RIGHT



THE CHRISTIAN BROTHERS

SOME INTERESTING FIGURES

The Mother House of the Institute Brothers of the Christian the Schools (Christian Brothers) has just issued the Annual Calendar giving the official statistics of the Order for 1916. It is interesting to note the development and expansion of this great Order of teachers in spite of the war conditions which must necessarily greatly affect their work.

At present the Brothers have 725 houses throughout the world. Of these, 418 are in Europe, 32 in Asia. 42 in Africa. 140 in North America. 23 in Central America and the West Indies, 66 in South America, and 4 in For purposes of admin istration the houses are grouped into 55 Provinces. During the past year two new Provinces have been formed which to the development of the for great courage. Institute in new fields of labor. The newly-established Provinces are that of Australia, which formerly belonged hundred years are thrown in the to the Irish Province, and that of New Mexico, formerly part of the Province of St. Louis, Mo.

The countries in which the Brothers have the largest number of It will not be easy to get around the houses are Spain, 123; Belgium, 100; United States, 84; Canada, 56; Italy 40; and Austria-Hungary, 33. In the British Empire the Brothers have 117 houses. Of these, 56 are in Canada, 33 in the British Isles, and 17 in India, Australia, and South Africa.

Of the many cities in which the sons of St. De La Salle are at work, the following have the largest number of houses: Montreal, 14; Vienna, 11; New York, 10; Madrid 9 Rome, 9; Quebec, 7; Philadelphia, 7 and Santiago, Chili, 7.

The Brothers of the Christian Schools have over 300 establishments in the countries involved in the present war, so that their Order is one of those that has suffered most as a result of this terrible conpatriotism. A number of their larger colleges in the war zone have been transformed into military hospitals where the Brothers are now devoting themselves to the care of the wounded with the same zeal and time as "insufficient as a missionary tenderness that they there displayed. peaceful times, towards Christ's little ones. speech before the House of Commons

America

America to-day.

Among the new establishments of the Brothers mentioned in this year's report is that of the De La Salle Training College at Aurora, Ont., opened last spring as the Mother House of the Toronto Province. This brings up to 63 the number of establishments conducted by the Brothers exclusively for the training of subjects for their Order. Of these 9 are recognized and subsidized in their respective countries as Gov-ernment Normal Schools. In Canada and the United States the have made no impression whatever. be?" Brothers have now 7 Training Col leges located respectively at Mon-treal, Quebec, Aurora, Ont., New York, Baltimore, St. Louis, Mo., San Francisco.

continuity with the early Christian Church was not broken by the acts of the English politicians in Refor-But the trouble was mation times. that the world at large was not accepting this version. You picked up the standard authors like Green and Froude and Hume, and there you found no mincing of words. Those who opposed the rupture with Rome were set down as Catholics loyal to the ancient faith, and those who espoused it were *Protestants* in no wise different from the Calvinists Scotland and France or the Lutherans of Germany.

So an agitation was started to have these old-fashioned facts of history set aside. Writers of history were to be approached with the request that in the future they cut out Henry VIII., and cease to lay empha-sis upon the "Church of England by law established." This was history as it used to be, but not history as it All well-informed pe ought to know that the Anglican Church dates from the apostles, that four centuries ago it ceased to be Roman, but that never, never has it been Protestant. This turn of affairs is interesting

but it is hardly surprising. In an age where people outside the Church deny that there is anything like positive objective truth in any field. why should not the accepted things of history be altered to suit new If we are to have theories ? religion that is "up to date" why not also a history "up to date ?"

The Episcopalian reformers 1916 are certainly to be given credit They have set themselves no less a task than to see that all the history-books of four

act of Parliament under Henry VIII. which made the king the supreme authority in spiritual matters, which lodged the ultimate power in questions of faith and discipline, where it remains today, with the secular law making body

This of course is the fatal brand apon Anglicanism. The true Catholicism as its very name implies is international. The English Church since the middle of the sixteenth century has been a purely national church, just as the Russian Church a national church, just as the Lutheran State Church of Germany is a national church. There are the to his country. "missionary countries" where large

sums of money are used in attempt to gain a foothold amid an unfriendly population. But this is have faith in Canadian manhood most as a result of this territor are flict. Many of the Brothers are serving at the front, either in field it is pretty costly. As an Episcopal emerge from this experience minister, the Rev. Dr. Bell of Fond stronger and a better people. If the meaning of National Service is meaning of National Service is ago it takes \$1,816 to make an Episcopalian "convert" in South Macaulay, the Protestant historian, spoke of the Anglican Church of his will be the banner year in Canada's

history.

