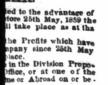


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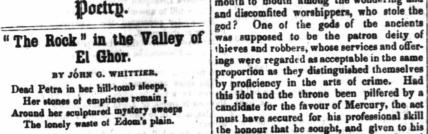
& CO., have just re-ortment of GOODS son, such ss-MON. CLOVES, E, GINGER, nne PEPPER, Carauperior MIXED SPICE bove are ground on genuine

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ble Alterative and Purgacure of Fever and Ague.



From the doomed dwellers in the cleft The bow of vengeance turned not back Of all her myriads none are left Along the Waldy Mousa's track

Volume XI. No. 15.

Clear in the hot Arabian day Her arches spring, her statutes climb; Unchanged, the graven wonders pay No tribute to the spoiler, Time !

Unchanged the awful lithograph Of power and glory undertrod, Of nations scattered like the chaff Blown from the thrashing floor of God.

Yet shall the thoughtful stranger turn From Petra's gate with deeper awe, To mark afar the burial urn Of Aaron, on the cliffs ot Hor.

And where, upon its ancient guard, The rock El Ghor-is standing yet-Looks from its turrets desertwa And keeps the watch that God has set,

The same as when in thunders loud, It heard the voice of God to man ; As when it saw in fire and cloud; The angels walk in Israel's van !

Or when from Ezion-Geber's way It saw the long procession file, And heard the Hebrew timbrels play The music of the lordly Nile.

Or saw the tabernacle pause, Cloud bound, by Kadesh Barnea's wells While Moses graved the sacred laws, And Aaron swung his golden bells.

Rock of the desert, prophet sung, How grew its shadowing pile in length, A symbol, in the Hebrew tongue, Of God's eternal love and strength.

On lip of bard and scroll of seer. From age to age went down the name, Until the Shiloh's promised year, And Christ the Rock of Ages came.

The path of life we walk to-day Is strange as that the Hebrew trod ; We need the shadowing rock as they ; We need like them, the guides of God. "His chariot will not long delay, We hear the rumbling wheels and pray Triumphant Lord, appear !"

the echo of the olden cry, of a day or two, when it appeared that the matter was widely circlulated and pub. My DEAR, DEAR BROTHER,-It light. My DEAR, DEAR BROTHER,-It

the matter was widely circulated and pub-licly discussed, an * advertisement was a heart full of thankfulness, and with feel- the Church, so it will be provided, in some uciv discussed, an advertisement was indext full of thankfulless, and with feel-published in the newspapers, officially in timating the theft and offering a reward of rupees 2,000, or two hundred pounds time past. But oh ! I little thought that of rupees 2,000, or two hundred pounds sterling, for the recovery of the abstracted articles which were valued at rupees 8,000, or eight hundred pounds sterling. There or eight hundred pounds sterling. There can be little doubt that this circumstance will have some effect in convincing the peo-ple of the vanity and utter powerlessnes of their gods, as nothing could better demon-strate their inability to save and succour, others than the impossibility of their help-ing or saving themselves; and although the deed itself was no less a breach of the and He has shown himself again to you as will have some effect in convincing the peodeed itself was no less a breach of the eighth commandment from it being an idol that was stolen than it would have been in the case of a Bible or anything useful or good, yet it must tend to open the blind eyes of many when they learn that such acts can be done without being visited by the imagined authority of their gods or foi-lowed by the swift and signal vengeance for

lowed by the swift and signal vengeance for which they have hitherto been dreaded.in Christ; for He was ever intent on per-forming the work of His Heavenly Father. Church salaried and patronised by the State, My dear young friends, I have greatly extended my letter beyond my intention in the beginning, yet I cannot conclude without asking you what you think of Juggerout asking you what you think of Jugger-nauth—the Lord of the Universe of the idolatrous heathen? I am sure you will have felt much lately about those who I have felt much lately about those who nauth-the Lord of the Universe of the

have two feelings in your heart : one of are living in darkness and sin, and have objectionable. It is doing matters more pity and one of abhorrence. You will be none to tell them of a Saviour,-those who quietly, and even with seeming liberality and ready not only to commiserate the poor, know nothing of the love of Christ, or the fairness. blinded heathen, but also heartily to detest

