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## Probincial Wesleyan

And the only Methodist Paper published in th 82 A YPAR IN ADVANCE. Having a large and increasing circulation in Nova Scotia, New Brunswick, Prince Edward Island, New foundland and Bermuda, as an Advertising medium it has, in these Provinces, no equal.

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EDITOR AND PUBLISHER A. W NICOLSON. 125, Granville Street, Halifax, N. S. Vol. XXVI.



HALIFAX, N. S., SATURDAY, OCTOBER, 10 1874.

PROVINCIAI

GREENWICH.

Nelly was the daughter of Lovitt and Amelia

A native of Berkshire, England, has also left

Miramichi, 23rd Sept. 1874.

No. 41.

er, all may meet her before the throne. She ble, be secured to labor in the Sabbath school

F. G. HENNIGAR.

General Miscellany.

Several very important Conterence appointnents were made vesterday. The indefatigaamount of indebtedness has been discharged. greatly increased, and the whole establishment placed on a sound financial basis such as i never occupied before.

The Rev. Alex. Nicolson, the accomplished

GENERAL CONFERENCE.

GEORGE J. HARVEY.

Waterford, Vt., August 17th, 1874.

MEMOIR OF MRS. REBECCA BORDEN OF THE

CANNING CIRCUIT.

Another living epistle for many years, read At 9 o'clock the President gave out part of stated that he had attended only four Confer-

cheerful without levity, and serious without Rev. A. Hurlburt, Chairman of the Com- lost sight of. moved that Messrs. Webster and Timmerman pronounced, and the Conference once more

with the Church of Christ, have left a better to their loved Father blessed, the most, if not journed until 2 o'clock on Monday, on which Afternoon Session were read and confirmed. offended, to them, it was foolishness, because about the influences of the Methodist Churches the difference of opinion there is among scientage about the influences of the Methodist Churches the difference of opinion there is among scientage about the influences of the Methodist Churches the difference of opinion there is among scientage about the influences of the Methodist Churches the difference of opinion there is among scientage about the influences of the Methodist Churches the difference of opinion there is a grave in the mighty deep. But he left a record of love for Jesus, and is cial Exhibition for arranging for the members Also Chapter 4. Section 1, 2, 3, and 4. Annow, we doubt not, with his beloved parents in of this General Conference to visit their fair swer 2, question 2 shall read, "may be put grounds, free of charge, at an hour when the back on trial for three months." Section 5 was

previously printed and distributed.

ble brother Ronsitell at Horton,

CONFERENCE APPOINTMENTS

ble Book Steward, Rev. S. Rose, has vindicated as amended, was finally adopted. the plant and facilities for transacting busines the ranks of the militant to join those of the

triumphant church. She died after a short editor of the Provincial Westeyan, and Book that less danger would follow the reading of

The numerous friends of the Rev. E. H. gathered round her mortal remains, before ency will learn with warmest approbation that committing them to the grave, we sang the committing them to the grave, we sang the he is continued in the editorial chair. The hymn commencing, "We speak of the realms hymn commencing, "We speak of the realms of the blest," &c. We trust that her death of the blest," &c. We trust that her death may be sanctified and rendered a blessing to ful moral and intellectual agents of the church, the times, for an energetic and efficient jourwhose door will the summons be next deliver-JNO. WATERHOUSE. Witness, with the Guardian, will tend still

further to promote that object. The entire Church to its remotest bounds, the Superintendent Minister shall have exam-Died in Concord, August 13th, of typhoid joice that the honored President of the Toronto in the Methodism of the entire Dominion, is a way into our S. S. libraries, books full of Ply-

Through his short illness, he frequently gave tions to sister churches were also made at last pleasure of administering to his last wants, this tive parent bodies there.

OF THE UNITED WESLEYAN METHODIST CHURCH OF CANADA.

