BANNERS, COLLARS, FLAGS, EMBLEMS FOR BRANCH HALLS GAVELS, BALLOT BOXES, CUSHING'S MANUELS. CATBOLIC SOCIETY REGALIA OF ALL KIND

C. M. B. A. REVERSIBLE BADGES

EASTER COMMUNIONS A SPECIALTY E. P. Tansey, 14 Drummond-st., Montreal, Que. ESTABLISHED 1879.

#### E. B. A.

David Branch, No. 11.

David Branch, No. 11.

The following resolutions of condolence were unanimously adopted:
Resolved, that we, the members of Davitt Branch, No. 11, beet to tender our sincere sympathy to Brother E. J. Walsh, President of St. Ceclia & Branch, No. 29, in the great loes he has sustained by the death of his dearly beloved mother; and we pray that Divine Providence, through the intercession of our holy Mother, may give him strength to bear his sad loss with Christian fortitude and resignation.
Resolved that a copy of this resolution be recorded on the minutes, one sent to Brother Walshand to the Grand Secretary-Treasurer for insertion in the official organs.
J. J. McCarthy, Pres.,
'F. Holland, Rec. Sec.

#### THE LATE DEAN WAGNER.

Resolution of Condolence.

The following resolution was adopted by Commandery No. 6 of the Knights of St. John at a special meeting held the 29th ult., in reference to Father Wagner's death :

Whereas it has pleased the Almighty God, the Omnipotent Creator and Master or life and eath, to remove from our midst our most hon-red and esteemed Chaplain, the Reverend bean Wagner.

death, to Jenicy France and Chaplain, the Reverend Open Wagner.
Resolved that the deplorable removal of a life so full of usefulness leaves a vacancy and shadow that will be deeply felt by this Commandery and will prove a serious loss to his parishioners as well as the community and public, but we can only pray to Him who does all things for the best what is our loss will be his eternal gain and we hope that the good work committed to him may be continued by a worthy successor, the workman may die but the work is immortal. Be it, further,
Resolved that a copy of this resolution be spread on the minutes of this organization and one sent to the bereaved family of our deceased Spiritual Adviser; also a copy each to the local and kinghts of St. John paper for publication.

cation.
May his soul rest in peace!
Committee—Chas. T. Bourbeau, Felix Masse,
Thos. Chittles and Henry Cox.

#### THE UNIVERSITY OF OTTAWA.

THE UNIVERSITY OF OTTAWA.

The Catholic University of Ottawa began its forty ninth scholastic year on Wednesday, the 2nd September. The following is the list of the faculty and professors in the various courses—All are members of the Oblates of Mary Immaculate: rector, Very Rev. J. M. McGuckin; Vice Rector, Rev. M. F. Fallon; Secretary, Rev. H. A. Constantineau; Treasurer, Rev. A. Martin.

ARTS AND COLLEGIATE COURSES.

Prefect of studies: Rev. W. J. Murphy; professors of philosophy, Rev. C. Gohiet and Rev. W. Parton; professor of physics and astronomy, Rev. W. Murphy; professors of English, Rev. M. F. Fallon, Rev. C. Sloan, Rev. L. Tighe; professors of Greek, Rev. H. Gervais, Rev. W. Patton, Rev. G. Gauvreau; professors of Latin, Rev. N. Nilles, Rev. A. Antoine, Rev. L. Lacoste, Rev. Father Dubrenil; professors of mathematics, Rev. A. Antoine, Rev. C. Sloan, Rev. A. Lajeunesse, Rev. J. Gillis; professors of natural sciences, Rev. G. Gauvreau, Rev. A. Lajeunesse, professors of history, Rev. N. Nilles, Rev. W. Patton, Rev. W. Howe; professors of music, Rev. O. Lambert, Rev. A. Lajeunesse, Rev. U. Kulavy.

COMMERCIAL COURSE.

Prefect of studies Rev. A. Honsuit, professors of music, Rev. W. Howe; Prefect of studies Rev. A. Honsuit, preference

COMMERCIAL COURSE. COMMERCIAL COURSE.

