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Church News of the Week.

In St. Ann's Church on Sunday last the feast of the Sacred Heart was celebrated with great pomp. A special indulgence had been accorded by the Holy Father on that day to all those who approached the sacraments under the regular conditions, and made one or more visits to the church. Quite a large number availed themselves of the privilege.

ST. GABRIEL.

Rev. Father O'Meara, P.P., is now enjoying a vacation during which he will visit many places of interest, the principal being Ireland and Rome. Letters received from Father O'Meara state that he is enjoying good health. He is accompanied by Mr. P. Z. Milette, also of St. Gabriel. To both gentlemen we wish an enjoyable trip and a safe return.

ST. ANTHONY'S.

Next Sunday will be the occasion of the celebrating of the first Mass of one of the boys of the parish. Rev. Father John Fitzgerald, who was ordained on July 2nd. The sermon will be preached by Rev. Father T. F. Heffernan, a special friend of the young priest and perhaps the principal one to encourage him in the choice of so exalted a vocation. In the evening Father Fitzgerald will preach his first sermon.

Dominion Day in London.

The twenty-third Dominion Day assembly in London was, in point of numbers and enthusiasm, the most successful ever held. An enthusiastic reception was given the toast of the "Dominion of Canada and the Governor-General," proposed by the chairman, Lord Strathcona. He traced the growth of the Dominion and indicated the strength of the Imperial connection and interest, and trusted the bonds would be drawn closer by interchange of visits by residents of the home land and her chief daughter state, expressing the further hope that the ministers also might scratch a brief period in their busy lives to familiarize themselves with conditions and circumstances in the great Dominion across the Atlantic.

SIR WILFRID LAURIER.

Sir Wilfrid Laurier was received with enthusiasm, and in response made an eloquent appeal for the all-red route. After paying a tribute to the fathers of Confederation, "those far-sighted statesmen, who built better than they ever knew," and remarking that Confederation, which in 1867 was a bond of paper, was now a union of hearts, the Premier directed attention to the growth, so ably directed and assisted by Lord Strathcona, of the Canadian railways, and said: "The next step to which we shall devote our enterprise is not alone a Canadian enterprise, it is truly an Imperial scheme. The time has come when an all-red route must encircle the earth. For that scheme the people of Australia are ready, the people of England are ready. I ask myself if the people of England are ready, still less to us to suggest, still less to the English people, but it is not out of place if I remind you British people that five years ago you undertook a heavy financial responsibility to assist a line of steamers running between Liverpool and New York. I am not here to blame them for that policy; on the contrary I might approve of it if I were an Englishman; but may I not ask the British people and the British Parliament whether what has been done for foreigners cannot be done for people who fly the British flag?" (Loud applause.)

Jubilee of Jacques Cartier Normal School.

Tuesday morning, group after group might be seen wending their way towards the goal of their affections, there to come in contact with old companions and renew, for a short time at least, recollections of younger, and perhaps, for many, more joyful and brighter days; in a word, to snatch a page from the old book of life, left so long upon the shelf of Time. The day's events commenced with a solemn high mass, celebrated by Rev. Father Goyette, P.P., of Ste. Susanne of St-Joeil, assisted by Rev. Fathers Lefebvre and Gauthier, deacon and sub-deacon respectively. This, too, had a direct bearing upon the feast, as both Fathers Lefebvre and Goyette had been study masters in the house for many years, and were well known to most of those present; especially Father Goyette, who had for the greater part of the time devoted his few spare moments to the theoretical teaching of music, and who despite the constant labors of nearly forty years, plainly displayed his old time vigor and imposing manly bearing.

The sermon was preached by Rev. Father Harel, a former professor of the house, and at present chaplain of the St. Vincent de Paul penitentiary. The Mass ended, all again filed into the large hall, where a formal reception took place; beginning with an address of welcome by the president of the committee of organization, Mr. J. O. Cassegrain, which was responded to by Rev. Father Dubois, principal of the school, and also Hon. P. B. de LaBruere, Superintendent of Public Instruction of the Province. After this came the banquet, which was certainly one of the grandest functions of its kind ever witnessed in our fair city. A large tent had been previously erected and ample provision made for all who were expected.

