Provincial Meslevan.

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume X. No. 14.

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HALIFAX, N. S., THURSDAY, APRIL 15, 1858.

Whole No. 457.

Doctru.

A Prayer for Faith.

Eternal Power of earth and air, Unseen, yet seen to all around, Remote, but dwelling everywhere, Though silent, heard in every sound.

If e'er thy ear in mercy bent When wretched mortals cried to Thee; And if, indeed, Thy Son was sent To save lost sinners such as me :

Then hear me now, while kneeling here I lift to Thee my heart and eye, And all my soul ascends in prayer. Oh, give me - give me faith! I cry.

Without some glimmering in my heart I could not raise this fervent prayer; But oh, a stronger light impart, And in thy mercy fix it there.

While Faith is with me I am blest; It turns my darkest night to day; But while I clasp it to my breast I often feel it slide away.

Then, cold and dark, my spirit sinks, To see my light of life depart; And every fiend of hell methinks, Enjoys the anguish of my heart

What shall I do, if all my love, My hopes, my toils, are cast away, And if there be no God above To hear and bless me when I pray?

If this be vain delusion all, If death be an eternal sleep, And none can hear my secret call, Of see the silent tears I weep?

Oh help me God! for thou alone Canst my distracted soul releive; Forsake it not; it is thine own, Though weak, yet longing to believe.

wh, drive these cruel doubts away, And make me know that thou art God! A faith that shines by night and day Will lighten every earthly load.

If I believe that Jesus died, And, waking, rose to reign above, Then surely sorrow, sin and pride, Must yield to peace and hope and love,

And all the blessed words He said Will strength and holy joy impart; A shield of safety o'er my head, A spring of comfort in my heart

Religious Miscellany.

Remedy for Infidelity.

The fruits of infidelity are seen in the the city and through the country, in the pers, tracts and books thus. claims of the Gospel. It is also seen in the revelry, profaneness, intemperance, and suality and the world. How vast the num- heart of the lonely sailor far at sea, or the several localities. With the growth of the to live and die as if there was no God, in that men will not look up to God as their the talent to do it well. Father, and to Jesus Christ as their Saviour and friend, and confide in his righteousness for salvation. Men do not reject the the evidences of its truth. Depraved and burning thought as it leaps from the brain, attend from other than purely devotional corrupt by nature, unwilling to yield their hearts to the authority of God, they exclude the whole subject from their thoughts as far as possible, and without enquiry or much concern they spend their days of probation, and soon pass from-the world to the judg-

Is there any remedy for this spiritual stupor seen in the practical infidelity of the love, why he delivered himself up to die, as it is fair.—Hall's Journal of Health. and whether he did in reality rise from the dead and ascended to heaven. Any one can invite the attention of a sceptic or unbeliever to these facts, and ask him to decide the question for himself - Was Jesus the are the only suppositions that can be made and patiently examine the questions, his woulds will be removed. He will recognize that wenderful Man of Nazareth, the triend of sinners, the Lord from beaven. He will ample, to the fifth chapter of Matthew, and

contemplate the scene presented. Here is a vast multitude of people, Galia leans, boatmen from the lake, little traders from the neighboring villages, and laborers rounding country, assembled on the shores they often bend, half-way to the earth, the of the lake. Among them were a few of the small trees, in whose tops some of the more cultivated citizens of Jerusalem, whose branches cling; then, in springing back to costume and address bespoke their position. their upright position, they throw them with The young man who had brought this au- great force, and sometimes fatal to the chopdience together had been reared as a carpen- pers. from the circles of wealth and splendor. Only a few months had elapsed since he entered on a mission as a Religious Teacher. The fame of his miracle at Cana, changing water into wine, the restoration of the ruler's son to health by a word, and of other works of the kind, had spread throughout Eyria, and had brought together the great concourse now assembled near the margin of the lake, to see and hear them. He with-

ger and thirst after righteousness; for they shall be filled. Blessed are the merciful for they shall obtain mercy. Blessed are the pure in heart; for they shall see God. Blessed are the peace-makers; for they shall be called the children of God."