Prefect of studies, Rev. A. Henault; professors of English, Rev. L. Tighe, Messrs, Ryan, Galvin, Kingsley, O'Reilly; professors of mathematics, Messrs, Fleury, Clancy, Payment, O'Meara; professors of history and geography, Messrs, Ryan, Galvin, Kingsley, Fleury; professor of commercial law and com. geography, Rev. A. D. Sullivan; professors of book keeping; Rev. J. C. Duffy, Rev. D. A. Sullivan; professors of physics, Rev. J. C. Duffy; professors of French, Rev. T. Campeau, Rev. N. Rouseau, Rev. J. Benoit; professor of writing and drawing, Rev. A. Lajeunesse.

The school year at Ottawa University covers a period of ten months, with a vacation of three weeks at Christmas.

## OBITUARY.

MR. FRANCIS COUGHLIN, GLANWORTH. On Friday, Aug. 28, at the home of his mother, in Glanworth, Francis Coughlio, in the prime of his manbood, closed his eyes and peacefully passed out into the wide beyond. He had been sick for some time, and although very ill his friends could not harbor the idea that he was going to die. With himself, however, it was different, he was expecting death and he was well prepared when the moment came that God should take him to his reward. He died a beautiful death, fortified by the rites of our holy Church.

He was a young man whom very one loved and respected.
His funeral was one of the largest that has ever been in this vicinity. His remains wers taken to the Holy Angels' church in St. Thomas, where Rev. Father Kreidt, superior of the Carmelites in Niagara, offered up a High Mass for the repose of his soul. After Mass Father Kreidt preached a very touching sermon, taking for his text, "Oh, Lord, had Thou been here my brother would not have died." He consoled the mourners by quoting that beautiful saying of St. Teresa: "Those whom God loves he takes when they are at their best." He was a young man whom very one loved

After the sermon the funeral procession proceeded to the Catholic cemetery, where he was given back to his mother earth who claims us all after our pilgrimage in this

world is ended.

The pall bearers were Messrs, William Johnson, Daniel Couchlin, and John Brady of Glanworth, J. B. Henry of London, West, Hayes of St. Thomas, and James Bennett of Notre Dame University, Ind.

His sorrowing mother and brothers and sisters have the heartfelt sympathy and prayers of the community.

prayers of the community.

May his soul rest in peace!

MRS. PHILIP O'LEARY. NEW DULUTH, MINN.

It is our sad task to chronicle the death of Mrs. P. O'Leary. New Nellie Murphy, who pased away at New Duluth Minn. August 29, at the early age of twenty-six years. Four years ago, the day of her marriage, she left for her new home in the far West, where she soon gained the esteem and respect of new friends. A most devout Catholic she lamented the want of a church and priest. Through her energy a hall was fitted up and a humble place prepared once a month for the celebration of the divine mysteries. On Sundays she assembled the few Catholic children to teach them their catechism, and many parents became through her subscribers to Catholic newspapers. Her remains were brought to the home of her father, Mr. Peter Murphy, in Port Lambton, and on Wednesday, the 2nd September, a very large procession accompanied the grief-stricken family to the church, where High Mass was sung by the pastor, Rev. Father Aylward. The interment took place in Sombra, and she now sleeps in death beside her foud mother.

The greatest sympathy was shown her young husband and the members of her family, and in this the CATHOLIC RECORD joins. MRS. PHILIP O'LEARY, NEW DULUTH, MINN.

#### ETHICS AND POPE LEO.

In this, as in every century, we are ccustomed to look about the world and see here and there a great man, noted for his genius and active ability. It is a noteworthy fact, however, that the eye of the general public usually leaves undiscovered that man, who, above all the rest, seems to be God-sent in a needy hour. There is even now one who is moulding the destinies of nations, not with that two-handed sword which Richelieu let fall from his enfeebled hands, but with the mightier pen and unconquerable will of one, who, knowing he is right, is determined to triumph. The man of whom I speak is known to you, gentle readers, under the beloved title, "Our Holy Father, the Pope."