blinded heathen, but also heartily to detest their vile system of folly and sin. Perhaps you may feel grateful that you are better envy, they are such as a Mrs. Judson, who have correctly understood the matter, subyou may feel grateful that you are better instructed ; that you possess and can read tant shore leading their sisters to Christ .- their continued existence :the Bible; that you have kind and Chris-But it is my first and greatest desire to see all my dear brothers followers of Christ.— We know God is the hearer and the an-State,—to be obtained for each separate tian parents, and ministers and teachers who show unto you the way of life. All these are inestimable blessings and deserve swerer of prayers; and that if we ask in congregat your highest praise and your most fervent thanks. If you have valued and improved faith He will bring those we love to Him- 2. The Minister of such congregation is hem as you ought you will be able to answer me yet another question, " What think ye of Christ?" Is he fairer to you than the sons of men? Is he " all your salvation and all tian love, Your AFFECTIONATE SISTER. Christ ?" Is he fairer to you than the sons

your desire?" or do you still look upon him as a root out of "a dry ground, having no form nor comeliness that he should be de-sired?" Are you content with outwardly and the soldier are but instruments in the

petually on the wing, and effecting

splendid perplexities .- Dr. Croly.

the Decree, be discontinued. The doctrinal standards of the Church being thus put into vigour, so will likewise her discipline. Regulations, for instance, with respect to the capacity and the conduct of the clercy, will be revived. All this will be revived. All this will be revived. All this will be revived. The city is for permanent British settlers shows, and with great joy tell of the oppor-tunities the Lord has opened and is open-ing before them for preaching the Word, and we pray together for particular indi-viduals. Such attention as is paid to sim-be discipline. Regulations, for instance, while placing before your readers this sketch of our present circumstances, I hope they will be revived. The city is for permanent British settlers shops, and with great joy tell of the oppor-tunities the Lord has opened and is open-ing before them for preaching the Word, and we pray together for particular indi-circumstances warrant it, as I hope they will, they will be them circumstances the them cent bitters and we pray together for particular indi-circumstances warrant it, as I hope they will, they will be them cent be them cent be pre-tored to the them cent her ware the them cent be them c

Published under the direction of the Wesleyan Methodist Conference of Eastern British America

HALIFAX, N. S., THURSDAY, APRIL 14, 1859.

this rand date for the favour of Mercury, the act must have secured for his professional skill the honour that he sought, and given to his scarcely say that I returned that evening without having heard anything at all like the echo of the olden cry, "Great is the sector of the olden cry, "Great is the sector of the new suppose-that the law may he leas

Provincial a String of String of String and String and

"Great is sent to us for publication. May the perusal otherwise improved. But as it must be stringent or may be applied with more 24th :--of it touch many youthful hearts! supposed that these boons on the part of MY DEAR, DEAR BROTHER,—It is with Government require a return on the part of come what may, the Lord will provide. The Fulton street prayer meeting for prayer is you could not be the fullow street prayer meeting for prayer is you could not be the fullow street prayer meeting for prayer is you could not be the fullow street prayer is you could not be the fullow street p Let our friends specially remember us in for Smyrna. Our hearts were much bur-

key.

The same remarkable religious influence for us. that has prevailed in most parts of the United States, has extended to Turkey. January 13 :---

The Rev. Mr. Clark, principal of the Belek Seminary, writes under date of December 24th, as follows :-We have richly enjoyed a season of refreshing from the presence of the Lord.-He has indeed visited us by the wonderful power of his Divine Spirit. An eminently in the country) Casrea, Nov. 27th, 1858,

land; a work presenting precisely the same characteristics which belong to the great renessed on Missionary grounds, of the silent but might power of the Gospel, in 'the

vival which God has been carrying forward during the past year in America. From the opening of the term (the 1st of

dismissing members to other churches, October), an increasing spirit of prayer has wither private interest or the special work been manifest. Our pious young men have of the Gospel may call them, still maintains been fervently praying, and meetings for its numbers by fresh accessions from withprayer have become more and more fre- out, and is at the same time evidently adquent. A deep seriousness pervaded the vancing in constant, intelligent Christian eetire school, and we felt that the Lord was character. Here are some noble examplars drawing nigh to bless us. This religious of faith and piety, who search the Scripinterest, though intense, was not attended tures daily, and adorn their doctrines by a

