Provincial Mesleman.

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Whole No. 364.

few months.

Why torn apart the cord, That bound two hearts in one; Or why thus severed is the tie, By death, which parts alone? When hopes just kindled to a flame ; That were for aye, to burn the same,

Joys foully cherished in young hearts, Thus damp'd at early dawn; And spoil'd that garden fanc, raised, With rose without a thorn : Thus scathing all that hope could rear, Or love had kindly dream't of here? A few short months were lent.

To mock the prospect fair; And then to scatter to the winds, All that to think we dare : So gather clouds we so much dread, The Sun's bright glories to o'erspread. And would we pause t'enquire,

The purpose of His mind; "Who in His acts is far too wise, "Too good-to be unkind!" And we too weak to scan His ways, Whose will demands our constant praise He lives for aye to prove,

The lonely widow's friend And holds the sceptre mercy loves, The afflicted to defend. Tho' why He works is past our ken. His wisdom still shines forth to men Our duty is to bow. Our happiness to love :

And kiss the hand that deals the blow, And can the smart remove : Who what He takes can well repay, In twofold treasures, day by day April 3rd 1856.

(FOR THE PROVINCIAL WESLEYAN) To an Unconverted Friend.

MY DEAR FRIEND .- Some time since. deavoured to urge upon you the necessity ed with the religion of Jesus of Nazareth. stances under which I was induced first to

trust guided by the spirit of the Almighty both these propositions-Leader, I resume the subject. I proposed in my third letter to consider the objections usually urged by awakened persons, when Man. attempting to excuse themselves from be-

IV. Professed Infidelity. In Letter VII., I considered the objection monstration of things unseen.

quence that because the Blessed God rules To a beloved relative, on the death of her part- a thousand worlds, therefore he will not die ner, to whom she had been married only for a to save one world? That because a sovereign governs an hundred realms, therefore because a shepherd retains ninety and nine Calvary—in the sepulchre—pallid in death perfectly recover his senses and kingdom. be made acquainted with these events-I that we loved him, but that he first loved us - seven years.

II. Philosophical objections. Phrenology, contrary we are called on to read the Bible, was the means only of saving his soul.

I. God was made firsh and dwelt with men.

II. Modern astronomy reveals a plurality worlds. Does it follow in logical se
| And those offices of affection which it may be interior for this purpose ne suffered, not only interior for this purpose ne suffered in the deadth. China has a o'clock last night, I found my resolution, but assault, and received which with men.

| And I interior for this purpose ne suffered in the deadth. China has a serious wound in one of his hands. In the deadth in th

[FOR THE PROVINCIAL WESLEYAN.] Nebuchadnezzar's Dream.

What a remarkable instance does Nebu-" The same hour was the thing fulfilled upon Treasurer.) presided. sheep, therefore he will not endeavour to re- Nebuchadnezzar; and he wus driven no mediator, seeing they have never fallen and his neils like bird's claws." This dis- Thomas T. N. Hull, from Australia.

light, descend and tabernacle with men _ Chaldean empire he had raised to the high- peace, and good will amongst men."

does he lower the excellence of the Divine would be dethroned—lose his understanding go onward. nature? In the cradle of Bethlehem -on becoming like a brute. Then when he

keeping with the attributes of a God. He walked in his palace and boasting of his of a benevolent character, that this year the Hobson, we are bound to state that, findaddressed you, through this medium: I enis the all-wise—the all-meek—the all-meek—the all-meek achievements, there came a voice contributions of this Society have exceeded in finances, and need not speak of the system of Confucius, forth with joy; the mountains and the hills contributions of this Society have exceeded in finances, and need not speak of the system of Confucius, forth with joy; the mountains and the hills ent—the all truthful, the Almighty one still. from heaven ratifying the sentence already those of any former year. I have to report seeing that their medical expenses would be nor of another which is rather one of magic shall break forth before you into singing; of making yourself experimentally acquaint. His dignity is not compromised—no one attribute of Deity is lowered. Oh! does not men," and became like a brute. Memory, ary cause this year amount to the encourage manner offered to attend all who are in his system of superstition which goes under the hands. Instead of the thorn shall come up then narrated to you briefly, the circumthis wondrous display of condescension dethe narrated to you briefly, the circumthis wondrous display of condescension dethe narrated to you briefly, the circumthis wondrous display of condescension dethe narrated to you briefly, the circumthis wondrous display of condescension dethe narrated to you briefly, the circumthis wondrous display of condescension dethe narrated to you briefly, the circumthis wondrous display of condescension dethe narrated to you briefly, the circumthis wondrous display of condescension dethe narrated to you briefly, the circumthis wondrous display of condescension dethe narrated to you briefly, the circumthis wondrous display of condescension dethe narrated to you briefly, the circumthis wondrous display of condescension dethe narrated to you briefly, the circumthe narrated to mand your wonder. He loves you. He once, and not a trace of his former granknown to many of you; but it is most gratiknown to many of you; but it is m wast to the atonement of the Son of God. loves you as an individual. He loves you as an individual. He loves you as an individual. He loves you as an individual. though you consent not to return that love.