"What new doctrines we bear!" was no doubt the thought, if not the exclamation, of many in that throng of listeners. They had imagined that the rich, the proud and the great, were the happy; and they now hear for the first time, that the poor in spirit, those who sorrow for their sins, the hamble, the merciful, the pure in heart, the peacemakers, are the happy—blessed of God in this life and in the life to come. What joyful emotions swell their hearts! With what
to say is still spreading in unprecedented
to say is still spreading in unprecedented ever enthusiast fanatic or impostor teach in ife." - Christian Observer.

Our Religious Exchanges.

Few people imagine how much useful so- no pretensions to completeness.

God is to be Feared.

A few years since, a party were engaged churches. n cutting timber on the head waters of the Son of God? or was he an impostor? He Kennebec River, in Maine. The company to accommodate the great mass of those was either the one or the other. These who engage in this adventurous business, who spend the day in that locality, and usually consist of from ten to twenty hardy, usually take their dinners between twelve in the case. And if an infidel will seriously athletic men, who are sent off, from No and one o'clock. But for another, though vember to April, in the dense forest, on less numerous class, the time was found to see the evidences of his character on every "cook," prepares their trugal meals; and are wholly confined to their separate places page of the Gospel. Let us return, for ex- after supper, when seated round their cheer- till after that hour. To accommodate these fol fire, their merry profanity often shows a meeting is held in the lecture-room of the

> houghts.' It is a vocation of some danger, especially to those who are engaged in felling the

John and his other disciples, leaving the expectant multitude standing on the extended plane before him. The Sea of Galilee is spread out before him, fringed with the leafy palms. At the south, Mount Tabor rises in

Blessed are the poor in spirit; for their's ment, is swept away by the breath of God's oversight of them, both in their appointment is the kingdom of heaven. Blessed are they anger, and to him who awaits the common and their general dire tion when assembled. Blessed are the meek; for they shall inherit the earth. Blessed are they which do hundle all likewise perish.—Episcopal Recorder.

Religious Intelligence.

The Revival.

(From the N. Y. Christian Advocate and Journal.) Among other Denominations.

Did they regard him as an impostor? Did power in all parts of the country. We have endeavoured to collect some of its facts and this strain? Had you been present, would you not have said, "Truly this is the MEsobtain these in definite shape, and so rapid SIAH, of whom Moses and the Prophets obtain these in definite shape, and so rapid is the progress of the work that, while our ners, in whom alone I will trust for eternal accounts are passing through the press, the state of things is so changed that our news becomes quite antiquated. We have, however, brought together such facts as we have been able to lay hold of, though it must be remembered that our record makes

lid reading there is in a single religious | The great novel feature of this revival i newspaper: no such paper ought to be de- the "Union Prayer-meetings," to which troyed, unless it be for the purpose of cut references have often been made, but no full ting out and preserving some of the most account of them has hitherto come under important pieces. We have many times our notice. We will therefore give a brief copied an article, rather than mutilate the sketch of them. During the prevalence of paper. But we do not lay the papers care- the money crisis last fall, a few pious perting nobody, while its use is lost to the These meetings were held in one of the then open daily for prayer. In some of a worthy man, Mr. Joseph Harris, to come liam streets, and were under the direction the first of the month, and distribute them of the Young Men's Christian Association.

Business men were invited to drop in any chief, we find that almost every Methodist among the sailors of ships which are just and in one instance, among time during the hour, and remain, either many, when a vessel returned from a long to the close, or only a few minutes, accordvoyage, the sailors deputized one of their ing to their wishes and opportunities. By number to wait on Mr. Harris, to express a tacit agreement it was understood that their heart-felt obligations for the enjoyment controverted theological questions should be they had derived from the reading matter which he furnished them, and presented tended by only a few each day, yet the inhim with a handsome sum of money as an terest manifested by them seemed to justify inducement to him to continue in his work their continuance. As the winter came on Filtieth-street, in this city; in Brooklyn, interest, in which the circumstances and redesecration of the Sabbath by thousands in of benevolence, in distributing religious paers, tracts and books thus.

