

THEMES AND TEXTS OF RECENT LEADING SERMONS.

1. The Old Dispensation and the New. "The Lord hath appeared of old unto me," etc.—Jer. xxxi. 3. "Who hath saved us, and called us with an holy calling," etc.—2 Tim. i. 9. John Hall, D.D., New York.
2. God Abasing the Proud. "Those that walk in pride he is able to abase."—Dan. iv. 37. Dean Vaughan, of Westminster, London.
3. The Science of Right Living. "For if ye love them that love you, what reward have ye? do not even the publicans the same?" etc.—Matt. v. 46-48. Rev. Henry Ward Beecher, Brooklyn, N. Y.
4. The Light of the Body. "The light of the body is the eye."—Matt. vi. 22. Robert Collyer, D.D., New York.
5. The Bible and Science. "And Jesus answered and said unto them, Ye do err, not knowing the Scriptures or the power of God."—Matt. xxii. 29. L. T. Chamberlain, D.D., Brooklyn, N. Y.
6. The Devil's Last Throw. "And as he was yet a coming, the devil threw him down, and tar him."—Luke ix. 42. Rev. Charles H. Spurgeon, London.
7. Song and Prayer as a Means of Grace. "Look on the fields, for they are white already unto harvest."—John iv. 35. T. DeWitt Talmage, Brooklyn, N. Y.
8. The Work of Gospel Messengers. "How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!"—Rom. x. 15. Thomas Armitage, D.D., New York.
9. The Teaching of the Divine Law. "Wherefore the law was our schoolmaster to bring us unto Christ," etc.—Gal. iii. 24. A. C. Hirst, D.D., Pittsburg.
10. Luther's Work. "Stand fast therefore in the liberty wherewith Christ hath made us free," etc.—Gal. v. 1. Charles B. Hawley, D.D., Auburn, N. Y.
11. The Fruit of the Spirit. "But the fruit of the Spirit is love, joy," etc.—Gal. v. 22, 23. Wm. P. Breed, D.D., Philadelphia.
12. The Obligations of Christian Fellowship. "Bear ye one another's burdens, and so fulfill the law of Christ."—Gal. vi. 2. Howard Crosby, D.D., New York.
13. In a Strait. "For I am in a strait betwixt two, having a desire to depart," etc.—Phil. i. 23, 24. Rev. Stopford A. Brooke, London.
14. The Nature of Contentment. "For I have learned in whatsoever state I am therein to be content."—Phil. iv. 11. C. H. Parkhurst, D.D., New York.
15. Popular Objections to the Bible. "Prove all things; hold fast that which is good."—1 Thess. v. 21. J. H. Barrows, D.D., Chicago.
16. Protestantism, False and True. "Earnestly contend for the faith which was once delivered unto the saints."—Jude i. 3. Rev. Henry J. Van Dyke, Jr., New York.

SUGGESTIVE THEMES.

1. The Coming in of the Dove at Eventide. ("The dove came in to him in the evening."—Gen. viii. 11.)
2. Disappointed Procrastination. "And Terah died in Haran."—Gen. xi. 32.)
3. God's Power Supreme over Physical Law. ("And the iron did swim."—2 Kings vi. 6.)
4. The Destructive Power of Words. ("How long will ye vex my soul and break me in pieces with words?"—Job. xix. 2.)
5. Dying Regrets. ("And thou mourn at the last, when thy flesh and thy body are consumed, and say, How have I hated instruction, and my heart despised reproof," etc.—Prov. v. 11, 12.)
6. The Unknown Way. ("And I will bring the blind by a way that they know not; I will lead them in paths that they have not known."—Isa. xlii. 16.)
7. The Soul Needeth Shaking Up. ("Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel."—Jer. xlviii. 11.)
8. Rest After Trial. ("Then the devil leaveth him, and, behold, angels came and ministered unto him."—Matt. iv. 11.)
9. Seeking a Dead Body and Finding an Angel. ("And very early on the first day of the week, they come to the tomb," etc.—Mark xvi. 2-8.)
10. The Physical Effects of Prayer. ("And as he prayed, the fashion of his countenance was altered, and his raiment became white and dazzling."—Luke ix. 29.)
11. Reflective Love Outrunning Impulsive Love. ("And they ran both together [Peter and John], and the other disciple outran Peter and came first to the tomb."—John xx. 4.)
12. Cutting Loose from False Hopes. ("Then the soldiers cut away the ropes of the boat and let her fall off."—Acts xxvii. 32.)
13. Our Best Knowledge But Fragmentary. ("For we know in part, and we prophesy in part," etc.—1 Cor. xiii. 9.)
14. External Rites but Temporary Expedients. ("And I saw no temple therein," etc.—Rev. xxi. 22.)