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# OUR WEEKLY PARISH CALENDAR.

ALL COMMUNICATIONS MUST REACH US BE-FORE 6 O'CLOCK P- M-, ON TUESDAY OF EACH WEEK.

→AN ACCURATE CHRONICLE - - BRIGHT NEWS NOTES. →

OPEN TO ALL OUR PARISHES

At the conclusion of the 8 o'clock

Mass the different societies of the

parish will muster in front of the

Church and take their proper rank

The following is the order of socie-

ies according to seniority, the old-

est organizations being last and

nearest the Most Blessed Sacrament:

in the procession without delay.

1. Holy Name Society.

3. Rosary Sodality.

4. Children of Mary.

girls

2. Sacred Heart League.

5. St. Patrick's Girls' School.

8. St. Patrick's Boys' School.

6. St. Patrick's Orphan Asylum

7. St. Patrick's Orphan Asylum

9. St. Patrick's Temperance Socie-

10. St. Patrick's National Society.

Our Fete Dieu processions are fam-

ous throughout the world for their grandeur and solemnity. St. Pat-

rick's has always taken a most cre-

ditable part in this public homage

paid to Our Blessed Lord in the Holy Sacrament. Last year there

was a disappointment in the wea-

ther, but the procession held around

the Church on the following Sunday

magnificent display. Our numerous

societies with their handsome ban-

ners present a fine appearance, and it

is expected this year that a very

large number of our people will take

an active part in this grand act of

and Notre Dame

### ST. PATRICK'S.

herst and Grant streets on the east to Mountain and McCord streets on the west. Above Sherbrooke street. itruns from Amherst street to city west beyond the Grand Seminary; on the south, it runs from the corner of McCord along William street to McGill, down Mc-Gill to river and along water front east as far as Grant; the northern limit is the old city boundary, now the dividing line between St. Louis and St. John the Baptist wards, and running from the corner of Amjerst and Duluth Avenue, along a line about midway between Duluth and Napoleon streets. All St. Louis Ward lies in St. Patrick's parish.

WHO ARE PARISHIONERS. -All Catholics residing in this territory, and whose language is English, belong to St. Patrick's. Those of all other languages belong to one or other of the French parishes, either Notre Dame, St. James' or St. Louis, according to location,. families where French and English are equally spoken, the nationality of the head of the family decides to what parish the family belongs, thus when the mother tongue of the head of the family is French the whole tamily belongs to the French parish, and to St. Patrick's when the mother tongue of the head of the famtly is English. In cases of doubt, especially on occasion of marriage, parties should consult one or other of the pastors of the territory on which they live.

HOURS OF SERVICE.

ON SUNDAYS AND HOLIDAYS .-

BOUNDARIES OF PARISH .- St. and Benediction, at 3.30 p.m.; even Patrick's parish extends from Aming service, (except during July, August and September) consisting of Rosary, congregational singing in English, sermon and solemn Benediction at 7.30 p.m.

ON WEEK DAYS. - In summer, Masses at 5.30, 6 and 7 o'clock; in winter, Masses at 6, 7 and 7.30 o'clock.

PARISH SOCIETIES.

FIRST SUNDAY OF MONTH. -Holy Scapular Society, instruction and investment in scapular, immediatcly after Vespers in the Church. General Communion of Sacred Heart League at 8 o'clock Mass.

SECOND SUNDAY .- Meeting of Vespers in Church.

General Communion of Holv

Name Saciety at 8 o'clock Mass, recitation of office of Holy Name at

THIRD SUNDAY .- Holy Rosary Society after Vespers, instruction in Church, after which society business attended to in large sacristy.

FOURTH SUNDAY .- Children of Mary, general Communion at 7 o'clock Mass, meeting in hall of St. Patrick's (girls') school after Ves-

Fromoters of Sacred Heart League hold meeting in large sacristy at 2.45 p.m., distribution of leadets, etc., in library, 92 Alexander street; on 4th Sunday, 3 to 6 p.m., and after evening service, and on 1st Friday, after evening service.

FIRST FRIDAY DEVOTIONS. -ON SUNDAYS AND HOLIDAYS.—
The Blessed Sacrament is solemnly exposed all day in St. Patrick's on

tion and Act of Reparation at 7,30 Notes of the Week. OUR DEAD.—The following per- Alexander street, Craig, St. Peter

LADIES OF CHARITY meet every Tuesday at 2 p.m., again at 8 p.m., to make garments for the poor. There are some sixty members, many of whom attend regularly every week to join in this highly charitable and meritorious work.