NOURISHING AND EASILY DIGESTED

BUT ITS FOOD VALUE GREATLY OVER-ESTIMATED

this lavish expenditure? What but the most zealous Roman Catholic sixty to eighty cents a dozen, persons who have never given the subject of population on the face of the earth?

THE CATHOLIC RECORD

soldier alike. It cannot make fish

of one, flesh of another. It is now

paying in separation allowances \$20 a month to the family of each

enlisted man, but one-third of the families receiving these separation

allowances do not get a cent from the Fund. If the Government main-

tained the Fund, this third would

have to be paid on the same scale as

the two other thirds—causing an increase for 1917 estimated at

Government could not give fami-

voluntary workers, who visit them

in sickness and in health, share their

troubles, encourage them in well-

doing, and make them to feel that

are not friendless nor alone.

Government would raise the re-

uired money by floating a loan, thus

For

throwing on the future-and on the returned soldiers — a burden the stay-at-homes should bear. For

such work as this we should pay as

double, and in some cases treble,

taxation. Municipalities all over

the Dominion are taxing themselves

for the Fund. So are many prov-

inces. It would not be fair to re-tax these bodies, while other districts

were escaping with only the Federal

duce the amounts the rich now con-

fice, assist in winning the great struggle. And, it would, by stifling

the distinct disadvantage of the com

A VISIBLE CHURCH

MUST HAVE A

VISIBLE HEAD

Our Sunday Visitor Since Christ returned to heaven

and left His Church here on earth,

the same must have a visible head

and spokesman. Christ, the Good

Shepherd commissioned one of the

Apostles to feed His sheep in His

place (John xxi, 15-17) ;) to confirm

His brethren in faith (Luke xxii, 32 ;)

He committed to him the keys of

authority (Matt. xvi, 19). This is

naturally what we would have expected Jesus to do. If some man

from your city had founded a big

institution which he expected to keep under his control, but decided

to move to Europe personally, he would certainly designate some one

to represent him where the institu-tion exists. We believe that Christ

appointed Peter to this office ; history

shows that Peter was the first repre

sentative and shows that he has had

successors down to this day. It is as

Governmental control would re-

Government control would mean

ister the Fund ?"

\$6,720,000.

they

we go.

tax.

WHY PARLIAMENT SHOULD NOT Then he passed on, leaving his fair neighbor smiling and perhaps think MAINTAIN THE CANADIAN ing more seriously than ever of the PATRIOTIC FUND faith of Catholics.—Catholic Bulletin.

Some people, when asked to con-tribute to the Patriotic Fund, reply NATIONAL SERVICE that Parliament should maintain th Fund. WEEK

EVERY MAN IN CANADA WILL HAVE A CARD TO FILL OUT SOON

National Service Week is drawing very near and the fact that the first week of the New Year bears that title is something in which everyone in Canada has an interest. The are interested because it is obliga tory upon each of them, between the ages of sixteen and sixty five years, to fill out one of the cards which the Government is sending to them through the Post Office authorities. The women are interested because their cooperation is being invited, in seeing that their men folk attend to this important duty. The children

are interested because their school teachers have explained to them the lies the help, other than financial, they now receive from thousands of meaning of National Service and the way in which father and the big brothers at home have to reply to the various questions.

To write in the answers and return the card promptly is a good New Year's resolution for every man throughout the Dominion and it has the advantage of being easy of fulfilment. It only means a few minutes careful thought. The postman in the cities gets the hard work, for he has not only to deliver the cards; he is responsible also for their proper Prompt mailing of the answers will make the postman's work very much easier.