His Grace Archbishop Bruchesi occupied the place of honor, supported on his right by the Hon. Mr. Gouin and on his left by His Lordship Bishop Emard of Valleyfield—who, as he said in the course of subsequent remarks, was most happy to be among the gathering for personal reasons. His father, one of the first pupils of the Normal School, and who had taught for close on half a century in the province, and is now over eighty years of age, was seated at his side. In spite of Mr. Emard's advanced age and continued labors, he still possesses extraordinary vitality both of mind and body, and enjoys splendid health.

His Grace, on rising to speak, said that he was against long after-dinner speeches, as medical men affirm with one accord that they were contrary to the rules of digestion, and in any case, after the grand discourse in the morning, it was useless to speak at any length. However, he gave a very short speech, which was in part as follows: To-day we celebrate the feast of the Jacques Cartier Normal School. It is, as the Principal has rightly said, the day of reunion. With us there is no feast, no celebration, without the intermingling of country and religion. In the past, Church and State have formed only one body. They are united so as to conduct one another to a happy future. I am unable to suppress feelings of deepest emotion upon casting a glance over this multitude of teachers. Behind you, gentlemen, I see an entire country and I offer it my sincere congratulations. Obligatory education is a natural law. Parents should educate their children. But, on account of their want of timelier experience, they cannot adequately discharge the duties of the school-teacher. The teacher, therefore, represents the authority of father and mother. I see here present representatives of our various religious communities, stretching forth the hand of friendship to the lay teachers. I wish them to join hands, in order that no undesirable rivalry should exist among them. What a happy people we would be were we truly united! The souvenir of the Normal School cannot be separated from that of Father Verreau. Priest, as learned as he was modest, a lover of study, but, above all, fulfilling with exactness the end for which the Normal School was established, viz., to teach his students how to teach. He was a priest esteemed by all. It may, in the words of Sacred Scripture, be truly said of him, "that his left hand ignored what his right hand had done." I was intimately united to him, for during a certain length of time I came here as the students' confessor, also to preach various retreats, and

subsequently, as bishop, to bring to both pupils and teachers my choicest blessings. I might say that I am very far away from the main idea. The postscript has been a long one. I must say that I was deeply moved by the words of Mr. Harris, this morning. This man is not ashamed to say that he was once poor; today the once poor boy has become a rich citizen, who pours into the coffers of charity sums which he is no longer able to count. I thank him and all those like him; for I can justly say of you as Mr. Harris, that in listening to you I am listening to the voice of heaven. His Lordship Bishop Emard, although refraining from making a lengthy speech, spoke a few timely words. He said he was certainly one of those who had great reason to feel proud of the events of the day, as his father, who was beside him, a venerable gentleman of fully eighty years, had been among the first group of Normal School students, and finished by wishing all sorts of blessings and success to the teaching body and its undertakings. This was followed by a discourse from Hon. Premier Gouin, who, in the course of a stirring and able speech, among other things, promised that he would have the house finished according to the original plans, and that as soon as possible. Hon. P. E. LeBlanc then followed, himself an old pupil of the school and also teacher in the Commissioners' schools for several years. This ended the after-dinner speeches, to be immediately followed by the complementary resolutions. All having repaired to the large assembly hall, resolutions in keeping with the occasion were passed, thus bringing to a close one of the most memorable events in the history of education.

Cool Wishes for Judge Curran

Sunday evening, at St. Joseph's Home, a reunion of the old boys and girls of St. Vincent's Home was held to bid farewell to their honorary president, Mr. Justice Curran, prior to his departure to-day for a trip to Ireland. The society numbers about 150, and all of them are doing remarkably well in their Canadian homes. In the course of a beautifully expressed address they said: "Strangers as we are in a strange land, it has been encouraging to find one in your high position condescending to acknowledge us, and ever willing to offer words of advice and to extend the hand of paternal kindness. The names of the majority of us appeal to you and remind you that we are children of an exalted race, and your sympathy has gone out to us."

HEAVY INFANT MORTALITY.

Last week, out of a total of 126 deaths, seventy-eight were those of children under five years of age, and of this seventy-eight, no fewer than thirty-four were infants under six months. This is the first week of 1907 when the effect of the heat and humidity has made itself apparent in the infant mortality of the city. For the corresponding week of 1906 the infant mortality was 130, out of a total of 207.

TO PUT CATHOLIC SCHOOLS IN ORDER.