When in the words of the gospel (St. Matthew) Jesus Christ said: "And I will give unto thee the keys of the kingdom of heaven, and thou being confirmed, confirm thy brethren;" He gave to St. Peter and all his successor as Vicar of Christ a two-fold officethat of Pope, or head of the Church, and that of teacher. It shall be our pleasant task, then, to consider Leo XIII. as a teacher of ethics, for it is in that prerogative that we recognize him as one of the greatest of modern

Previous to his elevation to the chair Pecci, distinguished himself as teacher of ethics by his memorable and soul-stirring letters to the King of Italy; in which he nobly rebuked that sovereign, and so eloquently advo-cated the repeal of the immoral and unnatural laws which had been passed vith regard to marriage. Christian Marriage is the foundation of the rising generation, and once its sanctity is destroyed or abolished by civil law, the results are most deplorable, and the nation dismembered in its basis, the family totters to its ruin. How strong, then, and how apt are not the words of Cardinal Pecci, urging the repeal of laws reducing marriage to the level of a civil contract. wrote to your Majesty that the law is not Catholic, and if the law is not Catholic, the clergy are obliged to tell the people so, even at the risk of incur ring the threatened penalties. You Majesty, we write to you in the name of Christ Jesus, and we say to you in His name, do not sanction this law which is pregnant with a thousand disorders. We hope to see you, like a true Cath olic, support the rights of the Church and her ministers, and free her people of being subjects to laws which have on their very face the decay of religion and morality of nations." And And how noble are not his words of exhortation, when, in the last paragraph of his encyclical on Christian marriage, he says: "Lastly since we well know that none should be excluded from our charity, we commend, vener able brothers, to your fidelity and piety those unhappy persons who, carried away by the heat of passion, and being utterly indifferent to their salva tion, live wickedly together without the bond of lawful marriage. Let your utmost care be exercised in bringing such persons back to their duty; and both by your own efforts and by those of good men who will consent to help you, strive by every means in your power, that they may see how wrongly they have acted, that they may de penance, and that they may be induced to enter into a lawful marriage according to the Catholic rite.

paths of righteousness? And where is the true Catholic who will remain indifferent to this eloquent appeal from Catholics have the future glory and prosperity of every nation in their hands, and, God will ing, they can and shall perform such cts of heroism as will speedily dispel this storm cloud of disaster, divorce, which is even now hanging over our beloved nation, and awaiting that moment when the lightning wrath of the Almighty will send its pent up fury of devastation down upon a world which has not heeded those words of Divine Wisdom: "For this cause shall a man leave father and mother and shall cleave to his life, and they two shall b in one flesh. Therefore, now they are not two, but one flesh. What, therefore, God hath joined together, let no man put asunder." (Matt. xvi., 5., 6. Later we find him battling against the same King for his clergy, sharing with them all the dangers and hard ships, and resenting with superhuman efforts, armed only with the weapons of truth and rightousness, the impious attacks of modern unbelief. One of the scourges of the century was the Culturkampf of Germany, and in its midst stood Cardinal Pecci, an angel of light, illuminating the darknesses of ignorance and pointing out to men the fal

Are we not exultant in the knowl

edge that we have been appointed

apostles, to lead the erring ba

a long, hard, weary struggle, but he victorious. In the magnificent series of encyclicals which he has issued as Pope, we find him ever the learned metaphysi cian, the dogmatic theologian and the wise and practical expounder of true ethics. His encyclical on socialism is a revelation. In it we find him probing to their very depths the united causes undermining the foundations of governments; we find him exposing the secrets of masonry and warning the nations against its influx; we him teaching those ethical principles by whose proper use we may raise an impenetrable barrier against the scourges of all centuries, and lead, as we all should, lives which by prayer and Christian perfection are linked with Heaven itself. Let the eloquent words of our Holy Father plead his own cause, as he says: "The post of So-cialism, which so deeply perverts the!

lacies of the new civilization. It was

sense of our populations, derives all its power from the darkness it causes in the intellect, by hiding the lights of the eternal truths; and, moreover, from its corrupting the rule of life down by Christian morality. It can never be extirpated until the minds of its dupes are brought back to a clear knowledge of the supremely true and supremely good. To bring them back is our duty, for, albeit, in our age such wonderful and incredible progress — as all confess — has been made in the parts pertaining to the comforts of life as well as in the natural sciences; nevertheless, the cor ruption of public manners goes on increasing daily. And as the history of past ages has taught us that what brings erring nations back from the wrong path and preserves them from ruin is not progress in the arts and sciences, but their fervor in learning and fulfilling the law of Christ, we therefore, ardently desire that the Church should every where be in the enjoyment of her liberty, that she may bestow on the nations the benefits of this saving doctrine." (Acts ii, 43 46)