National Service means that we are to get into that frame of mind which will cause us to think of the needs of the country, to realize that the interests of the State have a greater claim on us than our self interest. This applies to everyone, from the

highest in the land to the lowest highest in the land to the lowest The Prince of Wales' moto "I serve" may well be the moto of serve" may well be the British Empire rotation of the British Empire t this time. There are many ways of serving of doing something of their own free will, and, through acts of self-sacrithe nation besides going to the front. The man on the farm and the mechanic in a workshop may be the out-pouring of public spirit that serving the nation as usefully as the has been so conspicuous, work to

man in the trenches. Every man the disti should be doing the work which munity. represents his most efficient service The war is teaching us, or should teaching us, great lessons. Terrible as are its effects, those who

thoroughly grasped and properly understood, if the Government's call for information is responded to in the right spirit, the coming year

THE SIX-CENT EGG

With eggs costing all the way from

population on the face of the earth? . . . On the solid mass of the Roman Catholic population you

In other words, you have to eat

something else with the eggs in

Human beings are creatures of dents from Woodrow Wilson to habit. A person sees some one else George Washington. There are some eat a couple of eggs every morning, and he proceeds to do likewise. It originated in the fifth century; others never occurs to him to ask how that it can be traced back only to the much real food value there is in an fourth ; but these people have never egg. But when eggs cost six cents investigated impartially. St. Augusapiece one may reasonably inquire, tine, who lived at the beginning of 'is the egg worth it ?" the fifth century, gives the succession Of course soft-boiled eggs are fed of Popes from his day back to Peter, to invalids, but it doesn't follow that and mentions this fact as a reason the egg is a complete food for a for being a Catholic. It was the same argument which converted hearty, robust person. In his famous "Food and Dietetics," Dr. Newman. Here is the list as given by Robert Hutchinson says : "The ab- St. Augustine : "If it be a question of Episcopal sence of carbohydrates prevents eggs succession, the surest way is to from being in any sense a complete food, and it would require twenty of count from Peter himself, to whom, them a day to supply even the amount of nitrogen required by a as representing the whole Church the Lord said : 'On this rock will healthy man." build My Church and the gates of

HOME BANK OF CANADA **Our Library** Best Catholic Authors 50c Postage Paid. Each 50c BRANCHES AND CONNECTIONS THROUGHOUT CANADA "It is the duty of Canada to make provision for the families of her soldiers," say they. "Why should not the Government support and admin-A Joint Account may be opened with the Home Bank in the names of two c ersons, each having the privilege of withdrawing or depositing money over their wn signature. In the case of the death of one of the parties to a_j joint Account he balance remaining on deposit with the Home Bank may be withdrawn by the Arnoul, the Englishman, by Francis Aveling. Mrican Fabiola, The; translated by Right Rev. Michael States and States and States and States and States the year 20; One of the most moving in the annals of the Church. Agathas Hard Saying, By Rosa Mutholland. Rosa Mutholland's best nevel. Ailey Moore, A tale of the times, by Richard Baptist O Brien, D. D. Showing how eviction murder and such pastimes are managed and justice adminis-tered in Ireland, together with many stirring inci-dents in other lands. The story tells of the heroic lives of our Irish grandfathers and grandmothers, There is no lack of incident and accident. For those interested in Irish history of these later days Aichemist's Secret. The ; by 'sabel Cecilia Will area survivor, or su vivors, without delay or appeal to any process of law. There are many good reasons why OFFICE 394 Richmond St. F. M. REYNOLDS it should not. Here are a few : Government must treat every

Manager OFFICES IN MIDDLESEX COUNTY LONDON THORNDALE ILDERTON LAWRENCE STATION MELBOURNE KOMOKA DELAWARE

external rite ; they must hear, obey.

things visible ; a "flock" a "house,"

does St. Paul mean when he spe

ANOTHER CONVERT

FROM ANGLICANISM

member of the clergy-staff of the Cathedral of SS. Peter and Paul (Pro-

testant Episcopal,) Chicago, has entered the Catholic Church, and

the atmosphere is quite Catholic. The bishop himself is by no means

hostile to the Catholic Church, and

is an ardent advocate of the reunion

priesthood.

of Christendom.