TENTH DAY.

nd well known in our midst has been added the family above. Sister Borden, was one the 384th Hymn, after the singing of which, ences this year, and now pressing business duf the few, who many years ago, after her conersion to God united herself with the then and the Rev. J. Gabey led in prayer. The be here, and he did hope that there would be nisrepresented people, called Methodists. minutes of the preceeding session were read no further diminution of members. The Pre-Her religious experience was uniform and even, and confirmed.

mittee on General Conferences Expenses, home of God's ministers, who ever experienced be added to that committee, which was ap-

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Books sent, post-paid on receipt of price. Liberal Discount to the Trade. Parcels forwarded Promptly and at cheap rates.

A. W. NICOLSON,

ment should be made of Assistant-Superinten died the 22 of June, 1874, in the 65th year of yet instances were stated where, if such a rule were enforced, the consequence would be that As the stationed ministers were absent, the the school would be closed. Ones delegate, event of her death was improved by a suitable who was a Superintendent, gave some pleasing sermon from our much respected and venera- incidents of good which had resulted from the introduction of young persons to the office of teachers and the conviction had torced itself mon their minds what they were teaching that to others which they had not experienced, and hence they were led to seek a knowledge of

> The mode of electing the officers of the school was also the subject of a lively debate. some even arguing that the elections should be by ballot; but this did not meet with much support from the Conference, and the clause

A lengthened conversation was held on Sun day-school libraries, in which Dr. Nelles, Prof. Burwash, Dr. Jeffers, Judge Wilmot, Dr. Ogden, Judge Deacon, Mr. Gibbs, and others took part. Some books which are often introluced were severely criticised, such as the re ligious novel; instances were given of para graphs in some books which really border on he obscene, and which create a false taste and teach the most deadly errors. Some argued Minister should have authority to expunge obproper ones to be introduced while he was in charge; but here it was stated by the Rev. W. judgments might differ. At this stage of the nize its importance as one of the most power- formed the General Conference that already nalism. The consolidation of the Evangelical fore adopted, that before such books as are not named in our Sabbath-school Catalogue shall be introduced to the libraries of the schools.

Dr. Evans called attention to the fact that in some instances books of heterodoxy found their

Mr. Patton still insisted that the minister The President said that in connection with

his duties at the Educational Department, he thought that so long as the minister was made responsible, and would take due pains, we might secure good libraries for all our schools.

The Committee recommended that as soon as circumstances will justify, the Sabbath-school Board shall publish a suitable Sabbath-school nterests and Book-room. Permission was granted to the following del-

egates to return home, as in some matters of importance demanded their attention, while in others, indisposition was assigned as the reason: Messrs. W. R. Allison, Hon. J. Ferrier. Hon. J. J. Rogerson. The latter gentleman is Finance Minister of the Province of Newfoundland, and he stated that by the time he could reach home his term of leave of absence Conference that he would carry away with him during the sittings of this General Couference. and he would to his dving day be ever gratetul for the privilege he had in attending this Several members of the Conference having

expressed their regret that so many of the lay members were necessitated to return home Mr. Wilkes, in a few earnest words, intreated PROCEEDINGS OF THE FIRST the laymen who still remained to abide to the end. No doubt it would be a great sacrifice for many to do so, but if the laymen could not make this sacrifice once in four years, this would just confirm what some had said to him. that it is useless to make so much to-do about lay delegation, for laymen did not want it. He sident hoped that these remarks would not be The Doxology was sung, the benediction

At 7.30 the President gave out a hymn,

On the passage in Ezekiel, "I will sprinkle

to the signification of the term. Judge Wilmot

## Religious Miscellany.

DOWN IN THE DUST

BY JOAQUIN MILLER Is it worth while that we jostle a brother Bearing his load on the rough road of life Is it worth while that we jeer at each other In the blackness of heart ?-that we war to

God pity us all in our pitiful strife.

God pity us all as we jostle each other : God pardon us all for the triumphs we feel When a fellow goes down 'neath his load on the

And mightier far for wee or for weal.

Were it not well, in this brief little journey On over the isthmus, down into the tide, We give him a fish instead of a serpent. Ever folding the hands to be and abide Forever and aye in dust at his side.

Look at the roses saluting each other; Look at the herds all at peace on the plain Man and man only makes war on his brother And laughs in his heart at his peril and pains Shamed by the beasts that go down on the plain

Is it wo the while that we battle to humble Some poor fellow-soldier down into the dust ? God pity us all! Time oft soon will tumble All of us together, like leaves in a gust, Humbled indeed, down into the dust.

