

CONSTITUTION.

ARTICLE I.—NAME.

This Society shall be called "THE OTTAWA YOUNG MEN'S CHRISTIAN ASSOCIATION."

ARTICLE II.—OBJECTS.

The objects of this Association shall be the development of Christian character and activity in its members, and the religious, mental, social and physical improvement of young men in general.

ARTICLE III.—MEANS.

The means employed to attain these objects shall be the missionary influence of the members in their daily lives; the maintenance of classes for Bible study; Gospel and prayer meetings; tract distribution; a library and public reading rooms; educational classes; lectures and talks, with social and other agencies of a proper character.

ARTICLE IV.—BASIS.

This Association adopts as the basis of all its proceedings those fundamental principles of Christianity on which all *Evangelical churches are agreed, and will never admit any discussion of those matters of faith and polity on which such churches differ.

ARTICLE V.—MEMBERSHIP.

SEC. 1. The members of this Association shall consist of three classes, Active, Associate and Honorary.

SEC. 2. *Active*.—Any young man who is a communicant in an Evangelical church shall be eligible for active membership. Active members only shall have the right to vote and hold office.

SEC. 3. *Associate*.—Any young man of good moral character shall be eligible for associate membership. Associate members shall have the same privileges as active members, except those of voting and holding office.

SEC. 4. *Honorary*.—Any person who has rendered essential service to the Association may be elected an honorary member.

*The word Evangelical is to be understood as defined by the International Convention at Portland in 1889: "And we hold these churches to be Evangelical, which, maintaining the Holy Scriptures to be the only infallible rule of faith and practice, do believe in the Lord Jesus Christ (the only begotten of the Father, King of Kings, Lord of Lords, in whom dwelleth the fulness of the Godhead bodily, and who was made sin for us, though knowing no sin, bearing our sins in His own body on the tree), as the only name under Heaven given among men whereby we must be saved from everlasting punishment."