about the middle of November. At that godly life. time, after an exhortation made to the stu- were received on profession of faith, and at

mouth to mouth among the wondering and and unto whom every knee shall bow and as a matter of course, that the teachings of Yet I imagine that the greater sufferers, aroud me for prayer, instruction, and enmouth to mouth among the wondering and and discomfited worshippers, who stole the god? One of the gods of the ancients was supposed to be the patron deity of theres and robbers, whose services and offer-there real nobic courses and offer-there real nobic courses and robbers, whose services and offer-there real nobic courses and offer-there real nobic courses and robbers, whose services and offer-there real nobic courses and offer-there real nobic courses and robbers, whose services and offer-there real nobic courses and offer-there real nobic courses and robbers, whose services and offer-there real nobic courses and offer-there real nobic courses and robbers, whose services and offer-there real nobic courses and offer-there real nobic courses and robbers, whose services and offer-there real nobic courses and robbers, whose services and offer-there real nobic courses and robbers, whose services and offer-there real nobic courses and robbers, whose services and offer-there real nobic courses and robbers, whose services and offer-there real nobic courses and robbers and robbers, whose services and offer-there real nobic courses and robbers and robbers and robbers and robbers are real nobic courses and robbers and robbers are real nobic courses are real nobic courses and robbers are real nobic courses ar

Whole No. 509.

only wish you could look in upon us and see how comfortable we all are. Good bye Your's affectionately

A. BROWNING

DEAR SIRS .- The letter from which the following extract is taken is dated Sidney. December 10th, 1858, and as it contains ed city is shaken by God's presence. Pray some additional information respecting Tonga and the doings of the French Jesuits there, I persaade myself its insertion in your The Rev. J. N. Ball writes from Yezgat. columns will not be unacceptable to the gen-erality of your readers. The cause of God, and its faithful adherents, both in Fiji and the "The Lord is blessing us by his Spirit and in our little community (about 60) there is scarcely one that is not awakened .--Friendly Islands, are evidently passing There have been three or four hopeful conthrough a crisis of extreme peril and duli versions within a few days. Pray for us. culty. Great interests affecting Protestan-Mr. Leonard (after one year's residence tism, the circulation of the Scriptures, and the salvation of thousands, are in the balances, and are in danger of being sacrificed

to Jesuit cunning and American cupidity. Human wisdom is insufficient to guide, and no power but that which is Aimighty can afford protection against enemies so crafty and potent. We therefore carnestly hope that the friends of the Redeemer will allow pulling down of strongholds.' It is a cheering fact that this church, though constantly Mr. Eggleston's garnest words to rest on their hearts always, but especially when they approach the throng of grace.—"You must pray that the great freed of the Church may overcule all these things for good."

I remain, yours truly, PETER M'OWAN.

York, March 5, 1858.

or favour of any of the inhabitants. I un-

sing his deep regret that the French Cap-tain should have acted with such severity,

and saying, it was not at all in accordance

with his views that such a penalty was in

flicted ; and that he concluded by begging the

derstand that Calignon, the leading priest

" The British Consul is going to England "At our last communion three members by this mail to try to induce the Home Gov-

bestowed upon you. How can we sufficiently patronised by the Church : no new congre-thank our Heavenly Father for all His gations formed, no new place of worship.

Oh for a zeal like His! for that love to our Tarn we now to the Nonconformists. Let fellow creatures which He ever felt! Oh, it be remarked, in the first place, that they let us seek to join many souls to Carist- are neither to be ignored, on the one hand

have stood, or are still standing, on some dis- jected to the three following conditions, for

elf. And now, dear brother, I must say to be French either by birth or by naturalgood bye for the present. Write soon, and be-lieve me to be, both in domestic and Chris-ficite.

