Foreign Missions.

The regular monthly meeting, held on Wednesday last, was one of great interest.

We were favored with the presence of two of our missionaries from the field, viz.: Rev. I. C. Archibald and Rev. R. Sanford. Bro. Archibald is fully up to his usual standard of health, and is preparing to leave for India soon after Convention. Bro. Sanford was in very poor health when he arrived home, but we were all glad to learn from him that he is improving, and believes that he has no organic disease, and with rest in his native land will be fully restored to health. He has settled with his family in Wolfville, N. S.

Rev. J. W. Manning, the secretary and treasurer-elect, was also present at the board meeting and announced his readiness to begin work under the Board's direction.

It was resolved that Bro. Manning spend the time between this and Convention in the interests of Centennial Fund, and that the centennial committee direct his movements. This committee, at a subsequent meeting, resolved to request Bro. Manning to visit Annapolis, Kings and Colchester counties, in Nova Scotia, immediately. It is hoped that the churches will render Bro. Manning all the assistance they can in the prosecution of his work.

Any of our churches or pastors within the bounds of Convention that would like assistance from Bro. Manning, will please communicate with him or with Rev. G. O. Gates, St. John.

Any communication addressed to Bro. Manning must be sent for the present to Halifax, N. S. W. J. Stewart.

Ordinations.

In response to a call from the First Salisbury Baptist church a council was convened in the church on Thursday, June 30, at 3 o'clock, to consider the propriety of ordaining to the Christian ministry Bro. Milton Addison. The following churches were represented: First Moncton—Rev. W. B. Hinson and Dea. Doyle; Second Moncton—Rev. O. E. Steeves, Dea. Styles and Bro. McFitters; Petitcodiac—Rev. J. D. Spidle, Bro. D. A. Jonah; Havelock—Rev. A. F. Brown, Deas. Alward and Beckwith; Second Hillsboro—Rev. I. B. Coldwell, Dea. Dawson; Third Hillsboro—Rev. S. H. Cornwall; First Salisbury—Revs. J. J. Armstrong and W. W. Corey, and Dea. A. Bleakney; Third Salisbury—Deas. D. L. Keith and J. W. Powell; Dorchester—Rev. S. W. Keirstead. The following brethren were invited to seats in the council: Rev. E. Kelly, Dea. J. Beck, Bros. A. Jones, Amos Wilson, Frederick Keith and J. Keith.

The council organized by electing the Rev. J. J. Armstrong moderator, and Rev. A. F. Brown, clerk. Bro. Addison having given a highly satisfactory account of his Christian experience, call to the ministry and views of doctrine, in answer to questions put by Rev. W. B. Hinson, it was unanimously resolved to proceed with the ordination.

The evening service was conducted in the following order, when the church was filled with a large and attentive audience: Invocation, Rev. W. B. Hinson; sermon by Rev. E. W. Kelly; ordination prayer, Rev. I. B. Coldwell; charge to candidate, Rev. S. H. Cornwall; charge to the church, Rev. A. F. Brown; hand of fellowship, Rev. W. B. Hinson; benediction by Pastor Addison. At the close of these interesting exercises an offering was made for the Foreign Missions. A. F. Brown, clerk.

J. J. Armstrong, moderator.

In response to an invitation the following brethren met in council with the Lawrencetown and Valley West church, June 23, to consider the propriety of ordaining Bro. C. T. Ilsley to the work of the gospel ministry: Deas. J. L. McKenna and Bro. John Marshall, Lower Aylesford; Rev. L. J. Tingley, Upper Wilmot; Rev. E. E. Locke, Bros. Isaiah Dodge and Edwin Dodge, Pine Grove; Rev. W. B. Bradshaw, Ph. D., and Dea. Shaffner, Nictaux; Rev. S. Langille, Springfield; Rev. R. B. Kinlay, Bros. Z. Phinney and E. J. Elliot, Wilmot; Bro. F. E. Marshall, Bridgetown; Rev. W. H. Richan, Clementsport; Rev. C. R. Minard, Clements; Revs. J. T. Eaton, R. D. Porter, Deas. W. B. McKeown, M. C. Beals, and Albert Dunn represented the Lawrencetown and Valley West church. Rev. J. T. Eaton was chosen moderator, and Rev. C. R. Minard clerk of the council. After prayer by Rev. S. Langille, the resolution of the church in reference to the council was read. All visiting brethren were invited to a seat in the council.