-----BELIEF."

BY SIGMA

not be worth while to combat the notions of less opposition to the truth.

no misgiving, -truth will prevail.

opposed to their philosophical notions. In in Germany. They cannot be insignificant tists themselves? The results may not be Gospel."

many ways its overthrow was attempted. The factors in restoring to the nation practical and true in every respect, so a correct understanddifferent schools of philosophy issue their treatises, while the Greek and Latin Fathers,

The breach has also been influenced by politics.

The city of God.

The city of God by their apologetic writings, defended it. For ical causes. When the church becomes the church, or by the bitter sectarian spirit shown? sovereign claims in connection with several years, and spent much of her time with her the day, and thereby enabling the Conference The next part of the Committee's Report reby their apologetic withing, described the Committee steeport rethree centuries war was waged, and Christianity tool of the State religion declines. Despotism They ought to remember that true religion families on this—Miramichi—Circuit, within affectionate daughters who now deeply feel to make their visit so as not to impede the conquered, and became the religion of the Roman Empire. Now the new religion continues man rempire. Now the new religion continues and true religion to the past demonstrates this. But denounce arts, science, and religion they ed away during that time. She, after many the means of grace and all the brethren who the President promised he would convey to the may be read as the minister may deem proper. dually absorbing the remains of the old clas- there are other forces at work. There is a must be distinguished. It is wrong to put on months of the most severe suffering, dur- have resided on this Circuit well remember President of the Exhibition. auany absorbing the remains of the order of that cheerful countenance, so fresh, even in mpulse towards the production of a new Christian to the order of that cheerful countenance, so fresh, even in advanced life, so uniformly seen in the house of that cheerful countenance, so fresh, even in advanced life, so uniformly seen in the house of that cheerful countenance, so fresh, even in advanced life, so uniformly seen in the house of that cheerful countenance, so fresh, even in advanced life, so uniformly seen in the house of that cheerful countenance, so fresh, even in advanced life, so uniformly seen in the house of that cheerful countenance, so fresh, even in advanced life, so uniformly seen in the house of that cheerful countenance, so fresh, even in advanced life, so uniformly seen in the house of that cheerful countenance, so fresh, even in advanced life, so uniformly seen in the house of that cheerful countenance, so fresh, even in advanced life, so uniformly seen in the house of that cheerful countenance, so fresh, even in advanced life, so uniformly seen in the house of that cheerful countenance, so fresh, even in advanced life, so uniformly seen in the house of that cheerful countenance, so fresh, even in advanced life, so uniformly seen in the house of that cheerful countenance, so fresh, even in advanced life, so uniformly seen in the house of that cheerful countenance, so fresh, even in advanced life, so uniformly seen in the house of the cheerful countenance, so fresh, even in advanced life, so uniformly seen in the house of the cheerful countenance, so fresh, even in advanced life, so uniformly seen in the house of the cheerful countenance, so fresh, even in advanced life, so uniformly seen in the house of the cheerful countenance, so fresh advanced life, so uniformly seen in the house of the cheerful countenance, so fresh advanced life, so uniformly seen in the house of the cheerful countenance, so fresh advanced life, so uniformly seen in the house of the cheerful countenance, so fresh advanced l ian form of civilization in the west." But even France and Germany are looking for a change. of Rationalists must not be submitted to. love, passed away to her eternal rest, on the of God.