And in this connection, the thought has Persons from various and distant parts of ften occurred to us, what comfort, what en- the country who were visiting the city on couragement, what cheer has a newspaper article, of even half a dozen lines, written contributed to their interest by statements with spirit, vigor and point, carried to the respecting the progress of religion in their ber in this boasted Christian land, who seem prisoner in his dreary dungeon! for some spirit of revival in the city these meetings of our papers are sent there also. We tell became more and more the centre of attractheir apprehension, or as if the claims of Di- you, readers, that man has lived to purpose, tion, till at length the crowd of daily attenvine law to their obedience were suspended! who has penned for a paper three lines of dants became too large for the space. Ano-The cause of this prevailing unbelief is stirring thought. Thus it ought to be considered a privilege to be allowed to write and another meeting organized, and this, enated from God in the spirit of their minds, for a religious newspaper, provided there is too, was in a short time, overcrowded.—

Next the lecture-room of the church was Let the clergy, then, and all persons of opened, and so three meetings were carried intellect, leisure, and a heart for good, make on simultaneously in the same building.it a weekly task to compose a few lines for By this time the affair had become pretty their daily paper-lines which paint some fully noised abroad, and persons began to keen as a Damascus blade; and which motives, and soon the whole space was Church the revival broke out with great the days of Jonathan Edwards. And the swells up from the heart, all luscious thronged at every meeting, and many who and solemn power, some two weeks since, present far exceeds the former in the extent with the love of Luman kind—a thought tried, failed to gain admittance. During all and is still in progress. In the Twenty- of the work. It is not marked by the same which shall kindle up humanities in the liv- this time the religious character of the meeting now scattered over land and sea, and ings seemed rather to increase than otherwill continue to do it, may be, until the last wise, and the exercises became increasingly It has been in progress about four weeks, revivals at the beginning of the present cenwave of time has been lost in eternity's solemn and earnest. After a while applica- and the conversions are counted by huntury, in which various physical convulsive tion was made for the use of the John street dreds. We had rather be the writer of an eight Methodist Church, whose location in the or ten lined paragraph, thought worthy of very heart of the business portion of the to save his friends and neighbors from its being quoted in the American Messenger, town specially adapted it for that purpose. power? He can ask them to read with at- or the Illustrated Christian Almanack, with At first the attendance in this new locality tention the evangelical histories of that won- their half million of readers, than to be the was comparatively small, estimated at from derful man, Jesus of Nazareth, and inquire author of any volume ever published by the one to two hundred, but it increased rapidly, as they read who he was, why he came into great "Unknown," or the immortal "Boz," and soon the whole church was filled, and the world, why he taught such doctrines, why -a paragraph for enduring good, not for more sought admittance than could find filled to its utmost capacity; and so for more favored. than a month past there have been five

the first hour of the afternoon, in these two The time of these meetings was arranged some of the tributaries of Maine's noble be entirely unfavourable. Persons whose rivers, where they erect their mammoth fire. duties are connected with the banks and explainly that "God is not in all their John street church at half-past three o'clock, which is also well attended.

not quick enough to kill me with a tree: tion, and the spaciousness of the edifice, when the whole shall come to be known, it It is more than twenty years since New The morning came, and he went out with as well as from the novelty of attending a will appear that our accounts are very short York was the scene of so general a revival

full view. The Teacher is seated: the glow God is to be feared! Think not that his side of the city, for the benefit of the vast accounts are given. At Dr. Cheever's prophets is realized, and converts fly as or to tempt me with evil." When visited of youth and the beauty of beneficence are anger burns only against the open and de-numbers of business men who spend the Church, on Union Square, in this city, there clouds and as doves to their windows. Al- by the physician, she inquired if he thought beaming from his countenance, and, as the fiant transgressor. It is not only the overt day in that neighbourhood. The Duane is a really powerful revival now in progress; ready the conversions of the past winter he could relieve her, and upon his expressmultitudes are waiting in silent admiration, acts of men that are most offensive in his street Methodist Church was opened for the meetings are held both day and night, and a may be numbered by tens of thousands.— ing his doubts she replied, "I do not wish, he makes a public manifesto of the nature of sight: our heart idolatries; our contempt of purpose, which has become a place of great large number have professed conversion. - N. Y. Independent. his kingdom, illustrating the spirit and pre- that law which is holy, just, and good; our religious interest; and, like all the others, The Presbyterians, (both Old and New cepts of that Law given on Sinai 1,500 rejection of a Savior's blood; and all our these meetings were well attended, and car- Schools,) the Reformed Dutch, the Baptists, ears before.