Are you not ready to abandon the infidel

The loves you as an inatetata. The loves you guage of the prophecy, a "beast's heart was the vasiness of the work in which we are engaged; the openings which are presented the vasiness of the vasiness of the work in which we are engaged; the openings which are presented the dead,—so much like Popery that a Rosuch reasons as these I have no hesitation in engaged; the openings which are presented the vasiness of the work in which we are engaged; the openings which are presented the dead,—so much like Popery that a Rosuch reasons as these I have no hesitation in engaged; the openings which are presented the vasiness of the work in which we are engaged; the openings which are presented the vasiness of the work in which we are engaged; the openings which are presented the vasiness of the work in which we are engaged; the openings which are presented the vasiness of the work in which we are engaged; the openings which are presented the vasiness of the work in which we are engaged; the openings which are presented the vasiness of the work in which we are engaged; the openings which are presented the vasiness of the work in which we are engaged; the openings which are presented the vasiness of the work in which we are engaged; the openings which are presented the vasiness of the work in which we are engaged; the openings which are presented the vasiness of the work in which we are engaged; the openings which are presented the vasiness of the work in which we are engaged; the openings which are presented the vasiness of the work in which we are engaged; the openings which are presented the vasiness of the work in which we are engaged; the openings which are presented the vasiness of the work in which we are engaged; the openings which are presented the vasiness of the work in which we are engaged; the openings which are presented the vasiness of the work in which we are the vasiness of the work in which we are the vasiness of the work speculation, if indeed, it ever influenced and probably into a park near his palace, to us, and the duty which devolves upon us at a upon the people. The knowledge of the man Catholic Missionary declared that the seconding the resolution which has been also us, and the duty which devolves upon us at upon the people. you—and exclaim—" Herein is love"—not continuing thus miserable and degraded for to enter upon those openings which are so difficulties which confront us in this work devil ran a race with the Jesuits into China, ready moved. There are other facts in continuing thus miserable and degraded for to enter upon those openings which are so

tude for your salvation is in no wise diminished. I still conceive it to be your imperative duty, as will as highest interest, to perative duty, as will as highest interest, to compare the twe of the "Teacher sent from the first teacher as the twe of the "Teacher sent from the first teacher as the twe of the "Teacher sent from the first teacher as the twe of the "Teacher sent from the first teacher as the learn at the feet of the "Teacher sent from statement—there is no obsolute contradic- uperior to the gods of Babylon, and even statement—there is no obsolute contradic- statement, but call for sympa- vanity of some Chinese, we may faint; but if they are, sion of discouragement, but call for sympa- vanity of some Chinese, we may faint; but if they are, sion of discouragement, but call for sympa- vanity of some Chinese, we may faint; but if they are, sion of discouragement, but call for sympa- vanity of some Chinese, we may faint; but if they are, sion of discouragement, but call for sympa- vanity of some Chinese, we may faint; but if they are, sion of discouragement, but call for sympa- vanity of some Chinese, we may faint; but if they are, sion of discouragement, but call for sympa- vanity of some Chinese, we may faint; but if they are, sion of discouragement, but call for sympa- vanity of some Chinese, we may faint; but if they are, sion of discouragement, but call for sympa- vanity of some Chinese, we may faint; but if they are, sion of discouragement, but call for sympa- vanity of some Chinese, we may faint; but if they are, sion of discouragement, but call for sympa- vanity of some Chinese, we may faint; but if they are, sion of discouragement, but call for sympa- vanity of some Chinese, we may faint; but if they are, sion of discouragement, but call for sympa- vanity of some Chinese, we may faint; but if they are, sion of discouragement, but call for sympa- vanity of some Chinese, we may faint; but if they are, sion of discouragement, but call for sympa- vanity of some Chinese, we may faint; but if they are, sion of discouragement, but call for sympa- vanity of some Chinese, we may faint; but if they are, sion of discouragement, but call for sympa- vanity of some Chinese, we may faint the call for sympa- vanity of some Chinese, sion of discouragement, but call for sympa- vanity of some Chinese, sion of discouragement, but call for sympa- vanity of some Chinese, sion of discouragement, sion of discouragemen God." Prompted by this solicitude, and I tion involved in the admission as facts of Jebovah himself. Isaiah describes him been engaged, and which, thank God, is now we must only take these obstacles which bar thy, and for more earnest prayer to God, tory of their nation backward even to milthus: "Thou hast said in thy heart, I will ascend into heaven, • • • I will be like ascend into heaven, • • • I will be like that it will lead to a permanent peace—a 1. God was made Hesh.