the first beginnings of accidental Christian It is sad to see how antichristian and athiestic The miraculous element must be setained. 16th Sept. in the 42nd year of her age. For Her removal from time was not attended Some were of opinion that not only should philosophy are found to generate or toster this spirit is, but the grand secret of all aliena. What is faulty must be acknowledged, but at years she had been a consistent member of the with previous protracted illness, but after a the Superintendent of the Sabbath-school be doubts as to the proofs or evidences of some of tion from the truth, is to be found in the moral the same time "firmly maintaining, however, Methodist Church, and she is spoken of by all few days, of more than ordinary debility, she a member of the Church, but the same requirethe verities of christian faith. The subtle doctors condition of man's heart. It wounds man's entire and undiminished, the fundamental who knew her, as having been a "good living calmis slept in God. of medieval scholasticism are seen to move un- pride to listen to those descriptions of human points of belief, which neither science nor criti- woman." Her funeral was attended by a very. She has left many relatives and friends who dent, which was adopted. Other officers, and easily in the fetters of ecclesiastical dogma, nature which the Bible contains. It is humili- cism can overthrow, -for they come out of large and respectable 2 steeps. The occasion deeply feel her removal from their society; also the teachers, it was argued should be memand it ofttimes taxes the most strengous efforts ating to be saved on the conditions laid down. every contest more firmly and surely establish was improved by a discourse from—" But the but it all follow her with the simplicity and bers of the Church; but while all were anxious of a powerful hierarchy to conceal or cover Unbelief gives a licence to the tendencies of ed,-I mean the great facts connected with gift of God is eternal life, through Jesus Christ sinc-nity, with which she followed her Redeem that converted persons should, as far as possible to the sinc-nity, with which she followed her Redeem that converted persons should, as far as possible to the sinc-nity, with which she followed her Redeem that converted persons should, as far as possible to the sinc-nity, with which she followed her Redeem that converted persons should as far as possible to the sinc-nity of the sinc-nit over the yawning gulf between faith and science, our nature which the Bible condemns, In the Reformation under Luther and his co- In trying to ascertain the extent of the and faith must each have their sphere. Where

heather,
Piercel to the heart Words are keener than freedom from all authority. During this period est publications. What once belonged to men true nature and character must be apprehend rents that disease was insidiously undermining canning. Sept. trines of all churches." Italy, France and manufacturers, merchants, shopkeepers and ar- achieve success in the undertaking will require

mental greatness. Modern literature is taintneglon declined, thi under the leadership of
ed by much that is injurious in its tendency.

Superficial thinkers abound, and many of
them, thinking they have discovered some new
the family and friends.

The Pharisees were very religious, the most carewho within the week have been summoned
dition of a co-laborer to the editional and intersection and intersection and intersection and the form with the same of the family and friends.

The Pharisees were very religious, the most carewho within the week have been summoned an endeavor to meet more fall in the declination to the family and friends.

The Pharisees were very religious, the most carewho within the week have been summoned an endeavor to meet more fall in the declination to the family and friends.

The Pharisees were very religious, the most carewho within the week have been summoned an endeavor to meet more fall in the declination to the family and friends.

The Pharisees were very religious, the most carewho within the week have been summoned dition of a co-laborer to the dition of a co-laborer to the demand of the five,
which selections could be made for Sabman mind. After its inauguration it became greater than we suspect.

really cultivated, who are accustomed to think | theories.

Historically, Christianity always was spoken countering popular scepticism by popular selves. You are under deeper obligation to over the "Swellings of Jordan," a few hours her now sainted husband. In that consecrated At the suggestion-of the President, a resoluagainst. The unbelief of to-day is not a new Christian journals. Then there are those sections were frequently tion was adopted, to the effect that when the which was sung, and the Rev. John Shaw led against thing in the earth; the gospel from its earliest tional animosities which obtain arising this, will at once recognise a bond of union be not being strictly and conscientiously identified held; and her children who will ever call her Conference adjourns to-day, it shall remain adperiod has had its foes. Its first encounter from the different views they take upon politiwith worldly culture was in the polished city of cal and other questions, and which operate in
If the results of science estrange any one record than Mr. R. He was sober, honest, all of them, are members of the church of their day two sessions of Conference shall be held. Rev. J. A. Williams resumed reading the Athens. Stoicks and Epicureans listened to juriously upon the popular mind We should because they appear opposed to Scripture, is kind-hearted, and we trust that in his lingering parents. One who is not, who received the On motion of Mr. W. H. Gibbs, seconded Report of the Committee on Discipline, and Paul on Mar's hill; but how soon they became like in this connection to have read something it not better to suspend the judgment, seeing affliction, he was led to flee for refuge, and name of the venerable Henry Pope, Senr., by Mr. Ditton, the thanks of the Conference adopted the Report which re-