The candidate was then called upon to give an account of his conversion, call to the ministry, and views of Christian doctrine, which he did in a clear, concise, and comprehensive manner. Rev. R. D. Porter having been appointed to conduct the examination, then questioned the candidate, as did other members of the council, all of which questions were thoughtfully considered and admirably answered. Bro. Ilsley then retired, and it was moved by Dr. Bradshaw that, having listened with much satisfaction to the account of Bro. Ilsley's conversion, call to the ministry, and views of Christian doctrine, together with the examination thereon, we proceed to the work of ordination in the usual manner. After expressions of approval from many of the brethren, the motion was unanimously passed. The following brethren were then appointed for the work of the evening: Ordination sermon, Rev. W. H. Richan; ordaining prayer, Rev. R. D. Porter; hand of fellowship, Rev. L. J. Tingley; charge to the candidate, Rev. E. E. Locke (as Bro. Ilsley was ordained for work in Manitoba, instead of the usual charge to the church, Rev. R. B. Kinlay was appointed to give an address on Manitoba missions); preliminaries, Revs. Dr. Bradshaw and C. R. Minard. These several parts having been ably and profitably carried out, the evening service closed with the benediction by Rev. C. T. Ilsley.

C. R. Minard, Clerk.

RELIGIOUS INTELLIGENCE.

NEWS FROM THE CHURCHES.

Springhill, N. S.—Last Sabbath, July 3, two more were added to the church by baptism. H. B. S.

Tusket.—We entered the baptismal waters at Pleasant Lake this afternoon. In all sections of our field we are beginning to see blessed evidence that the steady work tells best in the long run.

July 3. Addison F. Browne.

Canterbury, York County.—Rev. J. W. S. Young writes: I am assisting Bro. Shaw in a few special meetings at Canterbury. Quite an interest is being manifested. Wanderers are being reclaimed, Christians strengthened, and we hope sinners are seeking Christ.

Waterville, Hants County, N. S.—Sunday, July 3, we received three into the fellowship of the church by baptism; one was hindered. May the Lord increase his courage by an abundant supply of grace, to leave all and follow Jesus, and thus secure the promise of the Master: "Manifold more in this present time and in the world to come, life everlasting." A. Whitman.

Sable River, Shelburne County.—God is blessing the people of this place. June 26 I baptized four happy believers, making 73 by baptism on my field since February 14, 2 by letter; 75 in all. We have a Young People's Baptist Union at First Sable, under the leadership of Bro. Clifford Dexter, doing grand work; also at Middle Sable the same organization, under the leadership of Sister Florence Ryan, also working well for the Master. Our Sabbath-schools, Temperance Divisions and Bands of Hope all come in for their share of work, and are in a very prosperous condition.

I. W. Carpenter.

Chance Harbor.—The labors of Bro. Edmund Jenkins on this field are being attended with gracious results. Rev. J. H. Hughes (by request) visited Chance Harbor Saturday, June 18th. A service was held in the evening, at which Bro. Hughes preached. One candidate was received for baptism, who, with three others previously received, was baptized the next day. On Sunday Bro. Hughes preached in the morning, and in the afternoon administered the ordinance of baptism and preached again, returning to Clinch's Mills for the evening service. The good work continues and other candidates for baptism are expected.

Canso.—Rev. F. O. Weeks became our pastor in February, 1891, and has labored with his accustomed zeal. The preaching services have been well attended and there has been no lack of good sermons. Commencing with the week of prayer in January last a series of special services was held with good results. Sixteen have been baptized since then and four received by experience. A large proportion of these converts were from the Sunday-school and Bible class. The weekly meetings since have been very well attended and the interest in them is well maintained. Owing to ill-health Bro. Weeks has felt it necessary to resign the pastorate, and we are now looking for one to take his place. Bro. A. A. Shaw, who graduated at Acadia this year, is supplying the pulpit with great acceptance, and we would gladly keep him with us, as he is a young man of great promise, but as he contemplates taking a theological course the arrangement can only be temporary. We would be glad to correspond with any ministerial brother who may be contemplating a change.

J. R. Creed, Clerk.

Upper Wilmot.—Two years and six months have rolled around since our settlement on this field. We rejoice to say that we have had cheering demonstrations of the Spirit's power, scores being "pricked in the heart" and induced to cry, "Men and brethren, what shall we do?" and at length giving themselves to the Lord and to His church by the will of God. During my pastorate here I have had the privilege of baptizing one hundred and three rejoicing converts, and of welcoming one hundred and twenty-eight into the fellowship of this church. We give God all the glory. But, wishing to pursue a further course of study I have, after prayerful consideration, tendered my resignation to the church, to take effect the last of August next. The church will be glad to hear from pastors who would like to settle about the first of September. The pulpit is open for those who would like to visit this people with a view to settlement. May the Lord send the right man. Whoever He may send will find a kind, warm-hearted and sympathetic people, and a strong staff of willing workers for the Master.