The world, it seems, has been so successfully and so frequently duped during the last century that even now as we are nearing the close of one of the most remarkable centuries of scientific and historical research, still many of St. Peter, Leo XIII., then Cardinal the facts narrated concerning that scourge of modern centuries - Free Masonry. Let the skeptic, however, examine attentively the late words of Margiotta, Doctor Battaile, Doctor La Diauna Vaughn and Paul Koska, and having read facts and not fiction. written by men who have held the highest positions among the Masons, let them be convinced. To those who have perused the above mentioned works, the words of our Holy Father concerning Masonry do not appear to be too strong in condemnation. The reader will pardon the rather lengthy quotation, as it is both strong and apt: There is likewise a great danger threatening the unity on the part of that association which goes by the name of the Society of Free Masons, whose fatal influence for a long time past oppresses Catholic nations in particular. Favored by the agitations of the times and waxing insolent in its power, and resources and success, strains every nerve to consolidate its sway and enlarge its sphere. It has already sallied forth from its hiding place, where it hatched its plots, into the throng of cities, and as if to defy the Almighty has set up its throne in this very city of Rome, the capitol of the Catholic world. But what is most disastrous is that whereever it has set foot it has penetrated into all ranks and departments of the commonwealth, in the hope of obtaining at last supreme control. indeed a great calamity, for its de-praved principles and iniquitious designs are well known. Under the vain pretense of vindicating the rights of man and of reconstructing society, it attacks Christianity; it rejects revealed religion, denounces practices of piety, the divine sacraments and every sacred thing as superstition. It strives to alienate the Christian character from marriage, the family and the education of youth, and from every form of instruction, whether public or private; and to root out from the minds men all respect for legitimate authority, whether human or divine. On its own part, it preaches the worship of nature, and maintains that by principles of nature and truth, probity and nature to be regulated and measured. In this way, as is quite evident, man is being driven to adopt customs and habits of life akin to those of the more corrupt in proportion as the in centives to sin are more numerous. May God, in His mercy, bring to naught their impious designs! Never theless, let all Christians know and understand that the shameful yoke of Free Masonry must be shaken off once and for all; and let them be the first to shake it off who are most galled by its oppression - the men of Italy and

France. Let all who hear and will hear these words of the Vicar of Christ take them to heart. We, who have our own and rur neighbors salvation at heart, can, in all earnestness, follow their dictates to the ultimatum, but above all our efforts at present should be to rescue forts at present should be to rescue and sur neighbors salvation at heart, can, in all earnestness, follow their dictates to the ultimatum, but above all our efforts at present should be to rescue and the same time. The gold of the salvation of the ultimatum is the same time they gold of the salvation of the proposed of pleasure, sin and crime depicted in that horrible and unsight. The gold of heaven and earth. Those who believe that they can be gold of cheaven and earth. Those who believe that they can be gold catholics and Masons at the time are, sad to say, in a very bad way to reach Heaven.

Even those, says Monsigner O'Reily, fresuming our course) who most differ from Leo XIII. and the Church of which he is the head, are feign to acknowledge that no other teacher of modern centuries has given utterance to such pregnant, needful and farreaching words of inspired wisdom. The structure was and and it proceeded through the wards class rooms. After this this Bishop were standed to the city's passended in the hallway, and the various class rooms. After this this Bishop were stated to the city's passended in the hallway and the prayers had been recited, a procession of the breather of the proposed of the proposed of the prayers had been recited, a procession of the breather of the proposed of the proposed of the prayers had been recited, and it became the residence of the building and exhorted them to diligence to such pregnant, needful and farreaching words of inspired wisdom.

The party assembled in the hallway, and the proposes, in order to cement a peace-in the proposes, in Let all who hear and will hear these vords of the Vicar of Christ take them

capital and labor, Leo XIII. has not gold medal in the graduating class at that only years of study and experience to lend wisdom to his counsel but he has had the not to be despised assistance of councilors whose ability to judge of affairs is by no means limited by lack

of talent, truthfulness or opportunity. If there is one man who has living issues at heart, and who devotes all his spare moments to solving the knotty problems which they bring forth, this man is Leo XIII. To those who have perused his enclyclical, this is more evident. He does not view the question from one side, neglecting the other, but he seems to have circumscribed the whole matter, and having held it fast within these fixed limits, has devoted hours of toil and labor to solving its intricacies. To discuss this wonderful letter would require not only more time and space than are at my disposal, but, moreover, a skilled in the versatility of diction, and a mind capable of deep and thorough thoughts. This question of capital and labor is no longer a matter of policy, it is a matter of conscience we cannot continue to hesitate between