The Rev. A. L. Ott, until recently a

Church ; and three fourths of the Holy Eucharist as one who believed Christian world at the present time regard the Church in this light. If accorded with your teaching, to accorded with your teaching, the become converted. I came and the Bible teaches anything plainly, if centuries of history point out any believe."-My Message.

second class professional Normal certification Apply with salary expected to John McGlym Wolfe Island. Christ compares His Church only to "body," a "City seated on a moun-tain," a "kingdom"; He calls it "My Church," "The" Church.

1994-1

TEACHER WANTED FOR SEPARATE school, Sec. No. 2, Hullett, a second class Normal trained. Duties to commence Jan. 3rd, 1917, Twenty on roll. Convenient to church. Asply to Geo. Corbert, Sec., R. R. No. 1, Cliaton, 1989-tf of bishops appointed by the Holy Ghost "to rule the Church of God? Three fourths of all the world's Christians believe that the Son of God established a definite Church to

exist visibly among all nations till 1 & Himsworth, having 2nd or 3rd class certifi-cate. Must be qualified. Salary \$450 to \$500 per year. Address to Casper Verslegers, Sec., Trout Creek, Ont. 1991-tf the end of the world, to represent Himself in the capacity of Teacher and Sanctifier of nations with a promise of protection from error so TEACHERS WANTED FOR THE CATHOLIC school of Steelton, Ont. lady teachers per

that it might be competent to proschool of Steelton, Ont., lady teachers per-ectly conversant with both French and English, ad holding at least second class certificates. tate experience and salary expected and fur-ish roferences. Apply to Rev. T. Filiatrault, ec., Steelton, Ont. 1993-2 claim the whole set of truths taught by Christ in their original genuine

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the

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HELP WANTED

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will soon begin his studies for the **Agents Wanted in every** The Cathedral of SS. Peter and city and town in Manitoba Paul is what is known as a "High Alberta, Saskatchewan, Church" parish, the bishop being and British Columbia. known as one of the "advanced men" of his communion. In the Must have good refercathedral the ancient ceremonial of ences. Apply to the Catholic Church is in use, and

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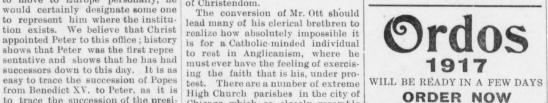
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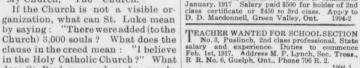
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p. rpose Alchemist's Secret, The ; by 'sabel Cecilia Williams. This collection of short stories is not of the sort written s mply for amusement; they have their simple, direct teaching, and they lead us to think of and to pity sorrows and trials of others rather than our own. living fact, it is the Visibility of Christ's Church. It is composed of TEACHERS WANTED rulers and subjects (Acts xx, 28); its members are admitted by a visible

WANTED TEACHER FOR CATHOLIC Separate School, Wolfelsland, One holding

WANTED TEACHER FOR SEPARATE School 14, Lancaster. Duties to commence January, 1917 Salary paid \$500 for holder of 2nd class. certificate or \$450 to 3rd class. Apply to D. D. Macdonnell, Green Valley, Ont. 1994-2



TEACHER WANTED, FOR S. S. NO. 2, GURD

wineimina is oce well worth the reading.
Damsel Who Dared, A; A novel, by Genevieve Irone.
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Fabiola's Sisters Adapted by A Controvers A and atventure dung the exciting times of the French Reventure dung the cardinal the home of a large Fallower who have an and the form of a large

Revolution Terrorifie Ferncliffe is the name of a large estate in Devonsh re, England the home of Agress Falkland, who with her family and adouted sister, Francis Macdonald, furnish the interesting events and the secret influence of which Agres Falkland is the innocent sufferer.