There exist other intelligences beside the Most High." Then was his pride peace for all nations, and a peace favorable strength to overpower them. Any halting, brethren have sympathy with us this morn-world. Such a tradition as that may to peace for all nations, and a peace favorable strength to overpower them. Any halting, brethren have sympathy with us this morn-world. Such a tradition as that may to peace for all nations, and a peace favorable strength to overpower them. Any halting, brethren have sympathy with us this morn-world. Let us multiply worlds if we will: make grass and lodging on the ground like oxen, tensively than ever into distant parts of the hand, or parsimony in such a grand under- not forgotten us here;—how earnestly have Geologists—men who find it difficult to be-

W. McK. The Clove, Staten Island, June 1856.

the earth of Gethsemane—on the cross of the earth of Gethsemane—on the cross of the earth of Gethsemane on the cross of the cros -Justis still a God. His actions are in Twelve months after the dream, as he filling the office of Treasurer to any Society personal expenses. Having mentioned Dr. can make even the dry bones live. Look in the thing whereunto I send it." refer to them because they will account for my silence. Rest assured that my solution is in no wise direct them. These, air of interest; in short, every thing commy silence. Rest assured that my solution is in no wise direct them. These, are only some of the difficulties which them, are only some of the difficulties which then, are only some of the difficulties which then the rest loved us. brought low. He lived in the fields, eating to the introduction of the Gospel more ex- wavering, and impatience, any slackness of ing in their closets, in Canton;—they have some extent suit the theory of some modern leving on Jesus Christ. I undertook to levery star the centre of a system, and every than every star the centre of a system, and every the levery star the centre of a system, and every the lieve that the world is as young as it really show that those objections were false in fact and unworthy of the confidence of a canand unworthy of the confidence o did seeker after truth. I proposed to dwell upon them in the following order:

| Such an admission, will neither lower the character of God, in condescending to bedwell upon them in the following order:
| Such an admission, will neither lower the character of God, in condescending to bedwell upon them in the following order:
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| Such an admission, will neither lower the character of God, in condescending to bedwell upon them in the following order:
| Such an admission, will neither lower the character of God, in condescending to bedwell upon the work in our lower the lower than the lower the lower than the lower the lower than the l 1. Familiarity with religious subjects—
the conduct of hypocritical professors of the immensity and splendor of the immension of the immensity and splendor of the immension of enmity of the human heart to the things of universe, if we will: but when all is done, about a year after this, and it was happy own heart will be present in the hearts of the Special Chinese Fund is only £720; and may I be allowed for one moment to a right to boast. The history of the Chiour knowledge is problematical. On the for him to have lost his senses awhile, if it many, and that they will be tuned in order therefore, unless it be speedily replenished, appeal,—for once in my life I have an op-nese nation begins at least three thousand our knowledge is problematical. On the contrary we are called on to read the Bible, as the infallible truths of God: truths, that like refined gold, have passed through the lessons to human wanter ever exhibited.

In the speedily replemented, and that they will be speedily replemented, and that on a large scale, the Mission must contrary we are called on to read the Bible, as the infallible truths of God: truths, that is one of the most instructing and humbling is one of the most instruction and humbl like refined gold, have passed through the fires of a thousand crucibles—and present themselves to our understandings, as a demonstration of things unseen.

The calls of India, of Africa, and the fire of the most instructing and numbing ther, could urge you to the duty of engaging in this work, it would be a request that shows how detestable pride is in the sight of other portions of the field, demand that shows how detestable pride is in the sight of God, and in the humbled kings own of the discoveries of Newton, they multiply us—all these attributes cluster. And! oh! distinguishing glory of men above the brutes. and tens of thousands of copies of the Word ers."

the means of leading you to their perusal, and it is a cheering fact that the hight of the spirit may be shed over that the light of the spirit may be shed over the objector takes his stand. What is the necessary of the perusal is not is nike the objector takes his stand. What is the necessary of the perusal is not him as a cheering fact that the beginning for the spirit may be shed over the objector takes his stand. What is the necessary of the spirit may be shed over the objector takes his stand. What is the necessary of the spirit may be shed over the objector takes his stand. What is the necessary of the spirit may be shed over the objector takes his stand. What is the necessary of the spirit may be shed over the objector takes his stand. What is the necessary of the spirit may be shed over the objector takes his stand. What is the necessary of the spirit may be shed over the objector takes his stand. What is the necessary of the necessary of the spirit may be shed over the objector takes his stand. What is the necessary of the nature of his objection you enquire? Their hallowed pages—and surely he who "See then that ye walk circumspectly, not of the spirit may be shed over occome men truly, when you become good— os 2d.; balance, 2120 os you.

The nature of his objection you enquire? Their hallowed pages—and surely he who "See then that ye walk circumspectly, not of the spirit may be shed over occome men truly, when you become good— os 2d.; balance, 2120 os you.

