

We have not seen the glory yet. We get the work of Christ as our title, and the Father's love to enjoy. We do not apprehend it all, but it is a blessed thing to be able to say, I have got Christ's own thoughts of the blessedness of heaven, what His joy was in thinking of the Father's house. We have got that now. He says, There is the One that My delight is in; there is the One that I have walked with while on earth—the One I can say that I am one with, the One I have brought you to be with now. Thus I know what I am to get in the Father's house: I know where I am going: and I know the Way. What a settled quietness of spirit it gives! "In me ye shall have peace." What confidingness of heart in Him! I have got into that place by what I have seen in Christ. He is the way; I have been that way: it has brought me to the Father: I have found the Father in Christ.

Now when He has set an object before our hearts, He insists upon the second part, "I will pray the Father and He shall give you another Comforter." He had to go away to prepare the place, and to return for us, but He desires for us that we should have the power and the truth of a present Holy Ghost as that by which we apprehend these things. "Ye know Him, for He shall abide with you and shall be in you." The Holy Ghost is only known by being in us. Christ ought to have been known by all, He came out as the blessed manifestation of God in love.

The world was called upon to see this blessed testimony of what God was in love in the Father sending the

Son. He was there to be received, but of the Holy Ghost the Lord says, "the world seeth Him not neither knoweth Him." The world ought to see the fruits of the Spirit in works and power, but there was no personal manifestation when the Holy Ghost came, no object of faith. Christ came visibly, God manifest in flesh, but the Holy Ghost is known only where He dwells. The Lord says He will abide with you, He will not go away like Me. He will be in you and not leave you comfortless. "That Christ may dwell in your hearts by faith."—"Rooted and grounded in love."—The Holy Ghost brings in that sense Christ into our hearts. You shall not be comfortless, you shall see Me. He will make you conscious that you live by Me. The power of divine life which triumphed over death.

When a person believes in Christ, Christ is brought into that man's heart, much more really than if Christ were on earth. So that He might not leave us comfortless, He says, I am going to be in you in a far better way. The Holy Ghost brings Christ down to our hearts, and there He dwells. "Know ye not that your bodies are the temples of the Holy Ghost?"

I am brought into immediate intercourse with Christ, the One who is everything to me. "Strengthened with might by His Spirit in the inner man." I have got everything that is in heaven; I, a poor vessel, cleansed by blood, and inasmuch cleansed, fit for God. God comes down and dwells in the vessel. I have got Christ back, not palpably now, but I am not left comfortless, I know what it is to hear His voice, to hear the testimony of