L. J. Tingley.

Brookfield.—The second and fourth Sundays of June, hitherto the happiest of my pastoral life, were also glad days for the little church in Brookfield. On the former, after testifying to their faith in Jesus and joy in the Holy Ghost, thirteen happy faced young people, surrounded by the church, knelt in prayer on the green bank of the Stewiack River, in the presence of a solemn audience, and rose to follow Jesus into one of the most beautiful baptisteries terrestrial. In the clear stream, under a clear morning sky, surrounded by picturesque banks and singing birds, in the balmy air of June, the sacred ordinance was administered as in the days of primitive Christianity. Afterward an open air service was held and a sermon preached on "Peter in Prison." Divisions 3—The Power of Prejudice, the Power of Prayer and the Power of Pardon. On the fourth Sunday of June, under an equally clear sky, in another beautiful baptistry, the ordinance was again administered to three others in the presence of a large and solemn audience. Following a sermon from the great commission, fifteen of the sixteen converts were welcomed in behalf of the church. These young people, from 9 to 18 years of age, are the flower of our youth, and some of them were "born again" of mothers' "Gethsemanes." I cannot speak too highly of the faithfulness of the brethren of Forest Glen, where this work has been done. God has given them as a present reward their own and their neighbors' children in the "new covenant" as the result of past years of fidelity. To Him be all the praise.

M. L. Fields.

St. Andrews, N. B.—I am spending a few weeks on the St. Andrews field. It includes four churches—St. Andrews, Bay Side, Bartlett's Mills and Bocabec. The object of my visit is not so much the holding of continuous evangelistic services as to encourage the brethren to unite in securing a pastor. I find the cause of religion in these churches weak and depressed, but there is an increasing disposition on the part of the brethren and sisters to gird themselves with renewed ardour and hopefulness to the Lord's work. Bay Side and Bartlett's Mills have been supplied for the past year or two by Bro. F. S. Todd, in connection with the Oak Bay field. Now that Bro. T. has removed to Milltown, Me., they conclude, by mutual consent, to come back to their former connections. These four churches are now looking anxiously for a pastor and present a desirable field of labor. It is hoped that with the co-operation of our H. M. Board a good minister may be settled on this interesting field at an early date. Bay Side, in this group, is of especial interest to the Baptists of the Maritime Provinces, inasmuch as here repose the mortal remains of one of the most esteemed of the fathers of the denomination. On the very day of my arrival I visited his grave. The humble stone that marks his resting place bears this inscription: "In memory of Rev. Thomas Ansley, died Dec. 7, 1831, aged 63 years. There remaineth therefore a rest to the people of God." Having heard so much of the character and labors of this famous man of God, it seemed like treading on holy ground to visit his grave. He had visited Charlotte Co., and his ministry was especially blessed in the salvation of many souls. During his second visit, a few years later, it pleased the Master to call him, in the midst of great usefulness, to the heavenly rest. Near by is the grave of the late Rev. A. D. Thompson, for many years the faithful and beloved pastor of the Bay Side, Oak Bay and Bocabec churches. He died Sept. 10, 1870, aged 70. I, with many others, cherish affectionately his memory. I am glad to learn that the Oak Bay group, including the Rolling Dam and Ledge churches, have been strengthened under the ministry of Bro. Todd; that they, although reluctant to part with him, resolve to secure the services of another pastor as soon as possible. They are even now negotiating with a brother with a view to settlement.

July 1. Isa Wallace.