He begins, and the first word he pronounmust be answered for in that dread hour these meetings are woolly extra-ecclesiasticatively engaged in the promotion of the reces speaks of blessedness within-of the heart when the heart and flesh shall fail; all are cal. They are under the direction of a well vival, and are receiving most remarkable the pure sacred joy which he would dif- registered, and will appear when "the books known and highly valuable association of tokens of the Divine favor. The Methodist fuse through all that listening throng, shall be opened." To him who, in a mo- Christian young men, who take the general Protestant Churches are fully engaged in that mourn; for they shall be comforted. summons of us all, the result is the same, if A suitable person is selected each day to wonderful work of the Spirit, in which all

> hymn, which is sung by the congregation; this is followed by a prayer by the leader, or some other person designated by him.-Sometimes, though not always, a short pas-

> places tell of the work of revival at their homes; and requests for prayer, both writ-ten and vocal, are presented in large num-

usually conducted by ministers; though lay-

prevalence of the Spirit of awakening and hardly be read; and if such a plan were to were baffled, and the insatiable monster laid due all things unto bimself." onverting grace.

the winter, are those in Cherry-street, For been in the habit, and shall continue it, of during the last six months, made the subject syth-street, Allen-street, Jane-street, and publishing such instances as are of special of the soul's salvation his principal concern. work of revival is still in progress, though trate equally in religious writing as in any pare to meet their God. May God make born at Louisburg, on the 16th Oct., 1767.

have also for some weeks been in progress no violent and extraordinary demonstration in the Bedford-street and the Thirty-fourth- anywhere. street Churches. Other of our Churches,

street Church, and also at First Place. liamsburgh has been very graciously visited of awakening, while in several of the New She never after lost the witness of her justi-The interest shown in these down-town during the last two or three weeks, and a School large numbers of conversions have meetings encouraged the association to make large number of young persons have pro- recently occurred. from the fields and vineyards of the sur-stately pines—for in their downward light, a similar trial further up town; and accord-from the fields and vineyards of the sur-stately pines—for in their downward light, a similar trial further up town; and accord-from the fields and vineyards of the sur-stately pines—for in their downward light, a similar trial further up town; and accord-from the fields and vineyards of the signs of the times that rea similar trial further up town; and according lessed conversion. We near also of a works ingly Burton's old theatre, (which has been of great power in the South Third-street vivals of religion are reported by the daily Christ," and was at once an humble and I am wrapt in a labyrinth of affairs, and for some time disused.) situated on Cham- Church, and also in the Church at Green press as matters of intelligence important to cheerful Christian. This we believe is bers street, directly back of the City Hall, Point. In this enumeration we have put their readers. These reports may not be mainly attributable to her punctual and uniwas procured and opened about two weeks down only those of which we have been made with very nice discrimination, nor al. form attendance upon the means of grace, When I rise in the morning, my only that since, for a noon-day meeting. The bold able to obtain definite and reliable informations ways in good taste. In some instances the especially the Class meeting, which she alness and novelty of this movement produced tion. Other Churches are probably enjoy- reporter betrays an unskilful hand, in others ways seemed to enjoy, and from which she In one of these half-civilized homes, on something of a sensation, and drew from ing equally extensive and powerful displays an uncongenial spirit. Criticisms upon never absented herself if it was possible for in one of these man evening, when all was joility and heaventhe very first "a full house," among whom of saving power, of which we hope to be prayers and exhortations are made with the her to attend. In relating her religious exof saving mirth, the conversation turned on were many more used to the place than to able to give fuller accounts hereafter. We same tone as criticisms upon an opera or a perience she always expressed herself as were many more used to the place to give inner accounts nereatier. we same tone as criticisms upon an opera or a perience see always expressed nersell as danger to which we have already alludithe kind of performances now to be witnessiable to give inner accounts nereatier. We same tone as criticisms upon an opera or a perience see always expressed nersell as like indicating in the kind of performances now to be witnessiable to give inner accounts nereatier. We same tone as criticisms upon an opera or a perience see always expressed nersell as like indicating indicat the danger to which we have an one of the men who feared not ed there. At this time the meeting at this in the foregoing we have not at all over-God, said, with an oath, "God Almighty is place is, both on account of its central posi-stated this blessed interest; and probably of a work of Divine mercy.