God and Mammon. The most lasting, and at the same time the most beautiful monument which Leo XIII. has erected to his future glory, and by which we know of his unparalled love for "true Christ ian ethics," is the founding of the celebrated Roman School of Philosophy. That school shall live and thrive as a glorious memorial to one of the noblest, as well as the ablest, defenders of the dogmas of the Church and the

ethics of schoolmen. The Pope is an indefatigable orker. All his writings are com worker. pleted and corrected in the quiet hours of the night, when all in the Vatican are enjoying a much needed repose. But the white robed figure, so much like a supernatural apparition, watches, works, prays, alone in the stillness. He bears the burdens of a whole world. His soul is sad with the sorrows and trials of the nations. The lamp in the Pope's room, shining at night when all around is darkness, gives forth the lumen in coelo, that supernal light which even now illum. inates both hemispheres. Never since St. Peter's teaching and virtue in the same spot confounded the cruel and licentious Nero, has such a light ever shed its splendor over the whole world

from the seven hills of Rome. Space will not permit a more lengthy reatment. Can I, then, more fittingly close than by quoting those beautiful words of our Holy Father on the re-union of Christendom: "The last years of the present century left Europe worn out with disasters and panic-stricken with the turmoils of revolution, and why should not the present century, now hastening to a close, by a reversion of circumstances, bequeath to mankind the pledges of concord, with the prospects of the great benefits bound up in the unity of the Christian faith."

May God, who is rich in mercy and in whose power are the times and moments, grant our earnest wishes and desires, and in His great goodness hasten the fulfillment of that divine promise of Jesus Christ: "There shall be one fold and one Shepherd." -Francis McMechan in the Angelus.

## DIOCESE OF HAMILTON.

On Monday, Aug. 31, the Separate school children had their annual pienic at Dundurn Park. It was a great day for the children, and they enjoyed themselves by various games and sports. The city clergy were present, as well as Father Kelly of St. Michael's college, Toronto, and many of the school trustees and parents helped to make the day pleasant for the children.

On Tuesday, Sept. 1, the Catholic schools were re opened, and the first day's attendance numbered nearly 1,600 pupils. Some alterations and improvements have been made in several of the schools, and they are now fully equal to any Catholic schools in Ontario. There are now seven schools in all, viz., Sacred Heart, St. Mary's, St. Ann's, St. Vincent's, St. Lawrence, St. Patrick's and St. Thomas—all large buildings, with large, well-lighted and ventilated class rooms. The schools are all well equipped and everything is in shape for a good year's work. Last Sunday the clergy in the Catholic pulpits urged the parents to send their children regularly to school, and they commented favorably on the good work achieved by the teachers in the schools last year as shown by the very good results obtained by Separate school pupils in the Ont. Departmental examinations.

The following is from the Hamilton Spec-

### WEDDING BELLS.

POOLE MCCARTHY.

At St. Anne's church, Walpole, on Wednesday, Sept. 2, 1896, the marriage of Michael Poole, Esq., of Nanticoke, to Miss Kate McCarthy, of Walpole, was solemnized, the officiating priest being Rev. Father Lynch of Cueledonia, assisted by Rev. Father Lynch of London, Eng., a cousin of the groom. The altar was beautifully decorated with flowers for the occasion. The bride was prettily gowined in cream cashmere, trimmed with silk. The bridesmaid, Miss Ellie McCarthy, was also dressed in cream cashmere trimmed with silk. The bridesmaid, Miss Ellie McCarthy, was also dressed in cream. Mr. Poole was assisted by Mr. Cornelius O'Mahoney as groomsman. After the nuptial Mass the bridal party, numbering some sixty guests, repaired to the residence of Mr. McCarthy, where a sumptions feast was prepared. The wedding gifts were costly and useful, showing how the happy couple were esteemed. After spending a pleasant and en joyable afternoon, the bride and groom departed on a wedding tour amid showers of rice and good wishes. That their lives may be as bright and sunshing as was their wedding day is the wish of all their friends. POOLE MCCARTHY. Mr. George Uhlman, a well-known farmer living near New Elm, is loud in his praise of the benefits he received from the use of Dr. Williams' Pink

#### A Que y.

Editor Citizen: The gentleman who from being in turn plain Mr. Russell and Sir Charles Russell, has attained to the title of Lord Russell of Killowen. This distinguished Irishman is now a visitor to the Capital of the Dominion From all quarters comes the acclaim of his genius, his eminent ability and the endorsation of his position in the ranks of the judiciary of England-of England, mark well.

