can, as you all know, but I belong to no impersonce society. Many of the best here of my church do, I am hap Bro. Philips here is a Good Ter Good Templar. That in er Guard. Mose, howeves, my sort ther is a P.1.6. Don't be alarme see betters simply signify Past Ian ard." Following this informal infr stion, was a stirring address on bein

of impersions. I had the pleasure of visiting Spargeon at his beaves on Beujah EIII, oper of this must beautiful of Landon's suburbs. Lass--ting the main road, we pass between the great gates, down through svenues of gias; trees, their arching bow forsing a begy using the above our heads. Soon a charp-turn in the road brings the boars to view. This is large, yet unpretentions, plain, yet. lowsfor gates. "This open dows at the aids lowed to gate meanberg and yet and yet and yet and lowed to gate presenter's outly, a large and ing our letters of introduction, we redial welco ne from the contraction he is the same genial, ant chint, see loave him here and

t city. h Holborn Viaduct, in the very one ondon, little more than a stone's thr Newgate, stands the City Temp , cener, Thursday, at 12 octock, red non-membrin assembles follithen

terrances of the paverend (1,10)

the uttanaous of the generated DOTEST PARENE. A strange time, truly, for divine service I Without are to be heard the beauty rambi-ing of a multitude of passing vehicles, the boarse ories of the onb-driver and coster-monger, the rushing sound of the railway trains as they dash in and out of the Yal-monger, the rushing sound of the railway trains as they dash in and out of the Yal-duct statise oldse at hand. Within, tran-quil and undisturbed, the elopient diving is speaking. An bis deep, though mellow, rolee sounds forth in estably periods and well-formed, satisfying sentences, the noise without are forgotion, cars, and worry are laid aide, and the presenter legish his pop-ple out of trobbleus, disay, disknown condom into the pleusant villeys, beside ple out of trobbious, dreary, datesome London into the pleasant villeys, beside the still waters. All too soon the service is over and the audience disperses. Dr. Parker has won an envirable name as a performit theologin, a cogent thinker, an earnest christies, a realous philanthropist. His kindly, attractive countenance is an index to his disposition. At one of his well-day services last summer, a number of ranges, doliders were santed in front or Hindly, attractive condensate is a index to his disposition. At one of his week day services last summer, a number of ranged obliders were seated in front of an annual data information of the sentility. Said that the majority of the students and before the spectra framework at as communication of their visual data of lows of their the sentility is distribution the state draw grand good times, and the his data of lows of their data of lows of the sentility of have agained god times, and the sentines that and the sentine to conserve the hist opposed with hagged fraces and the brief beside of lows. They are one plessate home and the brief beside of lows of the sentility of have agained god times, and the brief beside of lows. Thisk of the grant data of lows of the interest home your return today. Thisk of the grantest that will welcome your return today. Thisk of the grantest the data of lows for the distressed and deta and into a serve the distressed and deta of lows for the distressed and deta the sentile to the against home and the brief beside of lows for the distressed and deta of lows for the distressed and deta of lows for the distressed and deta of lows for the distressed and deta. Here, hore, past the Grampians, to Kalmany the mailband, across the framework the additional imperiorment. The base of the queet stress, the distressed and deta of lows for the distressed and deta. Here, hore, past the Grampians, to Kalmany the mailband sectors the chalmers free Church, ever memorable for its weet its down and the enderest meetings at Redivilles more thank of the fair may inore to content the stress of the state stress the distressed and deta of lows for the distressed and deta. Here, hore, past, here and way inore to content the stresses the distresses of the distresses during the reace of the queet stress. This how the distresses during the reace and proves the distresses during the reace and the distresses during the reace and the disthe stresses the distresses during the reace and the distresse

And with unfaltering lip and he I call this Saviour mine."

In that far-off, stately vity, honored an loved by all, surrounded by triands wh admire and respect hum, the gentle, noth-hearted Boars, in still prevaohing, staching exhering, expecting soos to hear bia Heas inly Faher's voice calling him bence. And we will leave him own, finst glass and to be an moment at one of the finest of he weath interiment.