The members of the Catholic School Board, at a meeting held Tuesday evening, decided that the sum of \$10,000 should be expended during the summer holiday season in the thorough ventilation and clearing of the schools in preparation for the fall scholastic term. Messrs. Payette, Sempie, L. A. Lapointe and Rev. Father Adam were appointed to visit the various schools in order to decide upon the buildings most urgently in need of renovation and ventilation. Mr. Donatelli will accompany the commissioners. The first building to be visited was Ste. Brigid School.

CATHOLIC SAILORS' CONCERT.

The regular weekly concert of the Catholic Sailors' Club was held last night, as usual. The entertainment was under the patronage of Miss Goodyear, who has acted as accompanist since the opening of the season. Mr. Frank Curran acted as chairman. The programme, which was thoroughly appreciated, was opened with a piano solo by Miss Goodyear, which was rendered in splendid style. The others taking part were Misses Fitzgerald and Goodyear, as well as Messrs. Kirkum, Gipsom, Barrow, Collins, Rodden, Aricwright, Kingston, Harrison, Skinner, Mallin and Master Goodyear.

FATHER REMILLARD'S ESTATE.

Rev. Father Remillard, who died recently at Thurston and was buried in Ottawa, left a considerable estate. It is understood that he devised about \$25,000 to the Papal delegate for purposes of the Church. A relative of Fr. Remillard, at Rigaud, is executor of the estate.

CHILDREN ENJOY RIDES

The free outings given to the children of the city by the Montreal Street Railway Company are again proving a success, as was exemplified on Wednesday morning, when over 600 children of St. Paul's parish took advantage of the excellent

CANADIAN PACIFIC TRANSCANADA LIMITED Every Tuesday, Thursday, and Saturday, at 7:30 p.m. until August 31st. The Fastest Train Across America. ST. ANDREWS-BY-THE-SEA Train leaves Windsor Station 7:35 p.m. Through Sleeping Cars Tuesday, Wednesday, Thursday and Friday. PORTLAND AND OLD ORCHARD A through Sleeping Car on train from Windsor Station at 7:45 p.m. Parlor Car on train leaving at 9 a.m. daily, except Sunday. TICKET OFFICE: 137 St. James Street Next Post Office.

GRAND TRUNK RAILWAY SYSTEM No. 1 International Limited, leaving Montreal at 8:00 a.m. daily arrives Toronto 4:30 p.m. MONTREAL-OTTAWA Leave Montreal 4:30 a.m., 8:30 a.m., 11:30 a.m., 1:30 p.m., 4:30 p.m. Arrive Ottawa 11:30 a.m., 1:30 p.m., 4:30 p.m., 6:30 p.m. Electric Buffet Parlor Car service is operated on all trains between Montreal and Ottawa, except on 9:30 a.m. train from Montreal and 7:00 a.m. train from Ottawa. These two trains carry parlor cars without buffet. FAMOUS ALGONQUIN PARK Parry Sound (Rose Pt.) Georgian Bay Points. Those desiring to visit above points can leave Montreal at 8:30 a.m. daily, except Sunday. Through Pullman buffet car on above train. A daily, 5 week days.

CITY TICKET OFFICES 137 St. James Street, Telephone Main 460 & 461, or Bonaventure Station. lent outing provided free of charge to them by the Montreal Street Railway Company. The Grey Nunnery will be also supplied with six special free cars to-day for an outing to be given for the benefit of that institution. Up to the present time no less than 2000 children have benefited by the generosity of the Montreal Street Railway Company.

'Leaders Needed' Archbishop Bruchesi To the Young Men.

Three hundred delegates from all over the province attended a convention of the French-Canadian Young Men's Association at Laval University last Sunday. The assembly was representative of the Catholic young men's interests in the province of Quebec, and great enthusiasm and interest were shown. The convention was opened with Mass in the Chapel of Notre Dame de Lourdes. His Grace Archbishop Bruchesi being celebrant. At the close of the Mass the Archbishop welcomed the delegates, addressing them as follows: "It is with no ordinary sense of pleasure that I extend to you this morning my warmest welcome, on this occasion of your annual meeting, and I pray God that the spirit of wisdom from on high may guide your deliberations for the glory of God, for the exaltation of the Church and for the improvement of your association."

NEED OF THE CENTURY.