our redemption through Christ." Freedom our Lord." laborers we see religion gaining additional breach, it is discovered that a spirit of doubt Christ has not bound the conscience, we must IN MEMORY OF NELLY GRACE BISHOP, OF her age. strength, but there were also introduced ele. permeates the different classes of society, not do so. The difference between essentials ments which, if not properly guarded, were Universities, colleges and ordinary schools are and non-essentials must be recognized. But ments which, if not properly guarded, were conversions, coneges and ordinary actions are and and primary articles of our religion being mischief. There were in tainted with it. The poison of scepticism is the grand and primary articles of our religion Bishop. For some time previous to her death fluences at work tending to induce men to seek sent freely over the land by means of the cheap- we must tenaciously hold. Christianity in its she gave painful evidences to her anxious pasome of the foes of Christianity looked upon it who were designated philosophers, is now made ed; the value and tendency of culture and her naturally delicate constitution; but all that as antiquated and useless. Ancient systems of suitable to the palate and capacity of the com- science must also be understood; and men could be done failed to invigorate the frail philosophy encountered it as a new thing, but mon people. The spirit of the press is either must be brought to see and feel that in their flower. now some wished to regard it as obsolete and indifferent or directly hostile to the truth moral tendency an affinity exists between it belonging to a past age. A great change has Missionary operations are often treated with and true Christianity. To accomplish all this feelings in view of approaching death, too often taken place. There was a perceptible advance- common contempt. The following extract, inment in free thinking among the people in the dicating the state of things in Germany, has in a day, in modern culture there is much that in age. Her youthful mind comprehended last quarter of the seventeenth century. As rather a saddening effect on the mind of a true is false, egotistic, selfish, misleading and exage what she had been taught of "Jesus and his religion declined free thought spread. "Such Christiau: "It may then, I fear, be affirmed gerated, and these things must be removed. love." The compassionate Saviour dea't with thinkers as Descartes, Spinoza, Pufendorf. with truth, that the great mass of our educated, The great work to which we are now called is her as He is ever wont to deal with children, Thomasius, Bayle, Leibnitz, and Wolf, pro- and yet more of our half-educated, classes in to heal this breach. In accomplishing this and although her sufferings became increasingly his claim to re-election to the important office ceeded with more or less temerity to unsettle this our German Fatherland is alienated from work, the Tentonic races, on account of their severe, she with confidence expressed her love which he holds, by the distinguished success all traditional religious convictions, and in some all positive definite Christianity; our diploma- energy, moral and intellectual capabilities, are tor the Saviour and assurance that heaven was which has attended his administration of business. cases to destroy their very foundations; while tists almost without exception, and the great to play an important part. Many able minds her home. She died on the 7th of July, aged ness in the past. During that period a vast a new presumptuous popular philosophy of majority of our officers in the army, our Gov. are now employed in the work, the bridging seven years and 10 months. sound common sense so called began to develop ernment officials, lawyers, doctors, teachers of process is going on. It is not the work of one an almost open hostility to the revealed doc- all kinds but professed theologians, artists, mind, or of one generation, but of many. To

England shared in it. In England, Hobbes and tisens, stand on the basis of merely rationalis- all the courage and strength of mind and heart "MODERN DOUBT AND CHRISTIAN Hume led the atheists, Herbert of Cherburg, tic and nominal Christianity, while the lower which can be thrown into it. Collins, &c., led the deists. "From about the middle classes (always excepting the agriculyear 1604 the rise of Methodism, and the turists and peasantry), carried away by the have briefly indicated is one of the most interconsequent revival of evangelical religion in the materialistic tendencies of the time, assume a esting, and will amply repay a careful perusal. With her husband and family she came to this by his urbanity and distinguished ability has as were to be found in certain libraries; it We live in what has been very properly Church of England and among Dissenters, it more or less hostile position towards it." In these days when doubt is ripe, it would be Province some four or five years ago. She designated an age of books. The press was might be said that in many a circle of English While in England and America we are far from well for our young men especially to be "post- came as an accredited and active member of admiration of the men of the West, was, by an designated an age of books. The press was might be said that in many a circle of Eaglish probably never so actively employed as now.