ing the storm tossed mariner to his desired and the poor priests are left to walk about their new domain without the conntenance the connten seek a larger room. I am not prepared to state in what terms It was only the fourth evening after this keeping yourselves from idols and from bands of the Great Disposer ; fleets and ar- these requirements will be set forth in the exwardly in your heart you fit up a temple for which an invisible power sustains in movelittle meeting was established, when a stu-dent who had openly ridiculed it at its compected Decree. It may be that, with remencement, was constrained to go in for once, and see for himself. He had scarcely engard to Nonconformists, the terms will be the god of this world, and fill and furnish it ment; national calamities and national such very general and guarded; and the details with all evil passions, hateful tempers, sin- cesses, the confusion of rublic counsel and of the plan left for future Ministerial Ordi ful thoughts and unholy desires? Jehovah, its restoration to vigor, the sudden prostra- nances. But thus much I can say, the Mintered when he felt the power of the Spirit the true and only Lord of the Universe, tion of the public mind and its sudden upon him. He attempted to speak, but was ister of Public Worship has most positively ward people by his servant Malachi. "Will a man rob God? Yet ye have robbed me." the skies. If human eyes could peneso deeply affected that he was unable. His found interesting. stated, that such were the views he intended distress continued for two days, and during carrying out with respect to Dissenters. The reasoning of his Excellency was to this effect if not indeed, very much in these words: this time his anguish was so great that even DEAR BROTHER,-Yesterday morning, My dear young friends,-I want you to ask trate those clouds in which the Almighty, while in his class at recitation, with tears under a clear sky and surrounded by an atrolling down his cheeks, he would frequentyourselves this question while I put it to my perhaps in compassion to our nature, invests mosphere as clear as a winter day in Cana-da, we cast anchor in the harbor of Victoria. "It does not appear to me fair that privly speak to a fellow student who sat by his the dazzling agencies of his will, we might ileges should be granted to Dissenters which side, and say, "O! my sins, my sins. How On either side the coast seemed very simiare refused to the clergy of the recognised can I be saved ?" But Christ appeared, lar to the rock bound shores of our mother Church ; there must be French, and French and his soul was filled with peace and joy. land, and indeed everything around much diplomas are required of them ; let the same Other cases similar to this, and of an equally catastrophes of kingdoms, which, to the hu conditions be likewise required of Dissenman understanding, must always remain striking character, might be mentioned .-Pidwell soon came on board, and with a ters. Some were suddenly struck, as with the lightning of God's Spirit, and wept and I will not, at present, prove the fallacy of zeal and kindness truly refréshing, escorted this reasoning; but remark that it must be evident to those who are acquainted with Others could get no rest at night, but freus to the house prepared for us. The en-trance to Victoria is by a narrow and cir-Religious Intelligence. cuitous bay. On the right is the Indian the state of religious matters in France, quently rose and prayed for the pardon of burying ground with its ancient tombs and that should such regulations be enacted, they their sins. Deep conviction for sins was will be just tantamount to the suppression of very nearly the whole of the Protestant New Dangers to Nenconformity the striking characteristic of the work in village heid by reservation, from which place every case. The effect upon the pious students has also been truly wonderful. This visitation and Methodism in France. Nonconformist congregregations in the em-pire. In fact, it would seem as if this was rom the Correspondence of the London Watchma now a motion before the House to that effect. the precise object of the intended articles, and indeed of the whole plan; for it is well of the Spirit has been like a fresh bap-FRANCE, March 3, 1859. For some months past rumours have been tism upon them from on high. It has changed them into young converts, with all known to Government that a large number affoat to the effect that Government was preof the Pastors of Dissenting congrega-tions are either strangers, or Frenchmen their ardor of love, their zeal and enthuparing a stringent law on Religious Worof his virtues. Truly we owe them some plastic. ship. These remours, in the first instance siasm. They are now scattered abroad in not generally furnished with the Diplomas. influence for good, having taught them so vague and indefinite, have been gradually this city and surrounding region, labouring much evil. The Indians of the interior are and indeed, without any reasonable prospect gaining more consistency,-have been mai for Christ during the