- "Far down the ages now, Much of her journey done, The pilgrim church pursues her way, Until her crown he won.
- The story of the past Comes.up before her view;
   How well it seems to suit her still Old, and yet ever new.
- No wider is the gate, surrent a
- No smoother is the ancient path, That leads to life and day.
- No slacker grows the fight, No reabler is the for, No less the need of armor tried, Of shield, and spear, and bo
- Still faithful to our God, And to our Cagtain true, We follow where he leads the way, The kingdom in our view,"

the man who has the tongue of fire, let him be God's minister." --The Baptite last year contributed only one-teath of the money expended on mis-sions, but one-half of the converts made were the fruit of their labours. Another item is of interest. At was brought out in the course of meetings of the American Board of Missions at Boston. At the be-ginning of this century one person in severy fourteen was a communicant in some churce! Now one in a severy far-ited the body one in a severy far-ited by the body of the students at collage case from churches on obscome that had not previously known of their existence.

which attended her affiling wheeldt hade which attended her affiling whee a friend wishing to console East, bate her "look upon the bright side." "'O i" aks sighted, "there assems to be too 'bright side." "Then pillah up the dark one," was the wise and quick reply.

parmh up the dark one," was the wise and guide reply. —A new peril on the Nile now threatens Bogbad, who finds here Bgrystian copari-ence of the kind which the man lind when to tackfeld the bars, and when concrously advised by his wife to "layse that b'ar and come home," replied that, "He would be gled to, but the bear wouldn't let him."— *Brehange*.

shal to, but the best wouldn't let him.-Exchange. —The repute which Moste Carlo has carned as the greatest "gamibling, hell" of the world, eseme to be abundantly justified. The Interminitional Committee recently ap-pointide to make an investigation and re-port, have discovered that between the years 1877 and 1885, or during seven years or a little ingrey not less than one thousaid tid, suicide consequent on losses at the gambling tables. And twins to hele und this terribe record conveys an integuate notion of the misery extailed upon the gain bing tasks. An onveys no s this terrible 'record conveys no s sotion of the misery entailed u families or creditors of these set thousand suicides. Monte Carls

Still faithful to our Goda, And to our Cardials trace, "We follow where he leads the way. The kingdom in our rises."
The kingdom in our rises."
This that, and The Other.
The Kingdom in our rises."
The kingdom of the past fifty our plane for doing good. talk, with then, consult them, and let times help years and failed in our rises. The house and the loweling of the goal of others. The house that in a very case case of right living.
The Baptist and year contributed only one their heads.
The Baptist and year contributed only on hear the ourse of right living.
The Baptist and year contributed only on hear the ourse of the rise have only on the rise way.
The bardist and year contributed only on theres. I have a bardied on the rise way.
The Baptist and year contributed only on the rise way.
The Baptist and year contributed only on the rise way.
The Baptist and year contributed only on the rise way.
The Baptist and year contributed only on the rise way.
The Baptist and year contributed only on the rises. Anothe

Morning, Evening, and Might-

### BY THE BEY. D. POWELL.

BY THE NEY, D. FOWERL. The fading darkness of a starry night ones slowly on , the stars dinkly look hrough the rifus in the breaking clouds, and retire before the greater light of the opening day. The ann lifts itself above the horizon. How welcome to lovely a friend li-the daskness and tempest, the strife of widel lay thir hands upon a tempest-shool satisf lay third hands upon a tempest-shool satisf lay third hands upon a tempest-shool of uir risks the day when hight collecting to satisf a strift and satisf the light to satisf a strift and satisf the beauty, the gloy, and the greatness of our God. These shall him op to without a cloud, his ways without a flystery to isadden us, and his light without darkness. Bins up and hight without darkness. Bins up and hight without for each to book upon. Thy restection of the glory is light enough tor mortal end-market back lays to be in the lays to the start of the glory is light enough tor mortal end-market back lays to be in the lays to the start of the glory is light enough tor mortal end-market back lays to be in the lays to be a start the start of the glory is light enough to mortal end-market back lays to be a start on the start the start of the glory is light enough to be one of the glory is light enough to mortal end the glory is light enough to be one of the glory is light enough to mortal end the glory is light enough to be one of the glory is light enough to be one of the glory is light enough to be one of the glory is light enough to be one of the glory is light enough to be one of the glory is light enough to be one of the glory is light enough to be one of the glory is light enough to be one of the glory is light enough to be one of the glory is light enough to be one of the glory is light enough to be one of the glory is light enough to be one of the glory is light enough to be one of the glory a

#### What Are You Doing !

What Are Yes Detag 1 To you ever tell what the Lord has don't for your roul ? How does the world know personal appeal to an unconverted eool? Does not appeal to know our appeal peach the Goesel? by giving as the Lord hay habit? Are you fortend eoorening the spread of the Goesel? Do you takes an unconverted eool appeal to be you to the to be you beerer family worship? Do you takes passed of the church? Are you and doeste of goesel temperance principles? Do you outribute your part of the eutrent eool passe of the church? Are you file ways us of the church? Are you file ways us of the church? Are you file ways us of the church? Are you file ways

<text><text><text><text><text><text><text><text><text><text><text><text><text><text>