the work and are sharing largely in its benefits. Such are some of the facts of this

General Revival of Religion.

sage of Scripture is read, and briefly re- general revival of religion, of unusual intermarked upon. The further exercises con- est and power, has been in progress for minutes in length. Prayers are often to quested for friends or relatives; of all characters, and sustaining all sorts of relations to the petitioners. Thrilling accounts of personal experience are sometimes given, and statements of remarkable conversions and statements of remarkable conversions are frequent, with occasional exhortations;

The attendance and interest night after night is wonderful.

The attendance and interest night after night is wonderful.

The attendance and interest night after night is wonderful.

The attendance of the poise of the prospect of death, exhorted all rejoice in the prospect of death, exhorted al prayer meetings have been thronged every day of the week for weeks and even months past. It would be impossible to publish in our columns even a tithe of the accounts Queen's Square, was crammed with perbers. So passes the hour; and precisely at that come into our hands from all directions, its close, though often while the feelings of the continual spreading of this divine the assembly seem to be at the highest point, the doxology is sung and the meeting closed, the presence and power of God both in and Daily prayer-meetings are also held in a out of the churches. To give simply the large number of our city churches; and in figures is unsatisfactory, and to give the cirthe churches of Brooklyn, and other places cumstances impossible. Many of the Mein the vicinity. These are generally con-nected with the Churches, and they are ly to revival intelligence, consisting of brief accounts of revivals, written chiefly by the nen, and women, too, have a large share in ministers in whose churches they occur, givtheir proceedings. They are also, for the ing the statistics of the conversions, the ages most part, "union meetings," in which a number of Churches, often of different delignment of the converts, and closing usually with a text from Scripture, or a verse nominations, co-operate. Just how many of from a hymn. These notices, thus written, fully away, to be eaten with the mould of sons agreed to meet daily, from twelve to these there are or have been we are unable have a stereotyped sameness, which makes years—that is hiding a talent in the earth; one, for prayer, with special reference to say. Two weeks ago it was said that no the reading, if not unprofitable, at least tire- to say. Two weeks ago it was said that no the reading, if not unprofitable, at least tire- the financial distress them experienced.

So the year of his age, and fourth son of J. G. "ever with the Lord." Her funeral was less than nine Methodist Churches were some. A Baptist journal in this city a some. A Baptist journal in this city a Purdy, Esq. For several years James' health world, its interest is wasted. We carefully small rooms attached to the Reformed Dutch lay our religious exchanges away, and have Church, at the corner of Fulton and Wildesontinued; but they have been commenced for two weeks previous, into a table of stafor two weeks previous, into a table of sta-tistics, giving simply the names of places and the numbers of conversions, without any further information or remark. Such a victims, so that notwithstanding the skill of change our vile body, that it may be fashion-

> cenerally in a less degree than in some of the those in which the work has begun more rethose in which the work has begun more reThe first manifestation of the present genthis a sanctified affliction to all—both partition of the present genthis a sanctified affliction to all—both partition of the present genthis a sanctified affliction to all—both partition of the present genthis a sanctified affliction to all—both partition of the present genthis a sanctified affliction to all—both partition of the present genthis a sanctified affliction to all—both partition of the present genthis a sanctified affliction to all—both partition of the present genthis a sanctified affliction to all—both partition of the present genthis a sanctified affliction to all—both partition of the present genthis a sanctified affliction to all—both partition of the present genthis a sanctified affliction to all—both partition of the present genthe first manifestation of the p eral awakening was in New England, par- - and may father, mother, brothers, and Within the last few weeks the revival ticularly in Connecticut and Massachusetts, sisters, all be so happy as to meet the child Bagnall was brought to a knowledge of the spirit has seemed to pervade all the Church- from which the spirit of revival spread ras, so that only extraordinary cases elicit pidly through the Middle and Western special attention. In the Seventh-street States, or rather broke out almost simulta-Church the work proceeded for two or three neously in all. Everywhere the number of ther sorrow, nor crying, neither shall there weeks with unusual spirit, and nearly a hun- conversions and of additions to the churches be any more pain, for the former things are dred souls professed conversion, chiefly has been unprecedented. No similar reviyoung persons connected with the families val has passed over the country since the f the members. In the Seventeenth-street | "Great Awakening" in New England, in seventh-sireet Church, the extent and pow- intensified enthusiasm and excitement that er of the revival almost exceeds comparison. followed the preaching of Whitfield, or the This Church has one of the best demonstrations were witnessed among per-Sunday schools in the world, and a large sons under conviction of sin. On the conshare of the converts, the more aged as well trary, the present awakening everywhere as the youth, have been brought under the gives evidence of calmness, and freedom influence of the Gospel by its efficient from wild and unregulated excitement. An agency. Very strongly marked revivals unusual enthusiasm prevails, but we hear of