Digby County Conference.—The Baptist Ministerial Conference of Digby County convened at Rossway—one section of the field cultivated by Dr. J. C. Morse for upwards of fifty years—on the evening of the 4th inst. A sermon was preached by W. H. Richan and followed by social exercises. On Tuesday Rev. A. T. Dykeman was appointed president and W. H. Richan secretary. A season of devotion was followed by reports from the churches. Arrangements were made for a visitation of the churches to arouse interest in the Centennial Fund. A good degree of spiritual fervor characterized the religious exercises from the beginning, and the interest culminated in a grand revival meeting in the evening. Rev. John Williams read an interesting paper on "Gold and the Gospel," in which he showed from the Bible that there was a closer connection between them than some people imagined, and that giving occupied a prominent place in the service which God requires at our hands. Rev. A. T. Dykeman followed with a forcible address, in which he set forth the duty of the present generation of Christians to give the Gospel to the present generation of heathens. The remainder of the evening, until a late hour, was spent in earnest prayer and exhortation. Before the close about twenty-five young people and one aged man expressed a desire to "lay hold on eternal life." It now looks as though the venerable Dr. Morse would be gratified in the desire which he expressed during the day to see another revival before he goes hence. Bro. Williams remained for a day or two to assist the pastor in special services. The next session of the conference will be held with the Smith's Cove church, commencing on the first Monday in August.

W. H. Richan, Secy.

NOTICES.

The next session of the district meeting of Guysboro and Antigonish counties, including Port Hawksbury, will be held with the Baptist church at Port Hilford, Guysboro Co., on the 19th July, commencing at 3 o'clock p. m.

The Baptist meeting house erected at McLaughlan Road by the St. Mary's Baptist church will be opened (D. V.) on the 24th of July. All the friends of the good cause are cordially invited by and in behalf of the church.

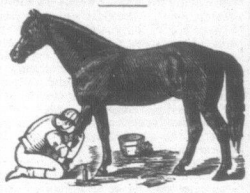
M. Normandy.

To Aid Societies and Mission Bands comprised in the N. B. Eastern Association, convened at Point deBute, July 16: There will be a public missionary meeting Sunday p. m. under the direction of the W. B. M. U. Monday, at 2.30 p. m., there will be a meeting for hearing reports, etc. Secretaries will please govern themselves accordingly. Let a good representation be present.

A. C. Martell.

Delegates to the Eastern N. B. Association who intend coming by I. C. R. will please purchase tickets for "Aulac Station," paying one full first-class fare, and stating that they are about to attend the Association at Point de Bute; so that they may receive the standard certificate form 82 at the *starting station*, which will entitle them to return free. Certificates will be exchanged for tickets up to and including July 21.

Lame Horses.



FELLOWS' LEEMING'S ESSENCE

—CURES—

Spavins, Ringbones, Curbs, Splints, Sprains, Swellings, Bruises, Slips and Stiff Joints on Horses.

Numerous testimonials certify to the wonderful efficacy of this great remedy; and every day brings fresh testimony from horsemen in all parts of the country, proving that FELLOWS' LEEMING'S ESSENCE is without a rival in all cases of Lameness in Horses for which it is prescribed.

PRICE 50 CENTS.

NASAL BALM

It is a certain and speedy cure for Cold in the Head and Catarrh in all its stages.

SOOTHING, CLEANSING, HEALING.

Instant Relief, Permanent Cure, Failure Impossible.

Many so-called diseases are simply symptoms of Catarrh, such as headache, partial deafness, losing sense of smell, foul breath, hawking and spitting, nausea, general feeling of debility, etc. If you are troubled with any of these or kindred symptoms, you have Catarrh, and should lose no time in procuring a bottle of Nasal Balm. Be warned in time, neglected cold in head results in Catarrh, followed by consumption and death. Nasal Balm is sold by all druggists, or will be sent, post paid, on receipt of price, 50 cents and $1.00 by addressing

FULFORD & CO., Brockville, Ont.

NEVER FAILS. CURES COLD IN HEAD AND CATARRH

FALSEHOOD!

THIS is a strong word to use at the head of a LADIES' KID GLOVE advertisement, but in these days of misrepresentation in relation to advertising the truthful, straightforward business man is helplessly compelled to suffer, from the fact that newspapers nowadays are filled with catch-penny deceptions. Being Manufacturer's Agents, and selling our Gloves as we do on co-operative principles, and in order to introduce them more extensively, we are using the columns of this paper, offering for $1.25 to give away with each FIRST ORDER for our Ladies' Kid Gloves, G. H. PIKE'S AUTHORIZED ENGLISH EDITION OF DR. SPURGEON'S LIFE, strongly BOUND IN CLOTH, with Photo. Its author for twenty years was associated with Mr. Spurgeon in his work. Some of our correspondents ask to have the Book and Gloves sent on approval. Whilst we cannot blame our readers for their want of confidence in our remarkable offer, yet we cannot comply with their requests. But we repeat, OUR OFFER IS "BONA FIDE." The Gloves are value for the money and we will guarantee their safe POSITIVELY AUTHORIZED, COMPLETE and UNABRIDGED. If you want to take advantage of our offer, send orders may be sent through the office of delivery; or, for your further assurance, with Gloves, see MESSENGER AND VISITOR this paper. For four other special offers of June 29th.