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The nature of his objection you enquire? Their hallowed pages—and surely he who "See then that ye walk circumspectly, not of the spirit may be shed over occome men truly, when you become good— os 2d.; balance, 2120 os you.

The nature of his objection you enquire? Simply we will not be deep sent made by Jesus of National Systems with the idea of a plurality of worlds. If he be correct—if there be indeed inconsistent lency—then he is right in reaction to the solution of the plurality of worlds. If the rest lency—then he is right in reaction to the lency—then he is right in reaction to the lency—then he is right in reaction.

We world three feet square to be represented as the English Chaplaincy at Macao, has thought yet it is an interesting fact that there is an tried friend, Dr. Wood, of Southport.

The Rev. Luke Tyerman said,—I have finger. These are "celestial" ideas;—or there he is right in reaction to the lency—then he is right in reaction. Others beside the aged are leaving the he is right, in remaining a cares of earth for the rest and blessedness between us and the objects of our regard, Society in order to accept that post, thus for instance,—a literary Chinaman came often been in difficulties, and I feel a difficulties are a feel a difficulties. stranger to the Saviour: but if there be no inconsistency, he is infatuated in thus listen-ing to the Sophistries of vain philosoph. ing to the sophistries of vain philosophy.

Let us ask wherein do not the sophistries of vain philosophy.

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Let Let us ask wherein does the inconsistency ments together, and then place the two states ments together, and then place the regularly, and then place the two states are also ments together, and then place the two states are also ments together, and then place the two states are also ments together, and then place the two states are also must not forget, that, according to Pinkerments together, and then prosecute the en
we will then place the two stateswelled with disappointment. Little blosthoughts renders us in the fulfilment of ciety for Cnina.

With them. How careful should such the New Testament, voted by the Dible Sothoughts renders us in the fulfilment of ciety for Cnina.

On one excursion into the books: but this evil is, in part, overcome. arriving in Lambeth between ten and eleven ton, China extends 4,900 miles in length,

Wesleyam Mission to China. God's Word, and 1,000 tracts, in 17 vil- still go round it, though the trial of their to me; but, unfortunately, my thoughts lages; and in another district 40 copies of faith become more and more severe; let have been Mr. Brocklehurst's thoughts; and The usual Public Breakfast given in aid the New Testament, at 15 villages; and so them go round it, and though they have not I suppose I must now leave them. The of the above Mission was attended very on in others. In Canton, the opposition of rams' horns to blow, yet, the Lord of Hosts resolution refers to the "difficulties" existhe will not descend from his throne to bestow chadnezzar present, how God can humble numerously at the London Tavern, Bishops- the Chinese to the settlement of Europeans is with them, and the God of Jacob is their ing in the way of the establishment of Chinese to the settlement of Europeans is with them, and the God of Jacob is their ing in the way of the establishment of Chinese to the settlement of Europeans is with them, and the God of Jacob is their ing in the way of the establishment of Chinese to the settlement of Europeans is with them, and the God of Jacob is their ing in the way of the establishment of Chinese to the settlement of Europeans is with them, and the God of Jacob is their ing in the way of the establishment of Chinese to the settlement of Europeans is with them, and the God of Jacob is their ing in the way of the establishment of Chinese to the settlement of Europeans is with them, and the God of Jacob is their ing in the way of the establishment of Europeans is with them. his charity to the beggar at his feet? That the proud oppressor in a single hour!— gate street. Thomas Farmer, Esq., (the amongst them, does not at all abate. So refuge; and that wall shall fall as flat as nese Missions. I have got the apathy of far is it pushed, that when Mr. Piercy rent- ever did that of Jericho, and those millions the people, which is almost immoveable,-After Breakfast, the proceedings were ed his present house the landlord was pro- shall yet be open to the messengers of the I have got their jealousy of foreigners, cover the one sheep that has strayed? __ from men, and did eat grass as oxen, and commenced by singing the Hymn commenc- secuted for letting it to a foreigner, and had churches, who shall proclaim to them tidings and their prejudice against them. __ Does it follow that because the universe is his body was wet with the dew of heaven, till ing "Jesa, the word of mercy give;" after to flee in the defficulty of of great joy. Then, there is the difficulty of the country, while a relative of of great joy. peopled with intelligent beings, who need his hairs were grown like eagle's feathers, which, Prayer was offered by the Rev. his was cast into prison, and almost lost his of the phlegmatic constitution of the Chilife. The man was permitted to return nese. Every Missionary has complained of and their own affairs. There is their intolthat therefore, God will not afford man a traction of the great and mighty king of this,—that the Chinaman is a sort of human erable, and at the same time ludicrous, polimediator when man has fallen? This sub. Babylon was one of the most astonishing dear friends, circumstances of a particular the British Consul. Dr. Hobson the excelject is forcibly held up to our scrutiny by events that ever happened. What makes and a personal character rendered it unlike- lent medical Missionary of the London Mis- to do, and how to do it;—but there is noth- istence of systems of organised error, almost Dr. Chalmers in his astronomical discourses, it more remarkable is, that after his reco. ly that I should address you upon this occa-He views the matter from a variety of points: space and time fail to dwell upon them: you can read his views, prayerfully,

He views the matter from a variety of points: space and time fail to dwell upon the book of Daniel.