In this city the progress of the work is the world, why he taught such doctrines, why he performed such miracles of power and the glittering glory of an hour, and as false the performed such miracles of power and the glittering glory of an hour, and as false the glittering glory of an hour, and as false the glittering glory of an hour, and as false the glittering glory of an hour, and as false the glittering glory of an hour, and as false the glittering glory of an hour, and as false the glittering glory of an hour, and as false the glittering glory of an hour, and as false the glittering glory of an hour, and as false the glittering glory of an hour, and as false the glittering glory of an hour, and as false the glittering glory of an hour, and as false the glittering glory of an hour, and as false the glittering glory of an hour, and as false the glittering glory of an hour, and as false the glittering glory of an hour, and as false the glittering glory of an hour, and as false the glittering glory of an hour, and as false the glittering glory of an hour, and as false the glittering glory of an hour, and as false the glittering glory of an hour, and as false the glittering glory of an hour, and as false the glittering glory of an hour, and as false the glittering glory of an hour, and as false the glittering glory of an hour, and as false the glittering glory of an hour, and as false the glittering glory of an hour, and as false the glittering glory of an hour, and as false the glittering glory of an hour, and as false the glittering glory of an hour, and as false the glittering glory of an hour, and as false the glittering glory of an hour, and as false the glittering glory of an hour, and as false the glittering glory of an hour, and as false the glittering glory of an hour, and as false the glittering glory of an hour, and as false the glittering glory of an hour, and as false the glittering glory of an hour, and as false the glittering glory of an hour, and as false the glittering glory of an hour, and as false the glittering glory of an hour, a Church was opened, and immediately it was some yet to report, have been graciously in particular have been greatly stirred. A Christian of this denomination remarked to us The case with the Hanson Place Church recently that there was hardly a Methodist daily prayer-meetings in progress during in Brooklyn, is truly remarkable, even church in New York or Brooklyn that was among the wonderful events which we are not in the full tide of a revival. Their minnow permitted to witness. That church isters say that they have never witnessed an was dedicated about two months ago, and a equal work of grace. In the Congregationgracious revival commenced with the dedi- al churches, extra prayer-meetings are held catory services, and has continued to the in the Broadway Tabernacle, in this city, present time. The house has not been the Church of the Pilgrims, and Plymouth closed for a whole day since its first open- Church, Brooklyn; and in Dr. Cheever's. ing, and night after night its ample audience- services are held every night in the week. room, which will seat about fourteen hun- Nineteen persons have been propounded to dred persons, has been crowded, and hun- be received into this church next Sunday, One of the number, whom they call change, and those engaged with the courts, dreds have sought and found peace at its al- on profession of faith. In the Reformed tar. A work of peculiar interest is also Dutch churrches, revivals are in vigorous said to be going forward in the old Sands- progress, with fruits already gathered. Among the Old School Prestryerian church-The South Fifth-street Church, in Wil- es, we have heard of no special indications to rejoice in the goodness and favor of God.

Montreal Prayer Meetings.

A few weeks ago, the Ministers of sever- done." When it was seen that the me ing much interest in religion.

not being large enough to accommodate the tian; what it was to be prepared to die; and daily increasing numbers, the body of the being told it was to love the Lord with all Church has been thrown open and was the heart, she said, with great emotion. 'O! quite filled to day. I do love my Savior with all my heart,

Other meetings are held in several of the mind, soul and strength." It is already known to our readers that a Churches and other places.