W. H. FAIRALL,

Wedding Gloves. Dry Goods Importer and Glove Agent, 18 King St., St. John, N. B.

The Karn Organ and Piano

STILL THE UNIVERSAL FAVORITES.

Excel all Others in Tone, Touch, Durability and General Excellence.

WARRANTED FOR SEVEN YEARS.

THE KARN ORGAN in point of merit excels all its competitors in the Dominion, and stands unchallenged in the musical world as a high-class Piano. Send for Catalogues.

D. W. KARN & CO.,

Organ and Piano Manufacturers, WOODSTOCK, ONTARIO.

It is DIFFICULT to CATER for INVALIDS,

They Need Strong Nourishment, but Cannot Eat Solid Food.

A FOOD that supplies all the VIRTUES OF PRIME BEEF in an easily-digested form is

JOHNSTON'S FLUID BEEF

It is easily prepared and palatable.

It can be reduced to any strength.

Taken either as Beef Tea or spread on thin Toast and Butter.

USE

IDEAL SOAP.

FULL POUND BAR.

CHRISTIE BROS. & CO.,

—MANUFACTURERS OF—

Coffins and Caskets,

AMHERST, N. S.

Coffins and Caskets in Solid Oak and Walnut, in imitation of Rosewood, French Burl and Walnut. Also, Coffins and Caskets covered in Black Broadcloth and Velvet and White Embossed Velvet.

We are just offering a New Style of Cloth Caskets called "THE SHRINE PLATE," with a folding face plate, making a convenient Flower Stand.

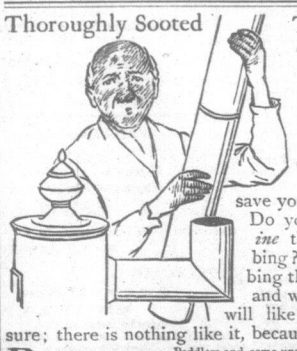
Our Children's Caskets and Coffins in Gloss White and Gold Stripings are very beautiful.

PLANING & MOULDING.

MILLER BROS.' EXHIBIT.

At the recent exhibition MILLER BROS. (Granville St., Halifax) occupied a large space (nearly the whole of the south end gallery), and their show presented a fine appearance. It was all enclosed by a nice neat railing (of turned banisters), and the place raised about eight inches, which was all covered by a nice carpet, the walls and ceiling being nicely papered, and suspended from the ceiling were three electric lights, and their whole place tastefully and richly draped and some nice pictures hung. They showed fifteen fine Organs and Pianos. The Karn Organ in church and parlor styles, some of which were very fine in both appearance and tone, ranged in price from $78 to $450. Also some fine Karn Pianos in mahogany, circassian, walnut and rosewood finish. The Evans Bros. Piano in mahogany, walnut and rosewood finish; both of those makes of pianos are becoming very popular. Prices of Pianos shown ranged from $250 to $600. Occasionally some very sweet music could be heard from their department. They also showed in a separate booth ten of the celebrated Raymond Sewing Machines in different styles of oak and walnut. Among them was a very fine cabinet machine, which attracted much attention, it being so simple to open and close and to operate; and when closed having the appearance of a writing desk. This machine has become of late years a general favorite with the public. This firm deserves credit for going to the trouble and expense they did in making so fine an exhibit. They received three diplomas on their organs and pianos—the highest award given; no prizes were offered. They have now been in business over twenty years, and during that term have worked up a very large business in the lower provinces, which territory they control.

Thoroughly Sooted



The Woman who has once tried *Pearline* is suited. It suits millions of women who are using it; and millions more are following suit. It washes easily, to save your clothes and your strength; it cleans thoroughly, to save your time and your temper. Do you know that with *Pearline* there is little or no rubbing? It is the rub, rub, rubbing that wears out your clothes and wears off your paint. You will like *Pearline*, because it is sure; there is nothing like it, because it is safe.

Beware Peddlers and some unscrupulous grocers will tell you "this is as good as", or "the same as Pearline." IT'S FALSE—Pearline is never peddled, and if your grocer sends you something in place of Pearline, do the honest thing—*send it back*. 299 JAMES PYLE, New York.

USE SURPRISE SOAP ON WASH DAY; AND EVERY DAY.