But is it, or is it not, the fact that this gentleman, admittedly the fore-most jurist of the English Bar, is by law precluded from reaching the goal of his legitimate position that having reached the proud position, of Lord Chief Justice of England he must rest content chafing all the time, no doubt, or rather he must "stand aside" (a phrase so familiar in the Courts of his own country), and see a man, possibly inferior to him in every respect, reach the "Woolsack"—the Lord Chancellorship of England? And all because of what? I blush to have to say it at the close of this much-bepraised nineteenth century — because of the religion
of which he is a practical
member. Is it so, that while
a Turk, a Parsee, a Jew, a heathen or an infidel is eligible, Lord Russell of Killowen, because he is a Catholic, is not? Is this a fact? Brannagh. O:tawa, August 31.

#### MARKET REPORTS.

LONDON, Coats, 17 to 24 4-5c per bushel. Peas, 42 to 48c per bush. Barley, 262-10 to 28 4 5c per bush. Buckwheat, 26 2-5 to 28 4-5c per bush. Ry, 39:15 to 44 4 5c per bush. Corn, 33 3 5 to 36 2-5c. per bush. To 48c perbush. Barlay 562 20 to 28 4 5c per bush. Buckwheat, 262 5 to 28 4 5c per bush. Rye, 39 1 5 to 44 4 5c per bush. Con. 33 3 5 to 36 2 5c. per bush. Bush. In the meat morket bed was quiet, at 4 to 5c a pound. Lamb, 73 ac. a lb. by the carcass. Dressed calves, 5c. ab. Dressed hors, 5 to 85.25 per cwt. Fowl, 25 to 66c. a pair, and ducks from 45 to 75c a pound. Turkeys, 6 and 7c. a lb. Butter — Best oil. 15 and 16c. a lb., and crock 13 to 16c. a pair, and ducks from 45 to 15c a pair, and ducks from 45 to 16c. a bas, 11 to 13c. a dcz. Apples, 15c a bag. Pears 10 1 76c. per bush. Grapes, 3 to 5c. per bush. Hos. 16c. a bag. Tomatoes, 35 c. a bush. Hay, 87.50 to 88.50 per ton.

Toronto, Sept. 10.—Wheat, white, new, 64 to 65c.; wheat, white, old, 65; wheat, red old, 65; wheat, goose, 48 to 49c.; oats, per bush., old 21 to 22 c; oats, per bush., new, lie; barley, 28 to 32c.; buckwheat, 33; peas, 45 to 48c; ducks, spring, per pair, 40 to 80c.; butter, in lb. rolls, 10 to 15c.; eggs, new laid, 9 to 10c.; apples, per bbl., 40 to 76c; hay, tumothy, 81z to 81; straw, sheaf, 88.00 to 89; straw, loose, 25 to 87.59; beef, hinds, 5 to 75c.; beef, fores, 25 to 41 almb., carcass, per lb., 6 to 8c.; veal, carcass, 5 to 7c.; mutton, per 1b, 4½ to 9c.; dressed hogs, 85.50.

careass, 5 to 7c.; mutton, per 1b., 4½ to 5c.; dressed hogs, 55.50.

Montreal. Sept. 1c.—There was no change in the grain market to-day. Peas were about steady at the decline, Oats were easier in feeling, though not quotably changed, Jobbing at 25½c. Flour was taken to a fair amount. Manitoba strong bakers' at 25.50. and at patents at 25.90. and strong bakers' at 25.50. and at patents at 25.90. and strong bakers' at 25.50. and bran and shorts at -11 to 812. Haded hay was traded in steady, at \$10.75 for No.1 ar lots on track here. Creamery butter rules easy around 1½c. Eggs were firm, selling 1to 5c higher, at 1½ to 1½c for No. 1, with No. 2 at 36. Strong at 25.00. And 31 at 35.00. All of the continue steady at 55 to 46c. Chees at 36c. All of the continue steady at 55 to 46c. Chees at 36c. All of 1 at 32c. and 31 at 32c.

and 213 at 9c. On spot to day shippers were, for the most part, cautious, and disposed to hesitate about bidding \$\frac{1}{2}\$c, which is the inside spot price to-day.