At the same time, I am very happy wars occupied premises as a hospital, in the book of Daniel.

Some of the bighest one of the benefit of the people temporally, as well as spiritually; are characterised by a sordid obsequiousness, at Babel as one of the greatest curses which the people temporally, as well as spiritually; at your leisure. Suffice, that I demonstrate How as onishing and awful was the calam- greatest honours, one of the highest privibut not withstanding their many debts to —every man having a hope of stepping have ever come upon the wide family of that there is no inconsistency in the two ity! Nebuchadnezzar was king of Baby- leges of my life, to have been associated him, when he found a person to rent him into the position of the man in the next man. These are difficulties—great diff statements quoted. It is as possible for the Lord of unnumbered worlds, to divest him
Lord of unnumbered worl self of his royalty, and leaving his throne of Tyrians, the Jews, and other nations. The the "glory of God in the highest; on earth hood. The owner of the new premises was the hearts of the Missionaries. There, and leave them to themselves. We must hurried to prison, rewards were offered for time seems to stand still. Since the prophet set against such facts as these other facts; yea, and die for them, as it was possible for one of Scotland's kings, to throw aside, for a lon, enriched with the plunder of other with some degree of delight,—more than period, the insignia of office, and to pass nations, was so beautified and enlarged as ordinary delight,—the gathering of this day strances of the British Consul were in vain. happened in the world ;—Babylon over.—"Go ye into all the world and preach the through his kingdom, in the garb of a pea- to become one of the world. as the first of our anniversary meetings,— The intervention of Sir John Bowring, her thrown,—Jerusalem twice taken and destroy. Gospel to every creature." There is the sant—distributing blessings every step as Its walls were 60 miles round, 20 yards thick as one of the many sunny days which we Majesty's Plenipotentiary, at last procured ed,—Rome and Carthage have left but the promise of Christ, co-extensive with Christ's he proceeded. The two statements do not 100 feet high, with 100 gates of solid brass, have an opportunity of spending on earth the release of the landlord; but even then record of their mighty deeds and words,— great command,—" Lo, I am with you alinvolve a contradiction. But when it can be shown that this act of condescension was

Then he had built the grand temple of below, his God, with a most magnificent and large in the fact, that the Gospel is as and the Man of Sin has arisen, opposing the fact, that the Gospel is as the fact, the fact, the fact, the fact, the fact, the fact is the fac designed to display the moral character of the sovereign of these worlds to their occupants—(if indeed they be all occupied)—then we have an additional reason to believe that so far from being inconsistent —if we a large to condescension was additional reason to believe that so far from being inconsistent —if we a large to condescension was additional reason to believe the sovereign of these worlds to their occupants—(if indeed they be all occupied)—then we have an additional reason to believe that so far from being inconsistent —if we a large to condescension was and in this innuite and inexplicable wisdom, inconsistent —if we and the Man of Sin has arisen, opposing strongly fortified palace.

There is day the Man of Sin has arisen, opposing strongly fortified palace.

But at rest in his house and flourishing in his palace, came the disposal of the affairs of men himself against all that is called God,—dy—bas seen fit to pass a cloud over us; and as, on its wings, has been borne away some of the sun-shine of the Society to that "rest world the sun-shine of the Society to that "rest which remained the Cospet is as through the disposal of the affairs of men himself against all that is called God,—dy—bas seen fit to pass a cloud over us; and as, on its wings, has been borne away some of any other na-shade of the sun-shine of the Society to that "rest world the sun-shine of the Society to that "rest which remained the Chi-shine and inexplication of the Chi-shine and the Man of Sin has arisen, opposing the destruction of the Chi-shine and inexplication of the Chi-shine that so far from being inconsistent—it was angel commanding it to be cut down; still which remaineth to the people of God," ally seeks, in an exorbitant rent, some comaltogether an act in keeping with the wisdom and benevolence ever displayed by that Sovereign, and clearly compatible with the Sovereign with the Sovereig dignity of his ever infinite majesty. He dies that multitudes may live—wherein is he dishonoured? Wherein does he present himself as out of character or place. Where
wherein does he present himself as out of character or place. Where
wherein does he present himself and his kingdom, and that he courage, and to be greater than was at first hoped. In fact, the Chinese, and, with a pentecostal influence once more feel that we have cause to give that the inevitable cost of the Mission will be greater than was at first hoped. In fact, the Chinese, and, with a pentecostal influence once more feel that we have cause to give that the inevitable cost of the Chinese, and, with a pentecostal influence once more feel that we have cause to give that the inevitable cost of the Chinese, and, with a pentecostal influence once more feel that we have cause to give that the inevitable cost of the Chinese, and the chinese once more feel that we have cause to give that the inevitable cost of the Chinese, and the chinese once more feel that we have cause to give the chinese once more feel that we have ca go onward.