Society the denial of all that was specifically approaching the memorate we are far from which the memorate we are far from which the memorate we are far from the library of every shown in such approaching the memorate we are far from the library of every shown in such approaching the memorate we are far from the memorate we are far from the library of every shown in such approaching the memorate we are far from the memorate we a In quick succession writers send forth the pro- Christian, or in excess of the axioms of natural and widening. In 1851 the London press is Dr. C's. extending fame, we predict for his sponsible duties of that double office. duct of their heart and brain. In the world of religion, had become to be regarded as a sign sued 12,000,000 copies of infidel publications, lectures in their English dress a large circulathought, great and rapid revolutions are taking of superior intelligence, and maintenance of which amount has probably been since increasthought, great and rapid revolutions are taking place, and men are anxious to give to others

of superior intelligence, and maintenance of place, and men are anxious to give to others

of superior intelligence, and maintenance of place, and men are anxious to give to others

of superior intelligence, and maintenance of place, and men are anxious to give to others

of superior intelligence, and maintenance of place, and the men are anxious to give to others

of superior intelligence, and maintenance of place, and the men are anxious to give to others

of superior intelligence, and maintenance of place, and the men are anxious to give to others

of superior intelligence, and maintenance of charged the onerous duties of sole editor of the ther slow to hear, nor weak to save.

While

Christian Guardian with such marked efficiency unpleasant, and might even perchance It is a time of "free inquiry." Some pride hears remarked in a similiar spirit in German add to these the large number of newspapers themselves on the licence they give to their circles now." In France from the introduction of an immoral tendency, and how grievous thinkings, as if it were an evidence of superier of freethinking by Condelace and others, remust be the effects produced. But attacks mental greatness. Modern literature is taint- ligion declined, till under the leadership of have been made by men within the church

assurance, that with their puny weapons they popular, was a dominant power in the last half are going to overthrow systems and truths of the eighteenth century, rejecting all dogmas repaired and filled up, the writer devotes con- ed in the bitterness of divine wrath and indigwhich have stood and which have been revered which ordinary minds could not grasp. His. siderable space. In some respects reconcilia- nation by our Lord, as the worst people in the for ages by the most powerful minds. It may tory shows that there always has been more or tion can be made between modern culture and nation. It actually seems that a man may be this class of doubters, as it is a kind of scep. The breach has also been effected by the potism which has to do with the heart rather than sition taken by modern science and philosophy. Christianity an understanding can be brought fully and conscientiously religious in it, and yet pneumonia, Isaac Henry McAnn, aged 26 Conference, the Rev. Dr. Wood, whose name the head. It is true, however, that in the An epoch occured in the history of Mental Phil. about, as the latter produces, or to say the be a scoundrel. For religion is a set of observ- years and four months. ranks of modern doubters there are thinking osophy at the close of the last century by the least, promotes the former. If Christianity is ances, forms and ceremonies, acts of worship minds, and it is only but right that their ob- writings of Kant. His "critique of Pure Rea. absolute truth, as it claims to be, the powerful more or less elaborate, which, if the religion be April 13, 1848. Three years since he came nior Missionary Secretary, and to give his safe minds, and it is only but right that their ob- writings of Kant. This critique of Fure Rea. associate that, as it chains to be, the powerful more of less enaborate, which, it the religion be invitation of his uncle, Rev. counsels, his distinguished administrative abil should exclude all books to which he considered and replied to. son," contributed to strengthen religious doubt. We presume that most intelligent doubters His successors carried forward their specula. Isaac McAnn, for the purpose of pursuing a lities, and garnered wisdom of many years, to ed there was ground for objection. must be satisfied with the willingness on the tions with greater liberty. The faith in God. The strife rages intensely, but believers have ing laws of God and the everlasting duties of preparatory college course, which he had near the management of her vast and rapidly expart of Christian apologists to listen to what in freedom, and in immortality to which Kant not the remotest reason to despair. He claims God's creatures, which are to keep the sense ly completed at the time of his death. Nur-