PARISH REGULATIONS.

BAPTISMS are attended to each Sunday and week day (except Saturdays) from 2 to 5 p.m. in the sacristy. Baptisms should not be brought on Saturday afternoons, on account of urgent necessity.

MARRIAGES .- Parties intending marriage should see the priest in charge before deciding on the day Temperance Society, instruction and and hour for the ceremony. In this Two important meetings were held giving of temperance pledge, after way many inconveniences can be on Sunday last by the ladies of the avoided

> Your marriage may not be the on- Beaupre. ly one to be arranged for. Many matters in connection with a marriage are likely to be known only to them.

Fanns are received any day from days, Sundays and eves of holydays. Outside of these hours they are received only by appointment arranged beforehand.

Each contracting party should oring a reliable witness, and when available, parents are preferred. According to the civil law, the conmarriage of minors or those under 21 years of age.

Those who are to be married should go to confession some days at least beforehand, and tell their confessor of their intended marriage, High Mass, at 10 o'clock; Vespers every first Friday, solemn Benedic- so that he may give them advice

# 

THE FIRST COMMUNICANTS ere enrolled in the Holy Scapular of Mt. Carmel on Sunday last. They also received the Temperance Pledge mercy of God rest in peace. promising to abstain from the of intoxicant drinks till the age of

shrine of Our Lady of Bonsecours on Monday morning next, May 26.

CATECHISM CLASSES. - The usual Sunday catechism, after an inof confessional work, except in case terruption of two Sundays, caused by the recurrence of the First Communion and of the feast of Pentecost, will be resumed to-morrow after-

> PILGRIMAGE TO BEAUPRE. parish concerning the pilgrimage to

HOLY NAME SOCIETY. - The members of the Holy Name Societ by the priest, and it is your inter- had a large gathering in the Church est as well as your convenience to on Sunday evening last. A certain allow him reasonable time to attend number of novices were received and others made their solemn profession.

4 to 5.30 p.m., except on Satur- The feast of the Sacred Heart coin-FEAST OF SACRED HEART. cides this year with the first Friday of June, and will be celebrated with special solemnity.

MAY DEVOTIONS. - The Sunday evening services have been well attended during the month of May. There was an unusually large attendsent of parents is necessary for the ance at the solemn Vespers and Benediction on the evening of Pentecost.

> ALTAR DECORATION .- The crimson decorations of the altar and senctuary appear to splendid advan-

sons were recommended to the prayers of the congregation on last St day: William Chaif, and Mrs. McElroy, whose funeral service was cele-brated on Monday morning at 7.30.

FEAST OF HOLY TRINITY. THE CHILDREN OF MARY will Mos: Holy Trinity. Though the hold their annual pilgrimage to the Church honors this great mystery throughout the entire year, she devotes this day in a special manner to the Blessed Trinity in order that

May their souls and all the souls

of the faithful departed through the

her children may solemnly profess their belief in One God and three Divine Persons. It is on this day that the faithful

are invited to renew the promises of their baptism, the Pastor at High Mass pronouncing the act of renewal in the name of all.

FEAST OF CORPUS CHRISTI falls on Thursday next. It is no longer of obligation in this diocese, solemnity being transferred to the the Sunday following. During the entire Octave that is from Thursday, May 29, to Thursday, June 5, solemn Benediction of the Most Blessed in honor of the Sacred Heart was a Sacrament is sung every evening at

PROCESSION SUNDAY. - The following is the route of the Fete Dieu procession to be held on Sunday June 1st. weather permitting :-We leave Notre Dame Church at 9

m. and proceed via St. James, St. l'eter, Bleury, Dorchester west, far as St. James Cathedral, where the Repository will be placed. Leaving the Cathedral, we return via Cathedral street, Chaboillez

Square and Notre Dame street to Notre Dame. The last Mass in St. Patrick's will be celebrated at 8 o'clock, immedi-

eral procession at Notre Dame

faith and religion. The route of the procession is not a long one, and will not prove fatiguing to many. Those who will be honored by having Our Blessed Lord pass their doors will show their appreciation of this honor by decorat-

good taste.