Detroit, Mich., Sept. 10. — Wheat, No. 2, red. 60\frac{1}{2}c; No. 1, white, 60\frac{1}{2}c; corn. No. 2, 22c; No. 3, yellow, 23c; cots. No. 2, white. 23c; rye. 10c; hay, No. 1, Fimothy, 810.00 per ton in car lots; honey, best white comb. 10 to 11c per 10c; cheese, full cream Michigan, 7\frac{1}{2} to 8; eggs, strictly fresh, 11 to 12c per doz; butter, fancy dairy, 13c; first class dairy, 10 to 11c; cream ery, 16 to 17\frac{1}{2} per 10; beans, city hand-picked, 70 to 76c per bush.; apples, new, 75 to 80c per bol; poultry, 7 to 9c per 10; cabbage, \$2.50 per 100; pears, Bartlet, 90c to \$1.00 per bush. 20 to 22c for new; 0d, 24c; rye, per bush., 25 to 30c; peas, 35 to 40c per bush. 20c; to 31c0 per bush. 20c; peas, 35 to 40c per bush. 20c; peas, 35 to 40c; per bush. 25 to 60c; per 100 lbs.

Produce.—Butter, 10 to 14c per lb.; eggs, 9 to 10c; per dozen; lard, 5 to 6 cents per pound; honey, 9 to 10c per pound; cheese, 7 to 8 per pound; 1, 3, \$7.00 to \$8.00 per ton; baled, \$8.50 per ton in car lots; straw, \$4.00 per ton; baled, 75c to \$1.05 a bush.

Vegetables and Fruits.—Potates, 25 to 30c per bush.; apples, green, 10 to 25c per bush.; dried, 4 to 5c per pound; pears, 50 to 75c per bush.; plums, 50c to \$1.00 per bush.; peaches, 75c to \$1.55.

## THE KIDNEYS AND LIVER.

Their Derangement the Source of much Suffering - A Great Sufferer for Thirty Years tells how he Obtained a Cure—His Advice Should be Followed by Others Similarly From the Caledonia, N. S., Gold Hunter.

Pills. Recently while visiting his daughter in Hemford, he was interviewed by a reporter and to the scribe's salutation, "Well, Mr. Uhlman, you are looking ten years younger than you did two years ago," younger than you did two years ago, he promptly replied, "Yes, and I am feeling that many years younger. I am now in my sixty-fourth year and am feeling better than I did when I was thirty-four. It is pretty generally known hereabouts that I suffered intensely for upward of thirty years from kidney and liver trouble, during which time I was treated by different doctors, and I can hardly tell how many different kinds of patent medicines I used, but can say "heaps" of it, but I got but can say "heaps" of it, but I got very little relief from them. Eventually I began to think my case incurable. But I have found a cure and one which I believe is permanent, and if you are interested I am willing to tell what it has done for me. While having a very spell and suffering intensely bad from the effects of liver and kidney troubles, I noticed an advertisement of Dr. William's Pink Pills and thought I would try them. After beginning their use I found a gradual improvement, and having suffered as long and as severely as I did you may be sure that I determined to continue the treatment. Very steadily the improvement went on, and after a few months treatment with the Pink Pills I felt that the last vestige of my trouble had disappeared. New blood seemed to course through my veins, and the organs which for so many years imperfectly performed their functions now work like a charm and give me not the slightest trouble. In addition to this my weight has materially in-creased, and I can stand a day's work on my farm better than I have been able to do in years before. Of course this may sound enthusiastic, but I know what Pink Pills have done for me and I naturally feel grateful, and I never lose an opportunity to say a good word for this grand medicine."

The secret of health, strength and activity is pure blood, and sound nerves. Dr. Williams' Pink Pills make pure, rich, red blood and strengthen the nerves, and this is the secret of the marvellous success with which this medicine has met-the reason why it cures when other medicines fail.