they have to advance. The citadel of divine clung, by them "was absorbed, along with the that Christian—Protestant—nations are the and consciousness of these present in his mind tured by Christian parents, he early gave his We believe that the vivacious energy, the had examined some 5,000 volumes, and he truth has never lacked men to defend it. We idea of Divine personality, in an all-confounding chief exponents of modern culture, and such and heart, and powerful in his life, and help heart to Christ, and united with the Methodist elan, the marked executive skill, and above allive to see the defenders of the truth and the idealistic pantheism." Their speculations howadvocates of doubt and error most vigorously ever would not have wrength much mischief if ciliation. The essential characteristic of christhat religious observances may become to him transferred to the M. E. Church in this State. ander Sutherland, the new Secretary Treasuprosecuting their work. As to the ultimate they had not been popularized by others. We tianity is to be found not in certain moral pretriumph of the former over the latter we have see their effects in the writings of Carlyle, Em- cepts, but in a living personal Saviour, who is may end with themselves. They may blind time, and in this direction his studies were in his election. erson and others, as well as in some of the the Truth and the Life, and who by His atone- him to their purpose. They may hide from him pursued. He had already entered the avenues The unanimous re-election of John Macdon-English apologetic literature has recently poets. But the scepticism of the present day ment places man in a new relation to God, the very things they were given to reveal and of public labour, with a prospect of ultimate and the recently poets. But the scepticism of the paper for the Dominion. This recommendation English apologetic literature has recently poets. But the scepticism of the present day been enriched by the translation of Dr. results more from historical criticism than philad unites the believer to Him. He censures intensity. He may stop in the semblance, and success. Endowed with rare native talent, Lay-Treasurership of the Missionary Society, was referred to the Committee on Publishing Christlieb's work bearing the title heading osophical speculation. Strauss by his Leben and deplores the perverted sense in which the forget the reality. He may be intensely re- and having at his command an unlimited sup- will give universal satisfaction. Any declinathese lines. Dr. Christlieb, as most are aware. Jesu, Renan by his Vie de Jesus, and Baur by term "culture" is so often used, we can only ligious, and yet utterly unrighteous, as were ply of the choicest language, a career of useis University preacher and Theological profess- his writings in this department, have caused be said to attain to this when the purposes of the Pharisees. This we say may be the case fulness seemed open to him, but by the un- would be a calamity of no small magnitude to or at Bonn. It will be remembered by most much unbelief. Their works have been amply being are answered. Mere attention to the when the religion is true and divine. "Thou questionably wise, though to us mysterious the Missionary interests. To no gentleman, of our readers that he made a very fine impression on the thinking minds of this continent during his attendance at the Evangelical it for granted that the statements of those written course to enter upon a heavenly one, he is and general prosperity than to Mr. John Mac-Alliance at New York. The book before us ters are true. Natural science has also assist- in harmony with which man is to form himself, Psalmist distinguishes between the two which called through the valley and the shadow of donald. is composed of eight lectures, addressed primed in making doubters. Although some of and likeness to God is the aim for which he is men so often confound—religion and godliness. death, to enter the beautiful fields of Paradise. Several important appointments on delegaarily, as we are informed, "not to the great these are but in their infancy, yet with the to strive, by perfectly cultivating and shaping The religion, too, was a divine one, atrue one. body of uncultured or half-cultured readers, greatest assurance some writers on geology, all the powers implanted in him. His divine, God himself establishes the burnt offering, and assurance of his perfect trust in Christ, and night's session, the personel of which we have but to earnest-minded inquirers among the astronomy, physiology, have advanced their physico moral faculties point him to nothing the inspired singer dares to say that he delight sure hope of everlasting life, saying that the not at the present time of writing learned. really cultivated, who are accustomed to think logically." They were originally prepared to