vacation. of obtaining them. It is to these strangers and unqualified Frenchmen that are due much more manly and warlike, and exhibit Early in January the Rev. Dr. Dwight ter of conversation in some private circles, traits of character far above those with writes :-The pious students, full of love and zeal. most of the schemes ot evangelical labour so offensive to certain parties, because of the went forth among the neighbouring churches seem very much like down-trodden cattle, and need the upraising of our blessed Chrisenergy and success with which they are car--to labor chiefly among church members. ried on : hence the attempt to suppress the One of them went to Broosa, and we learn work by incapacitating the workmen ! For the Methodist Conference this would tianity. from Mr. Barnum, who is there studying Victoria is pleasantly situated on an ac the Turkish language, that a revival has clivity, and the nominal area of the town is as large as Belleville, but in places the houses be a serious matter : for, although we have actually commenced, the church members now an eucouraging number of Preachers who are Frenchmen by birth, yet the majorbeing greatly stirred up to copfess their sins are few and far between. The principa and pray, and some among the impenitent b-ing awakened. A few already, it is hoped ity of our Ministers,—and amongst these the senior brethren,—are from the Channel Isstreets are being macadamised, and will, when completed, bear comparison with the streets have given their hearts to the Saviour. A few days later he states: "There is a lands, and consequently British subjects : of the twenty-seven Ministers now in active wonderful revival going on here among the girls in a Jewish school; under the teaching liberality and good will on the part of our service, fourteen are strangers. But even Bulers, and of some supposed advantages to service, fourteen are strangers. But even we all French, not one of us has the girls in a Jewish school; under the teaching were we all French, not one of us has the occupy has a dining-room, kitchen, shop, of the Free Scotch Church missionaries .-diplomas required; nor is it likely that we Twelve or more Jewesses have been hope- five rooms on the second floor, and a large fully converted, and in a most remarkable manner. * * * * We have com. posite this is as large as many of the better should obtain them, even were we willing to apply on the terms proposed, and at the bouses on King-street. Looking out of my piritual risks involved. menced a daily prayer meeting, held a window I see the Union Jack and the Stars The meshes of the proposed law are therenoon, in a room in Vezir Khan, not far from the bazaars. We hope that many of our and Stripes flaunting side by side, an em-blem I suppose of the love and union p e-vailing, although a caustic observer might -amongst whom there have been of late years a variety of conflicting forms of opin-ion and practice—will become a more com-pact hody—one in dostrine, in discipline, culty, in order to fall into another. Suppose, brethren who are in business will be induced to attend. Dr. Dwight speaks of hopeful appearances in Constantinople. The Rev. Mr. Par ons writes from Bajec in religious matters, the system of centrali- party applying to be a Frenchman; yet he ent, the three conditions can be complied with ; while for the future,-should the law neighboring villages there are now declared We begin preaching on Sabbath, and hope felt it her daty speedily to join the Wesleycontinue in force,-there is not much more the protestant for mere verbal information—first, to the Protestant Sum la the will be, then, the course to be pur-tue of the Concordat of PAn X., (1801;) and secondly, to the difficult to really: but this much I tore, the total and the protestant is the difficult to really: but this much I tore, the total and the protestant is the difficult to really: but this much I tore, the total and the protestant is the difficult to really: but this much I tore, the total and to protestant is the difficult to really: but this much I tore, the total and the protestant is the difficult to really: but this much I tore, the total and the protestant is the difficult to really: but this much I tore, the total and the protestant is the difficult to really: but this much I tore, the total and the protestant is the difficult to really: but this much I tore, the total and the protestant is the difficult to really: but this much I tore, the total and the protestant is the difficult to really is the total and the protestant is the difficult to really is the total and the protestant is the difficult to really is the total and the protestant is the difficult to really is the total and the protestant is the difficult to really is the total and the protestant is the difficult to really is the total and the protestant is the difficult to really is the total and the protestant is the difficult to really is the total and the protestant is the difficult to really is the protestant is the protestant is the difficult to really is the protestant is the

