

FROZEN OUT.

MILLIE'S BABIES.

Six little timid kittens,
Out in the cold alone,
Their mother is always gadding about,
And brings them not even a bone;
She's off in the morning early,
She's off till late at night,
A mischievous, selfish old pussy,
That never does anything right.

The kittens are always hungry,
They're too timid to catch a mouse—
And their mother is such an old gadder,
They won't keep her in the house.
She never petted or played with them,
Nor washed them nice and clean,
Such six little dirty faces
I'm sure I've never seen.

Six little sad, sad kittens, All sitting in a row, Cold, and hungry, and dirty
From the tip of each nose to each toe.
Twelve little ears and six little tails
Hanging and drooping low,
So out on the steps I found them,
Sitting all in a row.

And Millie begged hard to keep them,
And fed them and washed them so cleanSuch six bright cunning kittens
I'm sure I have never seen.
The boys laughed at Millie's babies,
She cares not a whit, would you?
If she hadn't adopted those kittens,
What in the world would they do?

FROZEN OUT.

These poor little birds seem almost frozen to death, don't they? See how languidly they peep out of their half-

closed eyes. The very severe winter weather is sometimes fatal to the dear little fellows. Just outside of my window a number come to pick the berries of the Virginia creeper. But when these and everything else are frozen hard, I hope my young readers will scatter some grain or bread-crumbs for these little feathered friends of ours—they will be very grateful, I assure you. Remember,

"He prayeth best who loveth best
All things both great and small;
For the dear God who loveth us,
He made and loveth all."

ONE NAME FOR ALL CHILDREN.

Just think how funny it would be if all the little boys and girls had no names until they were four or five years old, or, rather, if they all had the same name.

There is a tribe of Indians called Mohaves, who live in Arizona, on the banks of the Colorado River. The little Indian boys and girls play all day long in the hot sands with the dogs, for they are very fond of dogs.

When the big red sun is sinking behind the hills, the Indian mothers come to the doors of the mud houses and call, "Peet!

peet ! peet !'

Then all the little Indian boys and girls, if they are quick to mind, leave their play and run home. All are peet—no Willies, nor Harrys, nor Georgies, nor Bessies, nor Marys—all peet. Each little peet knows his or her mother's voice, and knows if he doesn't come home quickly there may be waiting a little osier switch, which will not feel nice to him, for the little peets wear no knickerbockers, nor shoes, nor hats, and it takes them but a very short time to dress in the morning.

When the little Mohaves get to be five years old their playtime is partly over, for the boys must help pick the mesquit beans for food during the winter, and help in the grinding-time, when the beans are made into a sort of flour. The little girls must sit by their mothers and learn to weave strips of bark into a kind of cloth, from which their clothing is made.

Then the boys and girls are big enough for names, and are peet no longer, but such funny names as Puck-ar-roo-too and Muskto-rook and Mat-ham-oo. But the little Mohave boys or girls have no kindergarten or school, and never have to learn to write their names, so they don't care. Perhaps they get tired of being called peet.

Sometimes a little Mohave will kill a beaver with his bow, or do something very smart, and then the father will pat him on the head and call him Mat-fa-oo, or something like that, and he will be peet no more. Some boys or girls will be naughty and full of mischief, and will grow to be perhaps ten years old before they will be called anything but peet.—The Youth's Companion.