But much in the church itself has aided in man may rise, is not furnished by classical and death, and relying upon ment could be paid the brethren, who secured a lively senge of the kindness he had received a lively senge of the kindness he had received meet the condition of things in Germany, but causing this breach. There is the loss of her tiquity, but by Christ, and we can only rise to ence between the reality and the shadow. the sweet promises of Jesus his spirit silently the most important of all these appointments, as German sceptism is freely imported to and spiritual life, her unauthorized dogmatic teach- it in his appointed way. True culture is to be between the arbitrary institution of a religion passed to its eternal home. This genial disreceived in the western hemisphere, the course ing, her wrathful anathemas as pronounced Godlike, and in Christianity we find it in its and the godliness that religion was given to position, warm heart and generous nature, made on Tuesday. The venerated President of of reasoning pursued is in the main suited to against those who have differed from her. We highest form. As it is the aim of culture to teach and to sustain. There could be no more won many triends for him even among stransee all this in the Roman Catholic Church of lead men to God, we here find a bond between minutely ordered religion than that of the He- gers. By a fellow student, who had learned President of the late New Connexion Confer-The first lecture deals with the breach ex- to-day, and in turning to parts of Protestan- it and Christianity. The latter also has never brews, none could be more uncompromisingly to love him as tenderly as a brother in the flesh, ence will right worthily represent us in the old isting between modern culture and Christianity. Itsm, how bitter is the sectarian spirit mani- despised what was valuable in classical culture. bound on conscience. It was ordered and and who with other dear friends shared the sad land and before the Conferences of the respec-

That such a breach exists is so palpable that tested. The cold, dry, dead orthodoxy of the Divine writers employed what was serviceable bound by God himself, and yet the evidence proof is rendered unnecessary. The attitude last century has to be thanked for most of the to them to illustrate their thoughts, and when of our Lord's teaching is that this religion had brief tribute is most affectionately offered. of thousands of thinking minds with regard to Rationalism of to-day. The writer sympathizes these systems broke up, christianity absorbed been so wrested from its purposes, so taken to the Truth is one of doubt or unbelief. Many with such a man as Schiller and those of a siminto itself what was valuable in them, and so be all, so dwelt in as a finality in itself, that cultivated persons—so-called—are not back- ilar type, because there was not that spiritual preserved it. For the best learning extant, as the men who were most religious among the ward in parading their sceptism. The social life in the church after which they longed. well as for its continuancy, the world is in- Hebrews were the men who were the worst. circle becomes permeated with it. Such truths In referring to the condition of things in Eng-debted to it. It is false to say that it is now that the very outcasts, the professed and acas the Trinity, Incarnation, and Atonement are land, he pointed out the inattention which has hostile to a thing which it has always nourish- knowledged irreligious were nearer the kingdiscarded as unfit for this enlightened age. It been paid to thorough Theological training in ed. What the heathen world needs is the dom of heaven than they! Their religion in has become so, tashionable to question and re- ber great Universities, the inefficiency of lead- presence of Christianity with all that she bears our Lord's day had actually become a barrier ject Scripture truth that many are carried away ing spirits, the uselessness of appealing "to in her train. It has had secular education, but between them and God! They had settled with it, and such facts as the personal exist- legal tribunals, to decide on points where spir- that has not produced the true culture. What- down in it as the sum of human duty, and being ance of Satan, the authority of the Scriptures, itual and intellectual weapons ought rather to ever is noble in German literature, whether in religious men they were content to be godless miracles, Christ's divinity, his resurrection be used." These have estranged some from the region of religion, poetry or music, is a and unrighteous men.—Church Journal. our holy religion. The candour of the writer product of it. Over Arts, and Science and In examining what has produced such a is seen in that, while he notices the faults of Law it has thrown its influence. For their lamentable state of things in modera culture, Protestantism in Britain, he fails not to reflect characteristic diligence in labor, and for their and why such a hostile attitude is assumed to- upon them as existing in that of Germany. It just views of the marriage economy they have wards divine truth, he touches upon such is only recently that the Protestant Churches to thank religion. What the doctor applied to there have awakened to the advantage of en- his own country we may well take home to our- who died of consumption in his 22d year, passed the most kind attentions, both from herself and proved.

Christianity, while the former clings to certain religious even in a religion that is true, in a reless than God." The highest point to which eth not in that which he himself had command- God who saved him in health would not forsake Confident we are that no more fitting compli-

(For the Provincial Wesleyan.)

Obituaru.