It is my privilege and happiness to ap
with rent, salary of a native Tutor, and loss of money by exchange, rather more than what must we do to be saved?" Surely, word be that goeth forth out of my mouth; at all times is most gratifying to a person man, before a penny can be applied to his day of Pentecost, the breath of heaven, and accomplish that which I please, and prosper

m Letter vii., I considered the objection who would arising from the speculations of the Geologist. I believe that the views therein expressed were of such a character as to satisfact and you from Jesus of Nazareth: who with the one hand points you to the starry hearment of such a character as to satisfact and you from Jesus of Nazareth: who with the one hand points you to the starry hearment of things unseen.

Of God, and in the numbled kings own which are issued from time to time from the things unseen.

Which are issued from time to time from the dwards, it is expense. The claims of China demand words, "Those who walk in pride, God is Mission House. Look at one passage only in the last Notices which has reference to this royal proclamation! We should never the one hand points you to the starry hearment of things unseen.

Will you listen to the objector, who would words, "Those who walk in pride, God is Mission House. Look at one passage only in the last Notices which has reference to the Church of Rome has its eye upon that power. In one Roman this great work, is marking "our works, the one hand points you to the starry hearment of things unseen.

Viring the claims of China demand words, "Those who walk in pride, God is Mission House. Look at one passage only in the least Notices which has reference to the Church of Rome has its eye upon that power. In one Roman this great work, is marking "our works, the one hand points you to the starry hearment of the claims of China demand words, "Those who walk in pride, God is Mission House. Look at one passage only in the lead you from Jesus of Nazareth: who with the one hand points you to the starry hearment of the claims of China demand the claims the one hand points you to the starry head our labour, and our vens, and bids you gaze on the orbs that weak, dependent and sinful as we are.

wens, and bids you gaze on the orbs that weak, dependent and sinful as we are.

spot which they speak of as inthe larger than the area in front of the Royal Exchange, ever it may please Him to exercise us, may themselves together to do the bidding of the try which God had promised to give unto believe of the theories of the open Bible, and tells you, the glorious to them. My desire is to convince your to the more acted the part on earth's arena, to the more acted the part on earth's arena, to the more acted the part on earth's arena, to the more acted the part on earth's arena, to the more acted the part on earth's arena, to the more acted the part on earth's arena, to the more acted the part on earth's arena, to the more acted the part on earth's arena, to the more acted the part on earth's arena, to the more acted the part on earth's arena, to the manufacture and siniul as we are.

Are you proud of the Royal Exchange, the say of our Society in this matter, "Thou priests, in any service, financial, literary, or any other, that they may devise. So also, in the town of Bolton, 350 have consecrated of savage barbarians, roving among the executed in a year; some because they have worlds never acted the part on earth's arena, and I wish to employ the small- which he is there represented to have per- ask, with the beautiful parable of the pro- dask, with the beautiful parable of the pro- dask parable of the pro- d est amount of words possible in doing so.— which the priests may direct them to do.— without houses except huts made of boughs, Therefore as I conclude that you are satisfied thyself that you orbs and solution of lawing been so engaged. Anything that we faint not," and glorious will the harvest Can there, then, be no such combination of lawing been so engaged. Anything that we faint not," and glorious will the harvest Can there, then, be no such combination of lawing been so engaged. Anything that we faint not, and glorious will the harvest Can there, then, be no such combination of lawing been so engaged. Hast thou satisfied thyself that you orbs ded on the geological objection—I pass on the next point proposed for discussion—I assume Astronomy.

Hast thou satisfied thyself that you orbs ded on the geological objection—I pass on the next point proposed for discussion—I hast thou proved that the Deity could not manifest him toured to deduce from the facts observed in physical nature, that revealed relizion and physical nature, that revealed relizion and man. Hast thou demonstrated that such man and that the Treasurers and Compiliant of the facts observed in the definition of the natural small and small that the them to sustain our Chinese Mission? We can do, in our time, to put a stop to such we can do, in our time, to put a stop to such we can do, in our time, to put a stop to such the first resolution, as follows:

The Rev. J. D. Brocklehurst moved the first resolution, as follows:

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That this meeting would regard the difficulties which beset the establishment of a being sacrificed to this syst; in. which would be asted the not remain the natural small representation of the chinese, China has a right found to the ground, which didst weaken the first resolution, as follows:

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The Rev. J. D. Brocklehurs sourced to deduce from the facts observed in the form of man, seeing he created bound not man, seeing he created bound not man and physical nature, that revealed religion and man. Hast thou demonstrated that such wise man glory in his wisdom, neither let not all enterprises, that it shall be carried to boast of an organised government, of an out, and that the Treasurers and Committee army, of a written language, of historians, not as a reason for disrussical nature, that revealed religion are inconsistent with each condescension is inconsistent with the chanatural religion are inconsistent with each other. To throw a shade of discredit over the woudrous doctrine of the importance of the impor the discoveries of Newton, they multiply us—all these attributes cluster. And! oh! distinguishing glory of men above the brutes. In the discoveries of Newton, they multiply us—all these attributes cluster. And! oh! distinguishing glory of men above the brutes. And! oh! How careful then should we be to improve of God; and to know also, that, although our weakness shall surely remind us of the of Christ; at a time when Nebuchadnezzar of God; and to know also, that, although our weakness shall surely remind us of the of Christ; at a time when Nebuchadnezzar of God; and to know also, that, although our weakness shall surely remind us of the of Christ; at a time when Nebuchadnezzar of God; and to know also, that, although our weakness shall surely remind us of the of Christ; at a time when Nebuchadnezzar of God; and to know also, that, although our weakness shall surely remind us of the our weakness shall surely remind as his side is torn—as his pure and sportess at a time when Aebuchadhezzar as have a systems, and in the full confidence of spirit is sorrowful—as he drinks the cup for these noble faculties, and employ them to the Chinese do not fully appreciate them at the confidence of spirit is sorrowful—as he drinks the cup for these noble faculties, and employ them to the Chinese do not fully appreciate them at the confidence of spirit is sorrowful—as he drinks the cup for the city of Jerusalem; and space, and in the truth of their fanciful deductions, tris man—as the earth receives his blood—which the best purposes! Remember, every exme truth of their fanctul deductions, tried in the truth of their value, yet, that they, as a nation, are a part of the China Mission? First, unquestionably, is the language of the country, which has been not unaptly called its "brazen gate, for the magnificant of their value, yet, that they, as a nation, are a part of the China Mission? First, unquestionably, is the language of the country, which has been not unaptly called its "brazen gate, for the magnificant of the country, which has been not unaptly called its "brazen gate, for the magnificant of the country, which has been not unaptly called its "brazen gate, for their value, yet, that they, as a nation, are a the difficulties of the China Mission? First, unquestionably, is the language of the country, which has been not unaptly called its "brazen gate, for the magnificant of the china Mission? First, unquestionably, is the language of the country, which has been not unaptly called its "brazen gate, for the magnificant of the china Mission? First, unquestionably, the China Mission? First, unquestionably, is the language of the country, which has been not unaptly called its "brazen gate, for the magnificant of the china Mission? First, unquestionably, the capture of the China Mission? First, unquestiona we long of themselves, which they may do, by the assurance of God's word, which has told the assurance of God' My friend! be it both yours to wonder strong drink, and other violent transports at the condesension of the love of this graat the conference on the part of our billion whose word conference on the part of our which upheaved the granite kills, nailed to thee-and Jesus Christ, verily, is he, who the wooden cross? It cannot be. We canwas with the Father in the beginning—
work upneaved the granite anis, named to thee—and Jesus Christ, verily, is ne, who is the wooden cross? It cannot be. We canwas with the Father in the beginning—
work upneaved the granite anis, named to thee—and Jesus Christ, verily, is ne, who is the work upneaved the granite anis, named to thee beginning—
work upneaved the granite anis, named to thee—and Jesus Christ, verily, is ne, who is the work upneaved the granite anis, named to thee beginning—
work upneaved the granite anis, named to thee beginning—
which would be careful to improve shall not labour in vain; but that we shall by one translation of the Scriptures.

Here not conceive of condescension such as this. "was with God—was God—was made flesh our understandings continually by reading our understandings continually by reading of such as this." "was with God—was God—was made flesh our understandings continually by reading our understanding continually by reading continually by reading conti We cannot conceive of purity that requires and dwelt with men." If you will accept of and reflection, conversing with the wise and and dwelt with men." If you will accept of purity that requires such a sacrifice—of sin that requires such a victim—of transgression that requires such

In my next, I will proceed to the consi-In my next, I will proceed to the consistant form a false deration. We cannot perceive the as-Prayer to the Father of light and wisdom.— amounted during the pass year to £1,884 11s. Then, again, there is the diffibrethren who are now in China, and will the long corridors of time. Then, again, semblage of truth and mercy—of justice and peace—in a narrative so mysterious. In
| Reason was given to us that we might know hear should we make the long of truth and mercy—of justice and theology.