"The great need of the twentieth century is young men of high character who will stand amid the surging world and stamp their Catholic faith upon the face of life. "From the twilight of history down to our age young men have played a prominent part in the affairs of the world. In every sphere of endeavor young men should strive to excel. Let the members of your association aim to accomplish something that will make the world better for their having lived in it. "In the workings and deliberations of your association put all jealousies and dissensions aside. Let the dead past bury its dead. If there be aught in the past that tells a wise lesson, let it be listened to. But the past is dead. We may learn from it. We may love it. Our life, though, is in the present. All that is hurtful in the past let it be forgotten. It is not the structure that we build, or the resolutions that we make, but the deeds that we do that live in the heart and memory of every generation. "Young men, we look to you. Mother Church looks to you, her sons, to make religion felt everywhere, and to carry it into every sphere of action as part of your lives. Upon the eternal hills the Cross of Faith is planted strong and deep, and far above the clash and din of strife we behold the sacred symbol of redemption."

Burning the Candle.

"So Parker shot himself, did he?" "I myself one of Marshall Field's wholesale salesmen. "Yes," answered the silk buyer, "I myself one of Marshall Field's wholesale salesmen. "What on earth did he do it for?" "Oh, I don't know, he was hitting a pretty fast pace," answered the

S. CARSLY Co. LIMITED THURSDAY, JULY 4, 1907. This Store Closes at 5:30 p.m. During July and August, 1 p.m. Saturday. Splendid Send Off for July Cheap Sale. Grand and Successful Opening. Shop to-morrow all who can. Amid the enthusiasm of thousands of satisfied shoppers. The BIG STORE commenced its annual cheap sale this morning and this pleased the crowd as a proof of the ever growing popularity of this. The Greatest of all Cheap Sales. July Sale of Ladies' Skirts. For instance there are 200 ladies' crash skirts, full size, lap seams. Inverted pleat at back regular .95c. Sale price .49c. 200 Ladies' Shirt Waist Suits. Sale price \$1.50. In navy blue duck, white polka dot, piped in red, or white box pleat in front, turn-over collar and cuffs, regular \$2.25. Sale price \$1.50. GOLF CAPES 25 only in many different shades, the ideal travelling wrap for a lady Lot No. 1. Prices from \$8.50 to \$11.00 for \$1.95. Lot No. 2. Prices from \$9.50 to \$14.00 for \$2.40. July Sale of Hosiery and Underwear. This is not the kind you find at ordinary sales of these goods. Their value and prices when inspected are really irresistible. Ladies' fine lace ankle lisle thread Hose, shades of Sky, Pink, Cardinal and Black and White, sale price .27c. Ladies' fine white ribbed combination, low neck, no sleeves; also low neck and short sleeves, all sizes. Sale price .60c. SALE OF RIBBONS. We have planned to make this the ribbon event of the year. They never have been so popular as during the present season. Thousands of pieces have been specially reduced and you reap the benefit of it. 30 pcs Dresden Ribbon, all silk, 3-1/2 in. Regular price 25c, sale price .15c. Reversible Satin Ribbon, 3 in. wide, only 8 shades, sale price .71-2c. Peter Pan Waists at 62 cts. In white spotted navy muslin, made with turnover collar and cuffs. Regular price \$1.25, sale price .62c. Also sheer lawn shirt waist trimmed in front with open work embroidery insertion and lace insertion, buttons at back, 3-4 sleeves. Sale price .95c. July Sale of Dress Muslins. You could not duplicate these values at any other store even at regular prices. This is the dress muslin sale of the year and so great are the bargains that it is unlikely that even this store will be able to repeat these prices. Beginning with a job lot of these Muslins to clear at less than half prices. Table No. 1. Fine colored dress Muslins in stripe and floral designs, from 60 cts to 90 cts. Sale price .35 cts. Table No. 2. Another lot which has been sold thus far in season at from 45 cts to 60 cts. Sale price .25c.

S. CARSLY Co. LIMITED 1165 to 1783 Notre Dame St. 184 to 194 St. James St., Montreal. Infants' Soft Sole Shoes in Black, White, Red, Blue, Chocolate, Tan and Pink, at Thirty Five and Fifty Cents. RONAYNE BROS., 485 Notre Dame St., Chabollez Square.

St. Jacobs Oil to cure Lumbago and Sciatica. There is no such word as full. Price 25c and 50c.