JANUARY 6 1917

NEW TITLES NEXT WEEK

NOVELS

RE-MAKING HISTORY

The party in the Protestant Epis-copal Church of America which sincerely dislikes Protestantism and etic statistics thugs the delusion that its church is Convert. not Protestant but Catholic, took a brand new course at the recent convention in St. Louis. Three years ago it had concentrated its energies upon the effort to change the church name, to discard the "Protestant Episcopal" and substitute "American Catholic." This dangerous agitation was treated as all really vital matters are dealt with in discreet assemblage as an Episcopal General Convention. It

was referred to a committee with instructions "to report at the next meeting," which meant of course the pigeonhole for another three years. But the three years rolled around

and the change-of-name question threatened again to raise its ugly head. A new excuse was needed and this time it was the war. "It would never do," said the politic gentlemen of the majority, "to air our family differences and mar the spectacle of Christian unity while the world is at war." So the skeleof the High and Low Church squabble was kept safely in the recesses of the closet with assurances that it would not trouble for visiting you so often ?'

another three years. But the "Catholic" party had to show its hand somewhere. So it make a Catholic of him.' insisted that if the "Catholic" ques. "Has it ever occurred tion was not to be brought to an issue, at least it should be recorded his eyes which so many Philadelphians that the Episcopal Church had no recall, "that Dr. — may be trying that the Episcopal Church had no recall, "that Dr. may be trying substantial connection with the religious revolution of the sixteenth Episcopal textbooks to the lady. century be sure had long had a specially-prepared history of their own, where it was made to appear that the old Church, after all ?"

If I were a Roman Cathol I could easily account for the phenomena. If I were a Roman Catholic I should content myself with saying that the mighty hand and the outstretched arm had been put forth, according to the *promise* in defence of the unchangeable Church! that He Who in the old time turned into

church." This was apropos of the

Protestant efforts in Ireland, but

this excerpt from his well known

on April 23, 1845, might well be

applied to the situation in South

"Two hundred and eighty - five

years has this Church (the Anglican

And what have we to show for all

Church in Ireland) been at work.

blessings the curses of Balaam and smote the host of Sennacherib, had signally confounded the arts of herstatesmen. — The Catholic

UNCONSCIOUS TRIBUTE TO THE CHURCH

The late Archbishop Ryan while in St. Louis numbered among his friends many of our separated brethren, including ministers of the various denominations. One Presbyterian clergyman became exceedingly intimate and frequently called on

order to make up the deficiency in carbohydrates. Now, this applies to strictly fresh eggs. What would the doctor say about the modern cold the Archbishop, each enjoying the other's conversation, since both were highly educated, and the Archbishop storage egg? As a matter of fact, especially being noted for his wit. there is much more feal nutriment

A lady in the neighborhood of the in two cents' worth of shredded wheat Archbishop's residence, who was a biscuit than in twelve cents' worth of eggs. Shredded wheat biscuit contains both proteids and carboleading member of the minister's congregation, and who had a speaking acquaintance with the Arch-bishop, was much disturbed by the hydrates—just enough of each to perfectly nourish the human body. frequent visits of her pastor to His Two of these biscuits will supply all Grace. One day she met Archbishop the strength-giving nutriment needed for a half-day's work or play. They have in them the material for build-Ryan on the street, and when the usual greetings were exchanged, she ing new tissue-for furnishing heat and energy and for keeping the

"Do you know, Archbishop, that I do not like this thing of Dr.bowels healthy and active. Two of these biscuits with hot milk and a

said :

"Why not?" said the Archbishop. "I am afraid that you may try to ishing meal at a cost of not over

four or five cents. "Has it ever occurred to you." said the Archbishop, with that twinkle in Conformity to the will of God is an easy and certain means of acquiring a great treasure of graces in this life.

"No, I never thought of that," said -St. Vincent de Paul. A pain shared equally by two who seem one is borne so tenderly that it

hell shall not prevail against To Peter succeeded Linus; to Linus, Cletus; to Cletus, Clement; to

Clement, Evaristus; to Evaristus, Alexander ; to Alexander, Sixtus ; to Sixtus, Telesphorus; to Telesphorus Hyginus ; to Hyginus, Pius ; to Pius Anicete ; to Anicete, Soter ; to Soter. Eleutherius; to Eleutherius, Victor to Victor, Zephyrinus; to Zephyrinus, Calixtus; to Calixtus, Urban; to Urban, Pontian ; to Pontian, Anther-us ; to Antherus, Fabianus ; to Fabianus, Cornelius, Lucius; to Lucius, Stephen; to Stephen, Sixtus; to Sixtus, Dionisius; to Dionisius, Felix; to Felix, Eutichianus; to Sixtus, Eutichianus, Caius ; to Caius, Mar-cellinus ; to Marcellinus Marcellus ; to Marcellus, Eusebius; to Eusebius, rising after concluding his devotions, Melchiades ; to Melchiades, Sylvester ; to Sylvester, Marcus ; to Marcus, Julius ; to Julius, Liberius ; to Liberius, Damascus; to Damascus, Siricius; to Siricius, Anastasius; who now occupies the same See. In this succession no Donatist occurs ; but they have sent one from Africa, instruction which you gave on the