The list of diseases having their origin in impure or watery blood, or a shattered condition of the nerves is a long one, but in every case Dr. Wil-liams' Pink Pills will restore health and strength if given a fair trial. The genuine Pink Pills are sold only in boxes, bearing the full trade mark, "Dr. Williams' Pink Pills for Pale Protect yourself from im-People." position by refusing any pill that does not bear the registered trade mark around the box.



Has no more Fits.

My daughter, 19 years old, in the last 34 years had fits of some kind she would drop without any warning and would work in them from yearning and the for 24 hours would feel very dumpish and sleepy. She took about 145 bottle of Pastor Koenig's Nerve Tonic and has not has fit since June, '93.

Palpitation of the Heart.

Kenosha, Wis., March 4, '94.

Kenosha, Wis., March 4, '94.

I feel in duty bound to inform you of the benefit
I have derived from Pastor Koenig's Nerve Tonic.

For 2 years I was suffering from Palpiration of
the heart and Nerve trouble so, that the sightest
exertion would leave me helpless. After using 2
bottles of this remedy, I am completely restored
to health and cannot omit to recommend this medicine to all.

Valuable Book on Nervous Dis-cuses and a sample bottle to any ad-dress. Poor patients also get the med-icine free.

This remedy has been prepared by the Rev. Father Roenig, of Fort Wayne, Ind., since 1876, and is now under his direction by the

KOENIC MED. CO., Chicago, III. Sold by Druggists at \$1 per Bottle. Gfor 23 Large Size, \$1.75. 6 Bottles for \$9 In London by W. E Saunders & Co.

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LOVE & DIGNAN, BARRISTERS, ETO.

VOLUME XV

When the first September Has gone sparkling down and the blue has come aga And with pearls each lead the sparkling sparkling as the sparkling as I seed on the sparkling as I seed on, the tears spring as I seed on, the tears spring as I seed on, S

Gone the white mock-oran Gone the clover-scented we Gone the dear, delicious di And the earth sad tones But who could the spring ! While that soft voice rises Deep in passion and regre "Sweet-oh, Sweet-my

Was it only yester year
That I stood and listened I
Without heartache, witho
For a burst of joy mistal
Those full lyric notes of p
Mounting yet and yet aga
From the meadows wet wi
"Sweet-oh, Sweet-my

I know better, lark, to-da I have walked with Sorro I know all that thou woul And my heart with tear When across the fading y Thou goest calling far an Oh, so mournfully and cle "Sweet-oh, Sweet-my -Ella Higginson

#### CHRISTIAN I An Eloquent Discou

Rev. Archbishop Ire With beautiful and monies the Cathedra Heart was formally de on the last Sunday bishop Ireland prea It was devoted to a possibility and basis Christian forces and

ideas embodied in

letters from Leo XIII " A divided Chri Christ's intention," bishop "As we look bishop. "As we look in Christian lands it that meets our eyes. churches almost with different creeds, no from one another, b ring one with the o believe that God, hav Son on earth to teac could have been the vided Christianity. plain, "there shall be shepherd." He spea never of His Church Lord and one plan of did not give one pla the Roman, one for t

to Him but accident "A divided Ch greatest misfortune Christ brought His o Heaven that men mi commanded that all What are we doing the gospel to the h their minds in the be them several. Oh, f tianity! Then we confidence to the l great misfortune th years ago Christia then the Christian beaten. The great of which God has sp

visible.

other for the barbaria

patience and justice the mutual sincerity conscience that men at the last day. W is the proper thin taught certain dogs It is our duty to stu The great ious truth is that it to study it. Christ winds. He talked He speak so obscure not understand Hir tians cannot but be the boon of Christian be accomplished. the old historic Ch heard, for whateve of the Catholic Chi

The Archbishop

is not sufficient to c and say we are one vital points. A t We must agree on a have one constitution one faith and one say let us agree up Well, which are Christ taught nothi tial. Some say, le things. Would su would be a structu must be a method difficulties, a supre have one in our na intended each in arbiter of His teach a living tribunaltold them to 'te

that she is the oldes

things and behold "Oneness of cre said the Archbisho one head, one or made Peter the hea His successors had down to to-day. Luther filed his p followed just as it thirty-five years as

But some say means to go back lished by Christ Church you must its teachings and lives of those who She has come down of civilization. Jews, to the Roms