Extraordinary Revival in Tur- of thoughtfulness outside. Oh ! what a

great thing it will be if this great and wick-

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with of the above rates. ited will be continued anti rdingly. ORX. cuted with neatness and

God send his angels, cloud and fire, To lead us o'er the desert land ! God give our hearts their long desire His shadow in a weary land !

Religious Miscellann. Eastern Scenes and Stories for

the Young. BY A PILGRIM FATHER. (Concluded.)

own conscience, Are we not open to the the dazzling agencies of his will, we might same charge? Have we not robbed God?-- see those beings whom he makes "as the The ceremony which I have endeavoured to describe is observed over the whole of Are some of us not even now committing wind and the flame of fire," sweeping per India, and in some places with much more this great wickedness? You start with hor-

zeal than in the circumstances coming under ror at the thought and indignantiy reply my observation. At Serampore, formerly with another' who also esteemed himsel the scene of the self-denying and apostolic labours of the pioneer missionaries to India, Marshman, Carey and Ward, the fruit of more highly than he ought. " Is thy serwant a dog that he should do this thing ?"--Let me remind you that the Bible teaches whose toils still remains, there is a Car of such peculiar sanctivy in the estimation of have and are we owe to God; that to Him the Hindocs that they come in tens of thouwe are indebted for life and breath and all sands on pilgrimages of hundreds of miles things, but especially for His Son our Lord and Saviour Jesus Christ who came to re things, but especially for His Son our Lord

taken down to the river and the idol washed deem our souls from sin-to rescue us from in the purifying waters of the Ganges. So the wretchedness of condemnation in life great was the assemblage there this year, and from the despair of guilt in death-to that, notwithstanding the authorities made snatch us as brands from the everlasting every possible arrangement to prevent acciburnings, and to give us a song of praise, a every possible arrangement to prevent acci-dents, several persons were literally crush-ed to death. "How long, Oh Lord, how long? Arise and maintain thy own cause !" palm of victory and a crown ot glory in the palace of the King of heaven. All that H-

could do for us He has done, "Turn a pure language upon the people, that thy name may be known upon the earth : thy-saving health unto all nations." "What could your Redeemer do More than He has done for you

-and are now finally to be proclaimed to but if we lightly esteem the Rock of ou Eight days after the occurrence of what I salvation-if we respect His offered love, the world in the shape of an imperial Decret. Unless I am greatly mistaken, the decree is already signed, and will shortly appear in the official pages of the *Moniteur*. Till then, your readers will not refuse to listen have narrated, my steps were directed again obey not the gospel and trample on the blood to the same locality, where I wished to see of Christ, then-what then? then we are the manner of celebrating the Ooltah Ruth. giving away that heart and those affections or the returning of Juggernauth It was at which, belonging to God, have been intrustnight, and on getting near the bouse I was surprised to find it closed, and dark and ed to our stewardship, and worst of all, we to some particutars on this important subare bestowing them upon His greatest foe ject, obtained from a most reliable source. and our own implacable enemy! Who will deny that in so doing we rob God? I have greation appears to be the placing of both the still, there being neither music or motion of The object intended by the Decree in any kind astir within the house ; while outquestion appears to be the placing of both the Roman Catholic and Protestaat Churches side groups of people stood looking at each told you how the heathen god was mocked other, scorcely venturing to allow their voice to be heard above a whisper. Some but "be not deceived, God is not mocked." although it may be with some appearance of were curious, others were confused, many If we have dealt decei:fully with Him our were panic-stricken, all were black with issimulation has been noticed. If even astonishment. It was evident some strange now we are trifling and insincere our secret the Churches themselves. Thus, the Roman Catholic Church will be event had taken place-something unlooked

sins are set in the light of His countenance. for-something out of the ordinary course. and if we seek not forgiveness and a new relieved from the pressure of Ultramontane What could it be? Why was the idol temefforts and influences in order to become heart through the merits of the Redeemer ple pot lit up as on similiar festival occat will be more tolerable in the day of Judgmore exclusively Gallican ; and Protestants sions? Why was the silver car and the -amongst whom there have been of late ment not only for the cities of Sodom and golden god not forthcoming and dragged out with shouts of triumph by hundreds of Gomorrah but also for the degraded and benighthed worshippers of Juggernauta and pact body,—one in doctrine, in discipline, will rise up to condemn us. Yet another pact body,—one in doctrine, in discipline, for instance, the Council of State to be used and in practice; and thus more effectually ways so impartial as to be willing to grant an authorisation; and suppose further, the analysis is the second part of benighthed worshippers of Juggernauth who votaries, mad upon their idols? Where was the band? and where the Brahminical priests? and why were they now silent on true riches-redemption in the blood of and easily placed under State control. The ways so impartial as to be willing to grant Christ-shall the Divine love that stooped Decree will, in fact, endeavour to carry out, an authorisation; and suppose further, the the subject of the wisdom, virtue, and po ver of their favourite deity ? Why was that to snatch us as brands from the burning not house, so recently the scene of revelry and tumultuous applause, now covered with death," "out of the way and ready to a system by which thought and action are perish," "without God and without hope in brought down to their lowest possible limits. blackness and consternation as with a pair? Had sickness visited the family, and hushed the wonted sounds of hilarious gaiety? On the details of the Decree concerning the world" and daily passing away in mulitudes to the blackness of darkness forever? the Roman Catholic Church, it is needless to Had death entered the dwelling and caused And shall we not do what we can to speed enter. Those which relate to Protestantism on the glorious car of the Prince of Peace have reference—as far as I can ascertain surviving mourners to go soluly in their sorrow for the loss of the departed ? No. any or all of those trials could have been borne, whose name shall be exalted in all the earth but a more startling disaster had fallen sud-

ai behard arew bushedain.