INTERCOLONIAL RAILWAY BONAVENTURE UNION DEPOT. Summer Train Service. 7:25 DAY EXPRESS for St. Hyacinthe, Drummondville, Lévis, Québec. Commencing the 16th June, this train will run to Capotrain, Rivière du Loup, Little Metis, with through parlor cars. 12:00 MARITIME EXPRESS for St. Hyacinthe, Drummondville, Lévis, Québec, Rivière du Loup, Monton, St. John, Halifax and the Sydney (via Murray Bay point). Leaves at 12:00 noon daily except Saturday. Through sleeping cars to Halifax and St. John. N.B. On Saturday this train runs to Ste. Flavie only. SLEEPING CAR TO NATAPEDIA Will leave Montreal every Tuesday and Friday, at 11:00 p.m., commencing 5th May. SPECIAL SEASIDE TRAINS I With through sleepers. See 11:00 p.m. For Capotrain, Little Metis, Rivière du Loup, will leave Montreal at 7:45 p.m. on June 11, 21 and 25. On 21st and 25th only sleepers for Rivière du Loup (via Murray Bay point). II NIGHT EXPRESS for Québec and intermediate stations, commencing June 19th. Daily except Sunday, at 11:35 p.m. A sleeping car is attached to this train, which passengers can occupy after 9 p.m. OCEAN LIMITED 7-30 P. M. Commencing June 21st. All trains of the Intercolonial Railway arrive and depart from the Bonaventure Union Depot. CITY TICKET OFFICE: St. Lawrence Hall—31 St. James Street, or Bonaventure Station, commencing 5th May. J. A. McDONNIF, City Pass & Ticket Agent. H. A. PRICE, Assistant Gen. Pass. Agent. P. J. WILKINSON, Free Ferry, Tours to Saguenay, Québec, via Capotrain. Train de Laval.



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The Progress

In the monumental work has bequeathed to posterity "Summa Theologica" 5 reasons wherever it is possible actual experience and a life at least cannot be but experimental data were were as good for his purpose practical intent, as the modern investigations, them he reasoned in the great metaphysical principles, decisions that will weather stress and strain of time. mind of man changes, and say, until man ceases to be, "Summa Theologica" will be the norm of theological. Its principles are the perishing principles of reason. It the truest philosophy and bodies the most perfect method. In such a spirit, as I have the true theologian approach task of reconciliation. In spirit, too, the true man of and by far the majority of scientific men have, as a rule, and men of this stamp, the multifarious problems by nature. Not, indeed, lies in his province to conduct discoveries and the infernal rectly or incorrectly draw them with the teaching of the—for to science has not been accorded the guardianship of—but rather because, interest he naturally may be in it, he at least has no previous favor of one apparent scientist rather than another, and, none, he leaves revelation is not his subject, untouched that he can work out conclusions the actual which he finds before him. It will be found as an all variable rule that the great science have not themselves responsible for the difficulties conciliation that prompt, first instance, the desire of matic restatement. Some, may be found who have adopted to investigate the relative to the exterior and theoretical treatment of the fact. But, for the most part, popularizers of scientific small philosophers of new ries, are to blame for the contradictions and difficulties so make themselves felt. Case can any result of any essence transcend the matter a terial measurements with science deals. To be exact must be experimental and tional; it must be formulated, matically. And if the former one department of science to as in several instances it has been found, to hold good in they are none the less forming the relations of measurement or distance and time in the science of chemistry, it time is neglected and space beginning to enter into the tions, the proportional mass bodies fixes the fundamental. Consequently it is fairly that it does not belong to science, so long as it remains, to probe the real of which are so familiar to the And if, leaving the spatial, poral and material conditions are its guarantee of experient accuracy, science attempts to late for itself a system of re it has then and there ceased science and is philosophy, moreover, it has no object so proof whatever to offer for the city of its speculations. speculations, at any rate, over ver rightly lay claim to a some continuity, though, in a sense might point to an obscurely figure. This is a point which is oft gotten or lost sight of. It is easy, so alluring, so entirely easy, to speculate; so extraordinarily difficult, to practice the a tion of methodical exactness, the separating science from p phy is so that, thoughtlessly crossed, that, it is, always. greatest veneration and respect we ought to look upon those es of science who resolve only to leave the noble lowliness of investigation for the alluring, sometimes perilous, heights of imagination unfettered by the that sober fact imposes. On the other hand, such a wowed veneration should put our guard against those who, professing to tread steadily in paths of science, in reality beg with a pseudo-scientific philo not so much growing in detail, tent as changing in details. O tablished principles of thought take their place. Venerable nents are being set aside as fitted to the requirements of the dera mist. It may be that a relative value is given to new forms of thought; but, if it in the name breath all ab