sums to granted, that for every yearly Grant for the Support of the Ministry, it shall be affested by the Church-Wardens and Vellry in two equal Assessments, one Halt to be paid in the first Six Months, and the other Half in the last Six Months.

And be it also enacted. That the faid Church-Wardens shall, and they are hereby impowered, to collect and receive such Rates and Taxes; and if any Person thus rated or taxed, shall not pay the same within One Month after. Notice given by such Church-Wardens, that then it shall and may be lawful, on the Complaint of such Church-Wardens, on Oath that due Notice has been given as aforesaid, for any one of His Majetty's Justices of the Peace for the County of Halistan, by Warrant of Distress under his Hand and Seal, to cause the same to be levied on the Goods and Chattles of the Person so failing.

Provided always, That if any Person shall think himself over-rated, he may appeal for Redress to the next General Seffions of the Peace for the faid County, and the Justices thereof are hereby required and impowered to examine, hear. and determine all and every such Appeal or Complaint, and to give Redress as they in their Judgment shall think equitable, and such their Order and Judgment shall be final, and bind all Parties.

And be it further enabled. That the Church-Wardens and Vestry may meet as often as the Buliness of the said Church shall require, but for the

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