

position: hence their infiniteness of bearing, and the impossibility of separating any one part from its connection with the whole, because *One* GOD is the *living* centre from which all flows; *One* CHRIST, the *living* centre round which all its truth circles, and to which it refers, though in various glory; and *One* SPIRIT, the *divine* sap which carries its power from its source in GOD to the minutest branches of the all-united truth, testifying of the glory, the grace, and the truth of Him whom GOD sets forth as the object and centre and head of all that is in connection with Himself, of HIM who is, withal, God over all, blessed for evermore!

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“ALL THINGS ARE OURS.”—Every possible glory indeed is ours. The blessedness that is in God Himself, as far as it can be communicated, for we dwell in God and God in us. Relative blessedness, for we are children. Associated blessedness, in union with the blessed One, for we are the Bride. Official nearness and glory, for we are kings and priests. Human blessedness, for we shall be perfect men, after the image of the Second Adam. Corporate blessedness, for we shall have joy together. Individual, for we shall have a name given which no one knows but he that receives it; and we shall have the fulness of the Holy Ghost dwelling in us, unbindered by these poor bodies; yea, clothed upon by a vessel suited to the power of the divine inhabitant, so as to be able in full largeness of heart to enjoy all this.