up there the mountaineers." (Ep. 58 ad German.) If the Church was a visible organ-

the lady. "Ah! said His Grace, "then you think there must be something in the block of the all 2" "A pain shared equally by two who seem one is borne so tenderly that it cannot remain bitter.—John Ays-bitter.—John Ays-the bitter.—John Ays-bitter.—John Ays-Bi

Chicago which so ch Catholic churches that it would be almost, if not quite impossible for a casual visitor to discern the difference. At a number of these churches there are confessionals, and even holy water fonts. Some of them have the service of "Benediction." Very Complete FIRE-PROOF

But once in a while a clergyman will realize how foreign these things which he loves are to Protestant Episcopalianism, and how they are only had under protest, and with doubt as to their validity, where he is, and the realization leads to a deep longing for something more, which can never be satisfied until he is safe in the arms of his true mother-the Catholic Church. No doubt Mr. Ott's road to Rome was paved by careful study and earnest conviction.-The Lamp.

RESPECT TOWARD THE BLESSED SACRAMENT

J. J. M. LANDY Monsignor Mermillod tells us that when Vicar of Geneva, he was the 405 YONGE ST. TORONTO cause of converting a Protestant by simply making a genuflection before the Blessed Sacrament. It was his custom to go every evening and pay a visit to the church, trim the lamp, see that the door was securely fastened, etc. He returned to the foot of the altar, made a devout genu flection, and in leaving kissed the ground as a mark of perfect adora-tion. One evening, believing him self quite alone, he was in the act of

when he heard a noise, the confessional door opened and a lady came out. "What are you doing here at this hour, Madame ?" I asked. "I am a Protestant," she replied, "as you know; I have attended the Lenten services and listened to the who governing a few Africans keeps Real Presence. I was convinced by your arguments; one doubt alone

remained-forgive me for expressing it: 'Does he believe,' I asked myit :

the innocent sufferer. give and Forget. By Ernst Lingen. A sweet id wholesome love story, showing the power of b lity of soul and unfaitering devotion. r Great Evils of the Dar, by Cardinal Manning. Jdy Carr's Adventures. Rev. R. P. Garroid, S. J. Idy Carr And His Friends. By Rev. R. P. Gar-d S. L. **The Catholic Record** LONDON, ONT.

Frieddy Carr And Huss. Key, R. F. Rev, R. P. Garrold, S. J.
Friendy Little House, The ; and Other Stories, by Mari n Ames Taggart and Others. A library of short stories of thrilling interest b a group of Cat'olic authors that take mark with the best witers of contemporary fictures in a story of an or the Tree ; a novel, by Mabel A, Farnum.
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Her Jouroy End. By Fran's Cooke A story of mysterv.of strife and struggle, of petty jeatousy, and of sublime devorion.
Honor of the House, The ; by Mrs. Hugh Fraser. (Mrs. Fraser is a sister of Marion Crawford).
How They Worked Their Way; and Ot: er Stories. By M. F. Gan.
Idols; or 'he Secret of the Rue Chaussee d'Antin. By Raoul de Narey. The story is a remarkably clever one; it is well constructed and evices a master hand.
In God's Good Time. By H. M. Ross. This is a story the gaster (Self for others' good, are keyed on the diven true story of the sacrifice of self for others' good, are keyed on the divine true story of the sacrifice of self for others' goods are keyed on the divine true story of the gaster and call and good In the Story of Self for Others' goods are by all for year.

Review n Quest Of The Golden Chest. By George Barton, ack Hildreth On The Nile. By Marion A.

In clust Of the Owner Check, by David Bearne, Jack Hildreth On The Nile. By Marion A. Taggart.
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The Catholic Record LONDON, CANADA

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