

AN ANGLICAN EPISCOPALIAN POPE.

The Churchman, July 24, dwells on the difference which has arisen of late between the Protestant Episcopal Church in America and the Anglican or Mother Church in England.

The claims of Canterbury could be upheld, were the Anglican Church entitled to be called Catholic. As it possesses no such title, these claims are absurd.

In repelling the claims of Canterbury the Protestants should be "Americans, too," says The Churchman, "reject the idea of precedence and primacy as artificial, as unreal, as offering claims which cannot be reconciled with their source and as substituting heredity and age for efficiency and power."

The Protestant historian, W. C. Taylor, A. B., of Trinity College, Dublin, in his History of Ireland, vol. 2, page 260, says: "In 1795 a Protestant banditti, calling themselves Peep-of-day Boys, served notice on most of the Catholics of the county of Armagh, to quit their farms before a certain day, threatening destruction of property, and even loss of life, in case of disobedience."

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CONVERTED THE POPE OR THE LADY? The "Catholic American Historical Notes" in Griffin's Magazine, give an interesting account of a zealous Protestant lady who went to Rome to convert the Pope.

Mr. Hazlhurst says: "She was Sarah Worthington of Cincinnati, the widow of Edward, youngest son of Rufus King, and a great-aunt of Nicholas Longworth, the husband of President Roosevelt's daughter. Among other things, Mrs. Peter, after she was a widow for the second time, conceived the idea that she had received from heaven a message to convert the Pope into a Protestant and accordingly, after borrowing the necessary funds for a journey from her brother-in-law, James Gore King, she set out for Rome on her arduous mission. I can well recall the story told me by one of my aunts, who was in Rome at the time and who sat next to Mrs. Peter at a Midnight Mass

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on the work of Christ or to constitute a new body of jarring members with a head elected by themselves. "Ye are the body of Christ and members of member. And God indeed hath set some in the Church: first apostles, secondly prophets, thirdly doctors; after that miracles, then the graces of healing; governments, interpretation of speeches."

Such is the ideal of the Church presented by St. Paul, an organic body, distinguished by ordinary and extraordinary gifts, which finds its fulfillment in the Catholic Church and in her alone. E. S.

"THE BATTLE OF THE DIAMOND."

There are thousands of Canadian Orangemen, who celebrate the 12th July, who know nothing of the origin of the Orange Society as an organized body, and for that reason it may not be amiss, at this season, to examine its history, taken from Parliamentary records and historical sources, as follows:

In the year 1795, in that part of the county of Armagh (Ireland) known as "The Diamond," a faction-fight took place between a body of men associated as Peep-of-day-Boys, consisting of Protestants on one side, and a party styled "Defenders," consisting of Catholics, on the other side. There were thirty of the Defenders killed. The Peep-of-day-Boys did not lose a man.

It was after a sanguinary affair, that the Peep-of-day Boys found it advisable to change the name, and they adopted the more euphonious name "Orangemen," instead, and to commemorate the victory a song was composed, of which the following is the last verse:

"The battle of the Diamond A triumph song we sing; We're not the high the rear, Nor the weak the ring; The shouts of Protestants shall swell, Value being from the shore, And it shall be in Ireland A toast for evermore."

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The Province of Ontario is indebted to the late Ogle R. Gowan as the "father and founder" of Orangeism, in the year 1831. With such an unsavoury record of Orangeism and its "founders," one is surprised to find intelligent men like Professor Goldwin Smith, Dr. Pyne, our Minister of Education, and "Sir Knight" John Ross Robertson endorsing it. The latter received his "Mark" degree many years ago, when witnessing an Orange procession, and does not forget it. M. TERRY. Richmond Hill, Aug. 9, 1909.

CONVERTED THE POPE OR THE LADY? The "Catholic American Historical Notes" in Griffin's Magazine, give an interesting account of a zealous Protestant lady who went to Rome to convert the Pope. If she could have an interview with the venerable Pontiff she could convince him of the errors of Romanism and the beauties of Protestantism. If she could lead the head of the Church into the Protestant fold or folds the whole Catholic body would follow course, for the head and the body are inseparable in living things. It was a bright idea, from her point of view. It did not occur to her that her enterprise might result the other way. Mr. Griffin quotes the facts concerning this Protestant missionary from Mr. George Haselhurst, in The Ledger, Feb. 3, 1907, who tells how the enterprise ended. The lady was the wife of Mr. Peter, the British Consul.

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in St. Peter's. In the middle of the Mass Mrs. Peter turned to my aunt, asking what her impressions were of the service. Of course my aunt, being a Protestant, replied in the usual denunciatory language so common even among educated people at that time. Mrs. Peter made no reply but three weeks from that time was seen walking barefoot in a religious procession, carrying a lighted candle through the streets of Rome. On her return to America she gave her property in Cincinnati to the Church of her adoption, and ended her days as a religious devotee.

