# Dominion Presbyterian 

$\$ 1.50$ Per Annum.

## NOTE AND COMMENT.

In the jubilee year of the. World Alliance of Young Men's Christian Associations it reports organizations in fifty countrice and a membership of 693,736 .

A conference was recently held in Pe kin, China, to discuss the federation of Christian Miseions in that country. At that conference, which was merely dethat conference, which was merely de-
liberative, nearly a dozen Christian orliberative, nearly a dozen Ch
ganizations were represented.

The German Government has issued a notification that from January 1st, until further notice, all goods imported to Germany from any part of the British Empire, with the single exception of Canada, will be subject to the favored nation treaty

The stand taken by the pastor of Queen street Baptist church, St. Catharines, in refusing an offer of $\$ 5,000$ a year in order to stay with hie church at a salary of $\$ 1,200$ a year, will give food for thought to those who assert that a minister's field of labor is determined by the almighty dollar.

The Federation Conference in New York commits itself to the proposition that public school children should be dis. miesed from their secular studies each Wednesday afternoon in order that they may attend religious instruction in their own churches. The Interior thinks this a grave error.

Dr. C. A. Clinton, of the San Francisco Board of Education, says: "Cigar-ette-smoking blunts the whole moral na ture. It has an appalling effect upon the whole system. It etupefies the nerves. It sends boys into consumption. It gives them enlargement of the heart, and it sends them to the asylum.

There is building upon the Clyde, Scotland, a new missionary ship, costing twenty-four thousand dollars, for the Southern (U. S.) Presbyterian Board of Foreign Missions. When completed and teeted, the boat will be taken apart and shipped by freight to the mouth of the Congo, upon which river it is to ply between the mission stations of the Board

The factories of St. Peteraburg have been closed by the ownere until after January 22 nd, as a result of threats of violence in connection with the celebration of the anniversary of "Red Sunday." the situation remains setious along the Siberian Railroad and in Caucasia. Martial law has been declared along the 1 ,800 miles of the railmad between the Ural Mountains and Lake Baikal.

At leant four elders connected with the North London (England), Presbytery as aspirants for Parliamentary honors, being eandidates for constituencies in the Liberal interest. Mr. A. Rolland Rainy and Alderman Robson (Mayor of Ken sington) are seeking eeats north of the Tweed; whilst Mr. Robert Whyte, and Mr. C. Williamson Milne arb contesting Kingston-on-Thames and South Paddington respectively

Another union of churches is proposed A joint committee of the Methodist Protestant, Congregational and United Brethren Churches will meet at Dayton. Ohio February 7, 1906, to take formal action on the conaolidation of the three denominations, which each separately has approv ed. The Congregational church has a to tal membership of 600,000 , the United Brethren Church has 300,000 members, and the Methodist Protestant Church has 200,000 members.

It was sald in Paris that the change in he British Ministry did not affect England's attitude toward France in Morocco land's attitude toward France in Morocco
and that she would continue to eupport and that she would continue to eupport
the French claim to the right to police the French claim to the right to police Morocco, which is considered the only point on which there is any likelihood of a deadlock between France and Germany. taly has joined the Powers supporting the French programme in Morocco. There is believed to be little danger of aggres. sion on the part of Germany.

An eminent American doctor eays: "We look upon the cigarette as a leading demoralization of the last twenty-five years." According to the Philadelphia "Times," several leading physicians of that city "unanimously condemn eigarette smoking as one of the vilent and most destructive evils that ever befell the youth of our country;" declaring that "its direct tendency is a detoriation of the race." One of these physicians affirms race. One of these physicians affirms
that within a eingle week he had two that within a eingle week he had two
patients who had been made blind by patients
cigarettes.

The colored cartoons in the Sunday papers, says the "Ladien Home Journal," should be investigated by a society for the prevention of vice or a commisasion in lunacy rather than by people interested in art. They are not art, nor even deed in art. They are not art, nor even de-
cent caricature, but a low order of horseplay fitted to the barroom rather than the family circle. Children should not be allowed to "watch eagerly for these papers." The blame reets with the par ents. They can keep the yellow journals out of their houses as readily as immoral books or immoral people, if they wish.
An amended regulation of the British postmaster-general affecting picture post cards is announced. Picture post cards aent to places abroad are no longer debarred from bearing a communication on left hand half of the address side, and, so far as the British post office is concerned now pass at the post card rate. The concession has been aecepted by Austria Belgium, Denmark, Egypt, France, GerBelgium, Denmark, Egypt, France, Ger-
many, Hollandfi Tungary, Portugal, Ruseia, Sweden, Switzerland and Tunis. It is eia, Sweden, Switzerland and Tunis. It is
not, however, universally accepted, and no guarantee can at present be given that such cards will be allowed to given at the post card rate in countries pass Condries other leseribed will not be Cards of the kind as in Jatn, smin or to pass an post ca
States.