| Reason was given to us that we might know hear should be well as a first and the long of truth and mercy—of justice and theology.

| Reason was given to us that we might know hear should be well as a first and the long of truth and mercy—of justice and culty arising from the exclusivism of that sustain them. Let us ever keep in our long of truth and mercy—of justice and culty arising from the exclusivism of that sustain them. Let us ever keep in our long of truth and mercy—of justice and culty arising from the exclusivism of that sustain them. Let us ever keep in our long of truth and mercy—of justice and culty arising from the exclusivism of that sustain them. Let us ever keep in our long of truth and mercy—of justice and culty arising from the exclusivism of that sustain them. Let us ever keep in our long of truth and mercy—of justice and culty arising from the exclusivism of that sustain them. Let us ever keep in our long of truth and mercy—of justice and culty arising from the exclusivism of that sustain them. Let us ever keep in our long of truth and mercy—of justice and culty arising from the exclusivism of that sustain them. Let us ever keep in our long of truth and mercy—of justice and culty arising from the exclusivism of the long of truth and mercy—of justice and culty arising from the exclusivism of the long of truth and mercy—of justice and culty arising from the exclusivism of the long of truth and mercy—of justice and culty arising from the exclusivism of the long of truth and mercy—of justice and culty arising from the exclusivism of the long of truth and mercy—of justice and culty arising from the exclusivism of the long of truth and mercy—of justice and culty arising from the exclusivism of the long of truth and mercy—of justice and culty arising from the exclusivism of the long of truth and me I would gladly dwell longer upon a theme of that our reason is never used to which would have been much greater, but lempire; but there has arisen among the hearing the words which were spoken to I say nothing about the absurd ideas of the This said he thus suffered - exalted as is God show you that no argument drawn from the list and he thus suffered - exalted as is God show you that no argument drawn from the list and he thus suffered - exalted as is God show you that no argument drawn from the list and he thus suffered - exalted as is God show you that no argument drawn from the list and he thus suffered - exalted as is God show you that no argument drawn from the list and he thus suffered - exalted as is God show you that no argument drawn from the list and he thus suffered - exalted as is God show you that no argument drawn from the list and he thus suffered - exalted as is God show you that no argument drawn from the list and he thus suffered - exalted as is God show you that no argument drawn from the list and he thus suffered - exalted as is God show you that no argument drawn from the list and he thus suffered - exalted as is God show you that no argument drawn from the list and he thus suffered - exalted as is God show you that no argument drawn from the list and he thus suffered - exalted as is God show you that no argument drawn from the list and he thus suffered - exalted as is God show you that no argument drawn from the list and he thus suffered - exalted as is God show you that no argument drawn from the list and he thus suffered - exalted as is God show you that no argument drawn from the list and he thus suffered - exalted as is God show you that no argument drawn from the list and he thus suffered - exalted as is God show you that no argument drawn from the list and he thus suffered - exalted as is God show you that no argument drawn from the list and he thus suffered - exalted as is God show you that no argument drawn from the list and he thus suffered - exalted as is God show you that no argument drawn from the list and he thus suffered - exalted as is God show you that no argument drawn from the list and he thus suffered - exalted as is God show you that no argument drawn from the list and he thus suffered - exalted as is Go we rather reject the doctrine of the cross discoveries of science can invalidate the testhan consent to believe, that the Deity left his throne—too himself our nature—the means of leading you to their perusal. The total raised from the beginning for the Special Fund has been sent moment, and it is a cheering fact that the perusal. The total raised from the beginning for the Special Fund has been sent moment, and it is a cheering fact that the perusal. The total raised from the training and outlier surpose that the present moment, and it is a cheering fact that the beginning for the Special Fund has been sent moment, and it is a cheering fact that the perusal. The total raised from the training and outlier surpose that the present moment, and it is a cheering fact that the perusal. The total raised from the training and outlier surpose that the present moment, and it is a cheering fact that the perusal. The total raised from the training and outlier surpose that the perusal the beginning for the Special Fund has been sent moment, and it is a cheering fact that the perusal this enterprise. The total raised from the training and outlier surpose that the perusal the perusal that the present moment, and it is a cheering fact that the perusal that the p been offered, by the Bishop of Hong Kong, walls of China to preach to those millions, Mission; also a cheque for £50 from our world three feet square to be represented as

presented. I hardly know how to express will produce discouragement, or greater de- and got there first, and established a system nection with China, which invest it with an some, who linger lovingly for a few offices of affection which it may interior for this purpose he suffered, not books; but this evil is, in part, overcome. arriving in Lambeth, between ten and eleven ton, China extends 4,900 miles in length, interior for this purpose he suffered, not books; but this evil is, in part, overcome. arriving in Lambeth, between ten and eleven ton, China extends 4,900 miles in length, interior for this purpose he suffered, not books; but this evil is, in part, overcome.