To this account we can add an item of interest in the chaplain's life of Mrs. Peter. One evening in April, 1862, while the troops were going through military drill on the battle-field of Shiloh or Pittsburg Landing in Tennessee, we noticed an elderly lady and, with her, eight or ten nuns, who were watching the evolutions with great interest.

We approached them and entered into conversation with the lady who seemed to be the leader, though not in nun's attire. She said: "I am Mrs. Peter of Cincinnati. I hired a steambot and these Sisters came with me hoping to be of assistance to the sick and wounded."

This was perhaps two weeks after the battle and the sick and wounded had all been transported to Cairo, Mound City, and other hospitals on the Ohio River. It was only in such permanent hospitals that the Sisters and other women nurses could be of any practical use to the army. An army moving about has no proper accommodations for women nurses, and the care given to the sick and wounded is only temporary, looking to transportation to the hospitals as soon as possible. The temporary care is better given by soldiers detailed for that duty.

Mrs. Peter was ignorant of all this. The evening we met her she asked if we would celebrate Mass on her boat the next morning for her and her companions. We assented, and the next morning went to the boat and found the lady's cabin prepared and a temporary altar fixed over the piano. After Mass, which they devoutly attended, we had breakfast together.

We did not know at that time that she was, or had been, the zealous Protestant who had designs on the orthodoxy of the Pope and whom the Church had swallowed.

After breakfast we bid adieu to her and her companions and never saw them after. They returned to Cincinnati. Being in that city recently we spent some very pleasant days with Mr. Eugene Sullivan and his excellent and charming family. Mr. Sullivan has been Superintendent of St. Joseph's Cemetery for the last forty-two years. In conversation with him one day Mrs. Peter's name came up. He said, "She is buried in this cemetery, among seventy thousand others." Mrs. Sullivan procured a key and said, come and I will show you her tomb. She brought us to a little stone chapel, ten by twenty feet in extent, Gothic architecture. She unlocked the door and we entered. In the end was an altar and in front of it in the floor a large stone slab indicating that beneath it reposed the body of Mrs. Peter. May her soul rest in peace.

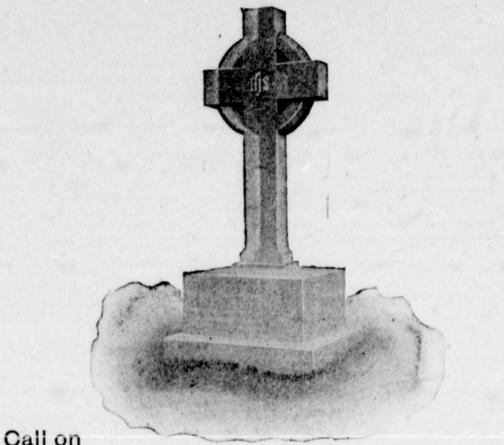
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For the three excursions in August special trains will be run from all points on C. P. R. If you are in any doubt as to date of excursion from your district apply to local C. P. R. agent, who will also furnish terms of special trains, or write to R. L. Thompson, District Passenger Agent, C. P. R., Toronto.

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Many good people receive the grace of conversion as a reward for their loyalty to their conscience and to what light they have. Mrs. Peter was true to both and received the greater light. -N. Y. Freeman's Journal.

A CELEBRATED CANADIAN SINGER.

Maria Ricardi, who has just finished her course under Dr. Theo. Lierhammer in London, has returned to Ottawa, her old home. Miss Ricardi is the eldest daughter of Mr. Charles T. Gibbs, of Ottawa. Her last appearance in London was at Bechstein Hall on the 10th July, where she sang leading soprano at a concert of Dr. Lierhammer's pupils. In a polacca from Mignon her voice reached High F, winning great applause from a large audience.

The London Evening News has the following to say regarding the attainments of this young and gifted Canadian: Regret will be felt in musical circles that Miss Maria Ricardi—whose recital at the Eolian Hall last June was so much appreciated—makes her farewell appearance in England at Dr. Theo. Lierhammer's pupils' concert at Bechstein Hall to-morrow. Miss Ricardi is a Canadian by birth, and the eldest daughter of Mr. Chas. T. Gibbs, of the Senate, Ottawa. She made her first professional appearance at the Bechstein Hall a year ago and at once distinguished herself. Since then she has appeared several times with marked success, notably in oratorios in the provinces. Dr. Lierhammer considered his pupil's voice was defined to be heard among the greatest artists of the world. It is a high lyric soprano, ranging over nearly three octaves.—Toronto Saturday Night.