Ministers may come and ministers may go, but the predominance of the Scotsman in high office remains as pronounced as ever. The King takes leave of one Prime Minister and sends for another, but both ane Scotsmen, says the Stirling Observer, and even if the choice had fallen upon the ex-Liberal Premier it would, in this respect, have been the same. Sootland in fact is as pre-eminently represented in the present Government as in the last and several of its members who are not Seottiah birth will sit in the are not of Commons as Scottish members. Nor is the Scottish invasion of high office confined to the State, seeing that the Archbishop of Canterbury and the Archbishop of York are both Scotsmen bred and born. To Sir H. Campbell-Bannerman has been accorded for the first time in history the distinction of ranking next in precedence to the Anchbishop of York. Hitherto the title of Prime mininter has hat $n o$ official standing. It was "constititionaly unknown." but it ha's now heen defined by the King's proclamation, and in future the Prime Minister will enjoy the high precedence of ranking next to the Archbishop of York.

It is reported that the Vatican is negotiating for the reception of an Apostolic delegate at Tokio, and that a Buddhist mission is contemplated for the Japanese in Chicago. They are equally fitting from the etandpoints of those who are projecting them, but each seems equally an anachronism from every other point of view. Buddhism and scarcely live in Christian America, and it is equally vain to think that ereī the shadow of Rome's temporal power can find lodg. ment in the great Empire of the East

Henry Ward Beecher once anid that he never liked to run races with himself by trying to do more any one year than he had ever done in any preceding year. There was some good sense in the remark. The Herald and Presbyter endorses Beecher's view by saying: "Fach day and each year should be lived and filled in an earnest and conscientious way. The one who does his whole duty way. The one a wholesome whole duty, each year, in ably find himself growing in efficiency and in accomplishment each year. But if each in accomplishment each year. But if each
one is full of what is good it matters litone is full of what is good it matters lit-
the which one is the best."

An exchange says that the desire for foreign booke is so great in China to day that the missionary is pressed upon by the crowds, eager to get his Bibles and other publications, and the press at Shanghai is six months behind in its orders. The entrance of God's Word giveth light, and creates an appetite for more of sacred truth and instruction. The Bible in a heathen country will create a demand for a hundred copies, one tract a craving for numberless "portions" of the blessed Book. Herein lies a strong incentive to the dietribution of religious literature among the needy, backward peoples of the earth.

Iceland has "no jail, no penitentiary; there is no court and only one policeman. Not a drop of alcoholic liquor ie made on the island and its 78,000 people are total abstinence since they will not permit any liquor to be imported. There is not an illiterate on the island, not a child ten years old unable to read, the system of public schools being practically perfect. There are special seminariee percolleges, several good newspapers, and a printing establishment which every year publishes a number of excellent books on various lines." Such is the report various lines," Such ie the report
brought by Northern travellers of this brought by Northern travellers of this
incomparable and ideal land. It speaks incomparable and ideal land. It speal
with a mighty voice for Prohibition.

This is what that veteran publicist, Prof. Goldwin Smith, has to say on the subject of chureh union: "Whether even the three Convention Churches will succeed in effecting an organic union may be doubtful; there are great difficulties of a practical kind to be overcome. But if we may judge by the report of the convention, the spiritual union of three great Protestant and Trinitarian churhes is in a fair way of accomplishment, nd this is no small gain. In the manliesto differences are softened and the creeds are as far as possible rationalized, thongh fundamental orthodoxy is still maintained. So far as the Protestant and Trinitarian Churches are concerned the differences were originally to a grent extent matters of personal or local aceident, and were sterotyped by political power. The movement in its present stage excludes the Unitarians. as of course it does the Roman Catholics and that section of the Anglisan Church which is sacerdotal and sacramental. But once on foot it may go far."

A legacy of love to the worthy is better than a fortune to the spendthrift.