PEW RENT.—The second term of pew rent is due on Sunday, June ately afterwards we will join the gen- 1st. The usual limit of 10 days for payment is extended, and expires Church, proceeding thereto by way of Tuesday, June 10th.

ing to the best of their ability and

### AT ST. ANN'S PARISH.

\*\*\*\*\*\*\*\* The Rev. Father Servais preached in St. Ann's Church on Sunday evening last, his sermon being followed by a procession of girls and boys who had made their First Communion. The boys bore lighted candles While the procession was moving the choir sang that beautiful hymn "Ave Marie Stella." It was a soul-stirring spectacle to see hundreds of whiterobed innocent little girls and blackrobed boys in a state of grace marching slowly round the Church to the sweet strains of the lovely hymn.

every Sunday in the month of May. This evening it is the children who have made their First Communion and who have been confirmed who walk. Last Sunday it was the Women's Sodality. Next Sunday evening the men will march. My text is: "If any one loves Me he must keep my Word."

At the outset let me say a word bout processions which take place so often in this Church at this time of the year. The procession is a very ancient practice. We learn from the Scriptures that it was practiced earliest times by order of Almighty God. The Church, too, from remotest days held solemn proessions. A procession is not an ordinary march. It is a religious march—an act of adoration of God, supplication for a special grace. When we take part in a procession in every step we take should remind us that we are determined to walk in the way of God, that we must close imitators of Jesus His Son. These processions also remind us of great procession which will take place when the trumpet of the archsounds, summoning all the faithful to the judgment seat to re-

ciation; our Divine Master gazes up- ambition of the pupils and of my life, for I hear the voice of my aminers were as follows:-Saviour: If any one loves Me let him keep my Word.

to get to Heaven. But if hope was Foullit. S.J.; 3, French literature, sufficient every one would get to Prof. Paul Colonnier: 4, trigonomeweet strains of the lovely hymn.

The Rev. Father Servais said:

There is a procession in this church

When the young man asked our Mas
When the young man asked our Mas
When the young man asked our Mas
When the young man asked our Master what should he do to be saved, Our Lord replied to him: If thou wouldst be saved thou must keep my commandments-not only one but all. Some people keep away from one vice, but indulge in others. Perhaps ome will say that this is very difficult. Yes; but Almighty God gives us all the necessary means to perse- F. McHugh, G. Amiot, W. Land, A. vere in keeping His commandments. The first means is prayer, and the second is frequenting the sacraments. Dear children, have resort to these eans, avoid bad company; and you will one day ascend to Heaven, where you will see your Divine Master and His Blessed Mother.

> \*\*\*\*\*\*\*\* MOUNT ST. LOUIS COLLEGE. \*\*\*\*\*\*\*\*\*\*\*\*\*

The oral examinations of the graduating class of Mount St. Louis College took place last week. His wive their reward. This evening the Grace, Archbishop Bruchesi, president the home key. Some are resolved inession will be made up of boys ed. We can remember, in former

Communion and been confirmed. I the closing exercises, or distribusee them in the garments of their tions of prizes, in our colleges and ashamed of themselves before for convents, the "Examinations." The consecration, so to speak. The eyes of their fathers, mothers, sisters, Mount St. Louis it has a meaning. brothers and friends are fixed upon These oral examinations are public, them; they are watched by the and conducted by outside professors, whole congregation, all being filled, or experts in the various branches. I would say, with a holy envy of and the results obtained determine them, and all praying for them. The the prizes to be given when the real angels of Heaven are also watching closing exercises—called the comthem; the Blessed Virgin, in whose mencement-take place at the beginhonor they are to march, is looking ning of the long vacation. This is a down upon them with special appre- splendid method of stimulating the on them, for He loves little chil- ing them feel how profitable it is to dren; and we seem to hear the voice apply themselves to their studies of the holy man in the Scriptures: throughout the year. On this occa-Lord, stay with us, for I desire to sion the subjects on which they were be united with Thee all the days of examined and the names of the ex-

1. Christianity and philosophy, Rev Canon Dauth, inspector of dio-All Christians hope to be saved; cesan schools; 2, physics, Rev. F. gebra, Prof. F. Andre, of the Polytechnic school; 8, geometry, Prof. F. Andre, of the Polytechnic School

Those who came up for examina tion were J. E. Guite, T. Lanctot, A. St. Pierre, E. Cote, D. Lepage, E. Belanger, A. Beaudry, J. Mulcair, Lacaille, A. Lanthier.

After a careful and interecting examination the following pupils were mentioned as having been very cessful in particular subjects: J. F. Guite, in subjects Nos. 2, 3 and 4 A. St. Pierre, in Nos. 1 and 2: E. Cote, in No. 7; E. Belanger, in No. 8; A. Beaudry, in No. 2; J. Mulcair, in No. 1: F. McHugh, in No. 5, and W. Land, in Nos. 5 and 6.

