# (ube Catbolic Rexard. 

VOLUME XXIII.
The (tatiolii ziecord London, saturday. June 22, 1901 $\triangle$ great edveational insti.

We suppose that futuro generations
vill not be ilow to recogniza the ser vicees rondered to socelts by the Catho. Ile gystem of ed doation. While men
are evolving gechemes for induatrial
 natioun
are working for the things that alone
 commonwealth depends not on the con-
 poopled by men and momen who know
 Hoally at least, to a aprreciste that face as we should. There is not one of ou dicational Itiured, at some period of
 very fow have been helped by
donations of wealthy Catholics. yet, despite the many obstacles, they standard of efficiencyey, and are today
so far as system goes, buperior to so far as system goes, buperior to a
others, and, in material equipment
foferior to few. Take, for examp, tawa Univeretity, one of the very best of Canads. There are few
ns who think of the history that might
be written of the toil and selff - sacrificie that have metamorphosed the modest college of 1848 into the magnificent
Unversity that graces our capplal
dity. Between the University that the fondation of
cetty. Betwen the
Bisbop Guigues, and the institution presided over by Very Rev. Dr. Con-
stantineau, how long a tale, if the tale were told. There were times, doubt-
less, when the way was dark to the moss, when worked, not for themeelves,
mat for us, and for days and years of but for na, and for days and years o
ungruging tofl asked no other reward than the opportunity to provi
for the moral and intellectual equip. ment of the young. With tlender re
sourcee, opposed by the prejudices the many, and uncomforted by the history no hope of the future
the Oblates have succeeded in laylng wel! and wisely the foundatione
of an institution in which we can take of an institution in which we can take
a legitimate pride, and to which every Oatario Catholle shonld entrust the education of his children. Imagine that their cffspring can re celve a bottor eaccult on a no -
Catholic college. Juat how and where they acquired that iof formation we do not know. Certailiny not from the pas
hisiory of eduzational effort, nor from data obtainable at the present time
And it is certalinly surprising that while educatore without the fold are in clined to look more and more favor
ably npon ably upon the Catholle system, some
parente are so blind to the best inter ests of their child ren as to commi take no cogntzance of the necessity moral and rellg 10 ons training.

## almags consider, that a proper mora

 training," eays the Reverend Rector,"as of paramcunt Importance ; in heir idea it is a work to which ever
other must yield." This fact is evidenced by a grand spirit of piety and
a religious fidelty to man's noblest dotiee as found in their institution-
piety and fidelty that can be surpasee The heart and is in few places equalled filled with joy to see oo earnest gathering of young men, all vietn
with one another in approaching ften and so fervently the life.givi there is real pietry, there 18 true fide
Ity, amongst the studente of Oita
 grand old falth-there is a herols
which sheuld call a biush of shame hould for a moment thiok of patron zing a non Catholic Unlversity. F
ally, let ue remember that the Univ pealing for the oroyal and notited sup
port of the Catholice of
poter
 and reminding
in this matter.

LONDON, ONTARIO, SATURDAY, JUNE 22, 1901.

| catholics in the unit | specious platitudes. | mission to non cat |
| :--- | :--- | :--- |





















 | female |
| :---: |
| We |
| $\substack{\text { are }}$ |

 emancipation of woman, and we hear
it betimes ine meander about the country and taik
 to the power of Catholldelty. She has
Ilboratiod and kept her from degrade therated and kept her from degrada.
toon, and
helped and anded
 with the ditebargeopo of the cooctipat dutioe enjoned by natare and Godid law.
And our convents arr torntra wom anhood that tas toclety's defence
agatinat barbarism - not merely "blue tiocklige," but momen, strong atd
clear-headed and Above all uncontam
 woman, aimg at and makes for her downtall.
There
There is no college, however well
oqul pped, that can approach the stand no set by the convent. They have
not the teachers ner the idealls. There thoy can furnith na with the "Nour
Woman " who elbowa her was to the

 Which Crristanalty reastod and fostered THE ROSARY AND TEE BLISD
Thest of our convents,











## ster divin Having





































 -N. Y. Freeman's Jouranl.



mission to non catiolics.













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his. Pmoteotitit mon, what alls un? Are







convert leagtrs.

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