God is a Being most simple in His essence, admitting no composition whatever. If, then, we desire to render ourselves as much like Him as possible, we should endeavor to become by virtue what He is by nature; that is, we ought to have a simple heart, a simple soul, a simple intention, a simple mode of action. We ought to speak simply and to act frankly, without deceit or artifice, always letting our exterior reflect our interior, and never regarding anything in all our actions except God, Whom alone we should endeavor and desire to please.—St. Vincent de Paul.

DEATH OF MR. W. F. O'BOYLE

With very great regret we chronicle the death of Mr. W. F. O'Boyle, father of the Rev. W. F. O'Boyle, O.M.I., rector of New Westminster Cathedral. The late Mr. O'Boyle was one of the most prominent residents of the counties of Victoria and Haliburton. The nobility of his character was recognized by the fact that during his long life he had some of the most important offices of trust in that part of Ontario. From the Lindsay Post we take the following reference to the funeral of the deceased. "The last tribute of respect was paid this morning to Mr. W. F. O'Boyle, whose funeral took place at 8:45 o'clock, from his late residence, corner of Giesing and St. Lawrence streets, to St. Mary's church. "The sacred edifice was crowded to the doors with a large congregation, which included the representative citizens of the town and county as well as parishioners of St. Mary's, who had learned to love

DIED. McPhee.—At Mahon Harbor, N. S., on the 14th of July, Flora, beloved child of Mr. and Mrs. Angus McPhee. May her soul rest in peace. McPherson.—At Clydeville, N. S., on July 26th, Mr. Joseph McPherson in his sixty seventh year. May his soul rest in peace. McMillan.—At Boston, on July 13th, Mr. John George McMillan, formerly of Cape George, N. S., aged fifty seven years. May his soul rest in peace. McNamee.—At Victoria General Hospital, Halifax, N. S., on Thursday, July 22nd Mrs. Schenk, daughter of Ronald McDonald, Collector of Customs, Sydney, aged thirty-five years. May her soul rest in peace. McMaster.—At Creighton, N. S., on July 20th, Jessie, beloved wife of the late John McMaster, in her eighty-ninth year. May her soul rest in peace. McDougall.—At the residence of John H. McDonald, Dunmore, N. S., on the 26th July, Mr. Dan McDonald, son of Angus and Mary McDonald, New Glasgow, N. S. May his soul rest in peace. McDonald.—At St. Andrew's, N. S., on Monday, July 26, Donald McDonald, aged sixty-nine years. May his soul rest in peace.

C. M. B. A., Branch No 4, London Meets on the 2nd and 4th Thursday of every month at eight o'clock, at their hall in Albion Block, Richmond Street. Thomas F. Gould, President, James S. McDougall, Secretary.



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WANTED—A QUALIFIED TEACHER FOR Separate school section No. 10, Lobero, Frontenac Co. Duties to commence immediately after holidays. For particulars apply to John Koenig, Sec., Cates P. O., Ont. 16973. MALE TEACHER WANTED. GOOD SALARY. Permanent position, be useful location. Address: Industrial School, Qu'Appelle, Sask. 16974. WANTED—A TEACHER HOLDING EITHER a first or second class professional certificate for Separate school at Port Arthur, Ont. Salary \$500 per month. Apply to John Hanley, P. O. Box 130, Port Arthur, Ont. 16975.

FIRST CLASS NORMAL TRAINED TEACHER wanted to teach R. C. S. S. Sec. No. 1, Stanley. To start on August 16, 1909, at salary of \$400 per annum. Small attendance. Address: Simon Fedard, Sec-Treas, Drysdale, P. O., Ont. 16976.

WANTED AN ASSISTANT FEMALE TEACHER for R. C. S. S. of Cache Bay. Must be capable of teaching French and English. Good references required. Salary \$300. Address: Rev. T.H. Tremor, Sec-Treas, Cache Bay, Ont. 16979.

CATHOLIC GENTLEMAN FOR THE BILINGUAL Teacher's Training Class at St. Mary's Academy, Windsor, Ont. Sept. 1st to Dec. 15th. Must be well up in all the subjects of the Model School Course, and one who can speak and teach French well preferred. Liberal salary to a suitable person. Apply stating experience, qualifications and salary wanted to D. Charney, L. P. S. Windsor, Ont. 16982.

TWO TEACHERS WANTED FOR ST. IGNACE R. C. S. S. Section, South St. Marie, Ont. One male teacher as Principal, stating qualifications, experience and salary required; and one female teacher holding at least third class certificate, able to teach French preferred. Salary \$200 per annum. Address: Rev. E. Tourangeau, St. Ignace, P. O. St. Marie, Ont. 16991.

FIRST OF SECOND PROFESSIONAL TEACHER wanted for Pascal, S. D., 1909. Duties to commence October 1st and if satisfactory to continue for one year. Must be able to teach German. Catholic preferred. Good salary guaranteed to right party. Address: John Honrath, Sec-Treas, Cobden, Ontario. 16992.

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