A CORRECTION.

In the list of names of the friends who presented Mr. F. J. Curran with a cabinet of silver, the name of Mr. Walter Mullen was inadvectently omitted.

Human beings are a good deal like to concord in this life, some later.

### and girls who have made their First times, when it was customary to call

THE HOME

AND

THE

SCHOOL.

### 

EV. JOS. H. ROCKWELL, ter, the teacher's enort will be a subject to the subject t "Civic education is only supple-

mentary-nothing can ever supplant the home training, but necessity calls ture. W. A. Hodgson, B.C.L.; 6, velopment of the child. From the control of the Polynoperate trust is committed to the teacher of children. The teacher holds the parent's place, stands in loco pa-It is merely a vicarious the parent second. Such an order would be the overturning of nature. It is quite wrong for parent or teaching as a merely mechanical, au- will. tomatic function, as though the week. No: teaching involves a fur higher and nobler mission. The teach-unworted feelings er is the vicar of the parent - and susceptible heart of the child in his darkened, and their will was or her hands.

'If our homes were all that, they should be-and unfortunately they are not in a great many instancesthen the work of the teacher be comparatively easy. It would find the child well prepared at home, the character rightly directed, the external manner that of a lady or gentlewould involve would be the addition of the superstructure of knowsuspended harmonies, craving to find ledge to this moral foundation. Too

ble; they send the child to school to of affairs is intense, and as a result the actual power which one has for the teachers; their mission is sublime, but their efforts are hampered by the want of co-operation at home. Until our homes are what they should be, and until parents know how to give the preliminary education and formation of charac-EV. JOS. H. ROCKWELL, ter, the teacher's effort will be for-

> \*\*\*\*\*\*\*\*\*\* AT ST. MARY'S

CHURCH. \*\*\*\*\*\*\*\*\*\*\*\*\*

Preaching at St. Mary's Church on Sunday last at High Mass, Rev. Father Peter Heffernan said : -Sin has two pernicious effects namely, the darkening of the underteacher to look upon the office of standing and the corruption of the teacher were to be regarded as a enced these two effects. No sooner paid official who grinds out so much had they crossed the bounds of desires arose in their hearts, strange, entered their minds, and they felt ashamed of has the forming of the tender and themselves. Their understanding was corrupted. Later on the Jews, notwithstanding His miracles, and His sutlime teachings, refused to receive thought the Messiah was to become a rich and powerful King, and that man, and all that the teacher's mis- they would be princes and governors under Him. But when they saw Him die upon the Cross they knew that His kingdom is not of this world, offen the parents know not how to train their children, or if they know, having known Him. A change, how-

they do not want to take the trou- ever, soon came over them. They remembered the promise of Christ that get rid of him. Then the teacher's He would send them the Holy Ghost, work becomes more like the taming and they awaited the fulfilment of of young colts than the development that promise. By retirement from of human intelligences. The nervous the world and by prayer they prestrain from such an unnatural state pared for the descent upon them of the Holy Ghost. And He descended the teacher's work never represents upon them on Whit Sunday, in the form of fiery tongues. They had been teaching. I heartily sympathize with having followed Christ; they were afraid to acknowledge Him as their Lord and their God. Now they boldly went forth and preached the Gospel. St. Peter, with his two first sermons converted many thousands."

> HOLY TRINITY.

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To-morrow is the feast of the

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Most Holy Trinity, or, as it is more is one of the all-important feasts of the year, and one that is most particularly revered by the Catholic After all, the Trinity Church. means the combination of that is Eternal, Omnipotent. Creative. Redeeming and The Blessed Trinity is the God, one and undivided; God the Father, will. Our first parents, after they the Son, God the Holy Ghost, three had committed original sin, experi-God; all equal to each other in all things, and all possessing the same knowledbe at so many 'dollars a primeval innocence then contentions Divine attributes. Of all the mysof the Blessed Trinity is the most difficult-if there can be degrees in mysteries-for man to conceive. It is vain for the reason to attempt the fathoming of that which, in can never be understood; it is vain for the imagination to attempt to Our Lord Jesus Christ as their Mes- soar beyond the limits of the finite siah. Some of them, it is true left and to enter the domain of the infintheir occupations, to follow Him, and become His disciples. They is so limited in its scope, to attempt to describe the mystery, and it is vain for the human mind range the entire field of comparison to find that which will such a mystery. But we have our faith-that faith which is a gift of