In Great St. James Street Wesleyan Church, the meetings, at 7 A M and 12 noon, sist of hymns, usually announced by the some time past, and still continues, extendare increasing in interest and numbers. The Progress—Union Prayer-meetings—In leader, volunteer prayers, and speaking; all ing over almost the whole country, and parnoon meeting is now held in the large lecture of the family, the Dutch Church—John-street Church— of which are desired to be immediately ticularly in the East and West. We have ture room, where many business men, as but especially for her brother, who was the Dutch Church—John-street Church— of which are desired to some definite point, and in no from time to time alluded to the progress of well as ladies and others, daily resort to the only one of the family that had not the most re-Church—Daily Prayer-meetings in the case is any single exercise to exceed three the work, and given many of the most respend half an hour in prayer. This place, minutes in length. Prayers are often remarkable and cheering instances of it, comson easily accessible, and yet sufficiently re-Churches of New York and Brooklyn— quested for friends or relatives; of all char-

Queen's Square, was crammed with persons anxious to be present at the prayer

The awakening in Montreal is commenc ing and spreading as it did in New York .-It is evidently the work of the Spirit of God, and we shall not be surprised to see most of our Churches opened daily for prayer, and filled with earnest worshippers, efore many weeks pass .- Montreal Gazette.

Obituary Notices.

Died, at Westchester, Cumberland Co., March 13th, James J. D. Purdy, in the week or two since digested the revival no- has not been very good, but he was still able latives and friends, who were addressed on while it may be the best physicians, and care of the kindest ed like unto his glo the country indicate the almost universal looked at as a matter of curiosity, can of parents, brothers, and sisters, all efforts the working whereby he is able even to su onverting grace.

be followed in our own paper, we doubt the young, the dutiful, affectionate, friendly, whether it would be either to the interest or and good-hearted James Purdy low in signally favored during the earlier part of edification of our readers. We have always death. Our dear friend, more especially Centenary, the Washington-steet, the sults of a revival to be made known, would for he visited him frequently during his illt-street, DeKalb Avenue, and the York- do good, by inciting other churches or indiness, he found a manifest growth in grace, t Churches; and in Williamsburgh, the viduals to similar activity and zeal. We and as the outward man was evidently fail-Go hic, the South Second-street, and North object, on the one hand, to a bare and dry ing, the inward was doubtless being renewed Fitth-street Churches were all largely fa- statistical statement, and on the other to an day by day. Some time before he died the vored with the Spirit of revival, and receiv- affected sentimentalism which is too com- subject of religion seemed uppermost with ed very considerable accessions, early in the monly the characteristic of revival reports, him, recommending it to all those who came In most of these Churches the and which ought to be considered as bad into his sick room, exhorting them to prethis a sanctified affliction to all-both pa- His father was a Sergeant Major in the and brother in those bright mansions where " God shall wipe away all tears from their eyes, and there shall be no more death, neiby the writer to a very large and deeply atfected congregation, from Rev. xiv. 13.

"They die in Jesus and are blest :

River Philip, March 31st.

Died, on the 17th March, at Nashwaak, daughter of Mr. Martin McBean, of the above place, in the 17th year of her age.-Being blessed with Christian parents-consequently the child of many prayers,-and grace, she was early convinced of her state by nature, and of the necessity of that change of heart for which provision is graciously made in the Gospel of Christ. Although she evinced occasional seriousness in early life it was not until the fall of 1853, in of Brother R: Tweedy, that she became fully decided to seek the Lord. She did not, as is too frequently the case with young persons, stifle her convictions, or allow them | years whose hope is soon to meet her saintto pass away unimproved, but gave proof ed husband in the realms of glory. His herself with the people of God, and was a large concourse of people, and the occasion a constant attendant at Class, as a seeker of was improved in a suitable discourse by the salvation-a practice by the way which Wesleyan Minister. we think is not sufficiently encouraged, and but too seldom adopted.

In the following spring, during a time of refreshing she obtained peace with God, through believing in Jesus, and was enabled continued to "grow in grace, and in the

" I the chief of sinners am.

for myself, to live, but for those who love me." Prayer being offered to God, if consistent with His will to spare her, she responded with affecting tenderness and resignation, " Thy will be done. Thy will of the Churches in this city agreed to ask administered did not produce the desire their congregations to assemble for a series effect, she gave up all hopes of life, and of daily union prayer meetings. These besought her weeping relatives to give her meetings have proved a means of awaken- up, and urged upon them, as her dying request, that they would meet her in heaven. The basement of the American Church She asked what it was to be a good Chris-

"Take my poor heart and let it be For ever closed to all but thee."