or all of those trans could have been borned but a more starting disaster had fallen sud-denly upon the household and they were dumb with silence. In the course of the preparations for the grand display in hon-our of their god in the evening it was dis-covered that the golden image, and the sil-ver throne on which it was seated, had been token! This was the secret of the blank dismay of the priests and the perplexed be-wilderment of the people. If it could have been kept a secret, the incident would not have received publicity, but concealment or suppression of the fact was impossible, and the question once mooted, passed from

and secondly, to the various Noncontormist be difficult to reply; but this much I know, delighted with the quick response of the shaken.

and secondly, to the various rounconformist congregations, now merely tolerated. The Protestant Reformed Church, recog-in the first place, to return to her old Con-fessions of her faith, and her disciplinary codes. The present diversity of opinion and teaching within her pale will therefore cease; the davage appeer, it does seem strangely mysteri-codes. The present diversity of opinion and teaching within her pale will therefore cease; the davage appeer, it besides extremely mortifying, teaching within her pale will follow, and as the devotional standards of the tack in grames like the present. The present diversity of opinion and the diversity of opinion and the good part of the present diversity of opinion and the good place, the devotional standards of the the diversity of opinion and the good place the present diversity of opinion and the good place the devotional standards of the the others into tears. Five or six of the the others into tears. Five or six of the the others into tears. Five or six of the the others into tears. Five or six of the the others into tears. Five or six of the the others into tears. Five or six of the the others into tears. Five or six of the the others into tears. Five or six of the the others into tears. Five or six of the the others into tears. Five or six of the the others into tears. Five or six of the the others into tears. Five or six of the present diversity of all sin. Nor did she seek in vain—the per-

The following letter addressed to the

Editor of the Christian Guardian will be VICTORIA, Feb. 11th, 1859.

King to accept of two hundred dollars, as an expression of his sympathy. The bait, however, would not take. The King called his chiefs together, and after reading the let-ter and explaining the circumstances of the case, he placed the bag of dollars in the midst of the circle, and said, ' Let the chief reminded me of home. Our good brother who thinks the money ought to be accepted take up the dollars.' No chief moved. then said, ' Those who think we should take it, hold up your hands.' No hand was held up. The king then said, 'Those who think the accursed thing should be sent back again, hold up your hands.' Every hand was held "figure-heads," and on the left is seen their "illage heid by reservation, from which place ed, with a letter informing the priests that of residence a member of our Assembly the King respectfully declined accepting the seems determined to remove them, and has present. The priests walk about with a very dejected air ; they see they have played Compared with our Cinadian Indians, they are far below par, and they have learnt most of the white man's vices with but few to deal, and which is the reverse of being

"You will be pleased to learn that we have recently had a gracious visitation from on High, in out churches in this city. The work commenced about a month rgo in the whom the white man has come more fre-quently in:o contact. Poor things, they during the sitting of our District Meeting, under a sermon preached by the Rev. John Watford. Nearly a hundred persons were then brought under a deep conviction of sin,

and upwards of forty of the penitents were enabled that night to cast their souls on their Saviour's merits, and were made happy in His love. Since that time we have had a succession of blessed seasons. Four memters of my own family-three children and a nephew, have been brought into the liberty of the children of God. In two other Circuits a similar work has broken out,

see in these things the palpable evidence of present nationalities. Policemen in blue uniform walk the streets and everything seems orderly and well behaved. The Sackville, and was a native of that place.....

" LUMIL affectionately, "JOEN EGGLESTON."

though as yet it is not so extensive.

Obituary Notices.

Died, at Sackville. N. B, on the 22ad of Feb., 1859, in the 53rd year of her age,-