

BESIDE THE CAMP FIRE

Notes on Scoutcraft

by Commissioner Rev. Geo. W. Tebbs

THE writer of this column has recently received several letters from clergymen, asking for information in forming Boy Scout Troops in their respective parishes.

In the city of Hamilton there is "a stirring of the bones" in a real revival of Boy Scout work; and troops are being formed in every direction.

A Queer Name.

The Scouts were discussing the meaning of various words. "Now, an heirloom means something that has been handed down from father to son," said Scout Brown.

THE BOY SCOUT.

Slim trim figure of dusty hue, The country snaps its salute to you! Joy-boy, tey-boy, Hobble-de-hoy boy,

Keen clean face of the embryo man Above the kerchief which shows your clan

Sprite-boy, knight-boy, Firm-for-the-right boy, Conquer the world as you will and can!

We dip the flag to your world-long file And the whimsical vim of your Boy Scout smile.

Your alert-curt vigor compels our wonder; You are molded light, you are molten thunder; Scout-heart, stout-heart, Loyal throughout heart,

Two Incidents.

Although they had only met each other for a very short time Scouts

of all nationalities mixed together at the Big Jamborree recently held in London as brother scouts.

Incident No. 1—A line of Roumanian Scouts leap-frogging. Suddenly down the line leapfrogs a Danish Scout.

Incident No. 2—Two quite small Scouts are sitting at opposite sides of the table at supper time—one French and the other English.

both cocoa and a roll of bread, and asks his English brother to share his bread, at the same time passing it across the table.

The stingiest man was scoring the hired man for his extravagance in wanting to carry a lantern in going to call on his best girl.



"I Am Having a Terrible Time, I Simply Cannot Sleep"

"PERHAPS it is something you have been eating?"

"No, it is not. I am always careful about what I eat, particularly in the evenings."

"Are you often that way?" "Yes, two or three nights a week, and I am getting worse all the time."

"Is it your nerves?" "Yes, I suppose it is, for after any little excitement I am sure to have a sleepless night, and I do not know anything much worse than tossing in bed, unable to sleep."

"Do you have headaches?" "Yes, often, more especially after a restless night."

"Why don't you try Dr. Chase's Nerve Food? That is what nearly everybody uses for nervous troubles these days."

"I don't know just why, unless because I have a dread of taking any drug that is strong enough to produce sleep."

"But, my dear, Dr. Chase's Nerve Food will not produce sleep in that way. It is only after using it for a time and after the restorative influence is felt by the nerves that you

will find yourself sleeping well and naturally.

"So many of my girl friends have told me about using Dr. Chase's Nerve Food for sleeplessness, headaches, nervousness and such troubles that I have the greatest confidence in it."

"How does it act?"

"It is a restorative, makes the blood rich, feeds the nerves and builds up your system in every way so that the benefits are lasting."

"How long will I have to use it?"

"Oh, I suppose two or three months. It takes time, you know, to get exhausted nerves fully restored. It will not be long, though, before you find yourself sleeping well, enjoying your meals and entirely free from headaches."

"Say, I believe I will try it, for I do suffer most terribly when I cannot sleep, and then I am so tired out next day."

Dr. Chase's Nerve Food, 50 cts. a box, all dealers, or Edmanson, Bates & Co., Ltd., Toronto. On every box of the genuine are the portrait and signature of A. W. Chase, M.D., the famous Receipt Book author.

t of every member congregation. In the Colerick is acting permanent appoint-ly be made very or, Quintin Warner, course of sermons Conference pro- nion, Spiritualism, etc., etc. Consider- been aroused in the conference, and re- made for the text would be of real ch if an edition of circulated through- Canada. Such an e as bulky or as ex- cial report. There be omitted without only the opening al resolutions were e a great gain. The e conservative ele- h—not the Bishops. e only become really e laity understand n about them. The own people is the ow. As soon as ably priced edition ilable every Rector e in every home. October 31st was in a farewell to the 'amous regiment, of was Chaplain while don, Ont., is being nnipeg. The Angli- ended the Memorial and will be greatly service on the 31st tendance and played vice. The R.C.R.'s "Princess Pats" in

OF A LAYMAN.

(from page 740.)

Rector is not the the place, it will be- ent, sooner or later, be the duty of the or perhaps of one or men of wisdom and so, kindly and cour- the good man move l, where he may find al, and do the good owers entitle him to mplish.

row in the parish nately, concern the perhaps it is in that oil of all, the choir. ake, let us men keep ot talk about it, and s it or listen to either e Rector finds, in the ipline, that he must y and stop the wrang- means, we ought to that, without being t interested in the gs of the quarrel, we ick the Rector in his ryer it may be, simply he man in command must be maintained.

known a parish meet- l over a hymn tune. I r it was not convened ctor came out strong of the malcontents ex- thought of them, and ing passed away in pettiness of those who strife over such non-

men have got to learn as a general working the Rector every time. rule I know, and I be- nine cases out of ten, one, and I am willing ce on the tenth.

Layman.

is the voice of idle- ers it; industrious men o successful and happy