She requested her father to pray for her, professed faith in the Saviour; and we be-

"What are all my sufferings here, If, Lord, thou count'st me mest." O! it is this sense of meetness that robe

death of its sting, for "the sting of death is ness of the promise made to the people of God, "He will swallow up death in victory." Isa. xxv. 8. And this is victory, to van-quish fear by faith, and live in death itself. When she came to stand hand to hand, and foot to foot with the " last enemy," she could shout triumphantly, "O! death where is thy sting." " Thanks be unto God which giveth

us the victory, through our Lord Jesus

Christ," as she passed away "Up to the field where angels lie, And living waters gently roll."

to inherit a victor's crown, and to be for the occasion by the writer, from Philippians After the close of the service, we com-

mitted her body to the tomb, in confident hope of a resurrection to eternal life."

" God my Redeemer lives. And ever from the *kies Looks down and watches all my dust, 'Till he shail bid me rise.'' W. W. PERKINS Nashwaak, March 24, 1858.

"THE WORLD'S GREY FATHER'S." Died, at Leaver's Hill, Gabarus Bay, Cape Breton, on the 24th inst., JOHN BAG-NALL, aged 91 years. The deceased was taking of that city from the French. Mr. truth more than thirty years ago through the labors of Mr. Charlton, a Wesleyan Localpreacher, and a faithful man of God, who was instrumental in the salvation of many souls and went long since triumphantly his reward. His veteran companion, Mrs. Charlton, still stands in the ranks of the Militant embodied host," and as a Classleader and servant of the Church is worthy of being classed amongst those honorable women made mention of by the Apostle.

The experience of the Patriarch whose departure is now chronicled was, from the time of his conversion, that of unfaltering confidence in God, and his life was distin York Co., N. B., CATHERINE EVE, youngest guished by a gentleness and Christian love which made it pleasant to come within his influence, and now sweetens his memory in the breasts of those whom he has left behind. Almost his last words were, " I wait having constant accession to the means of his coming." He retained his consciousness to the last, and sweetly fell asleep in Jesus.

"O, holy trust! O, sense of endless rest: Like the beloved John To lay my head upon the Saviour's breast, And thus to journey on."

" Where is the victory of the grave?

What dust upon the Spirit lies? God keeps the sacred life he gave The Patriarch never dies."

Mr. Bagnall leaves a large circle of relatives and a mourning widow of four-score of her sincerity and earnestness by uniting remains were followed to the grave by a

Sydney, March 30th.

RICHES NOT HAPPINESS -The late Mr. Girard, of Philadelphia, when surrounded by immense wealth, and supposed to be taking supreme delight in its accumulation, wrote thus to a friend: "As to my-elf, live like a galley slave, constantly occupied worn out with care. I do not value fortune. The love of labor is my highest emotion .is to labor so hard during the day that when night comes I may be enabled to sleep

INFIDELS THWARTED .- Gibbon, Voltaire continued reliance upon the merits of Christ. Christ. How has God, in His providence, thwarted all their plans? Gibbon's house at Lake Leman, it is said, is now a hotel, in The morning came, and he went out with this mate to fell trees. Their sturdy blows were given one by one, till the last that laid proportion tree for the morning; but ere the echo of its fall was heard, a many are known to come from the neighbourself broader of the proportion of the reality.

I of the reality.

About a weekly records of religions is now in progress. Indeed the present work of grace is already more extensive and more impressive than were the memorable seasons from 1830 to 1835.

The weekly records of religions intelligence in the novel of the reality.

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About a weekl so trom the neighbour in the morning in a theatre, the principal of the reality.

About a weekl so trom the neighbour in the morning in a theatre, the principal of the reality.

About a weekl so trom the last that laid the proportion of attraction, though without sensibly of other denominations the work of revival base been scarcely less remarkable than in the memorable seasons from 1830 to 1835.

The weekly records of religious intelligence in the out of a claratery of a claratery