MESSENALEHA AND DVISTEDR. A lady was not in France, before the B ich attended her affairs, when a friend film of the Ball attended time of the Hein Sines, before the Record time of the Hein Minnes, in the Scotland of John Kano, and in the "Englishd" of Cal winnes, whether we Jock for, it, in, the the Prospyterianism, and Independently of the Trimes of Oliver "Cronvell and John Hilden, Is in Calvinism is undified Into and International the institutions of Americas If the 61d calvinism is undified Into and the theology, it is only after the most aple theology, it is only after the most aple the the statement at all. It was a gldrious day for Christianity when John Calvin, was converted, ---Dalgamadiant

"The Ramme up that when Joseph had pathweed much one in Egyps, and the famine sense on, he three the pangle who it we the Nile, that when the pangle who it we the stille below are it on the water they would know the s was over faid up for these, Bo, what we have is this merid of these of the start of the set of the start of the these. Bo, what we have is this merid of he heavenly truits, which G Many things here Life is call of untail are God's shildren. her we have this of every empty a this world in of every fair ad of he contend of flating a loss, or a provident of flating a loss, or a provident of the source of the second state of the second st

### Beligions Jutelligence.

NEWS FROM THE C

ARWS FROM THE CHURCHES. BROWN HANNEY, N. B.—Bro, S. C. Moory with the Bood harse given us a great bleading in the Bood Harver Church. The oburch is the Bood Harver Church. The Standards and Harver Harver Standards and Harver Standards and harver the Back conference. The Atlendards at the Back conference. The Atlendards at harver members and Booding Torward with harver members and Booding Torward with harver members and Booding Torward with harver handers and Booding Torward with harver handers and Booding Formated with harver members and Booding Torward with harver handers and Booding Torward with harver handers and Booding Torward with harver members and Booding Torward with harver handers and Booding Torward with harver hander and Booding Torward bood harver harver hander and Booding Forward bood harver harver hander and Booding Forward booding torward harver hander and Booding Forward booding torward harver hander and Booding Forward booding torward harver hander and harver hander booding torward harver hander and harver hander booding torward harver hander booding torward booding torward booding torward harver harver harver harver harver booding torward booding torward harver harv

Enter Ber. EADWILLS -- Two were received het Sablath. Special prayer meet to the helf this week, and the pr

bet Childrah. Special prayer meeting to be set of the set of the set of the set and the set of the set of the set of the Arrestormation of the set of the set of the in the benefit of the many who are inter in the work of our uburch here in Ar-ning? and Also Hoping that it may and atimular to either thareher who are pin-in like of the many who are inter-in like of the many who are inter-ant 1856 burdened with a delto of a \$800 on oir paramonage, which with the 1857 at the cost of about \$2,000. Do the year our interio description of the 380 the and of the year, to about \$435, our ansult burdenes meeting, on Year's day, our brokhers, who had ah jeen largely but the year before to the set, determined to wipe out the dob. they did, each one giving as the Lord ot, determined to wipe out the debt set did, each one giving as the Lor respered film. In addition to the astor's salary was an increase over propered him. It addition to this, it pastor's malary was an increase over 188 and our constitutions to the Convention random to the Convention random to the Convention excepts a debt of grantude to the Gre Giver of all. Our hearts were opened give to the Lord and at the same time to edge from him (frow things which alver go together). We estered the week priver or all. It has been a precious seas to us. Our church has been revived, wan one have been strengthened, wanderd oos have returned, unaaved one have be saved. Let christians do their part as the Lord will certainly do his. F. M. Youxa.

P. S. No religious paper has ever tak old of the hearts of the people here as the Mississinger and Visirion. May G

bold of the hearts of the people here as may the Missessen are verse. If M. Y. Lawuwilla, N. B.,—We have just cleased the last service of prayer, the first observed here for many years. "Be for we called the Master nawered; while we were yet speaking the halt heard." Many can testify that they who wait upon the Lord rease their strength. Rev.W. B. Hinson was with us Pridky evening, when we had a glorious meeting, which was too in a detail and the strength. The strength and the of the strength is the context of the scholars here confessed the Christ." Our Sabatti-school has been exceedingly interesting and 8 devend, and two of the scholars here confessed the Christ of a scholars were awarded prizes for constant bencement was presented, by the Brow. Ray with a R. M. Barkot. Lawfur Grace Bay, C. B.,—Bro. Joseph

Bible. R. M. Baxoo Lavvin: Grace Bay, C. B., —Bro, Jós Kempton was the first Baptist miniter publicly (old the story of salvation h That was about 23' years ago. In year' 71 a few hapitrael believers organi themselves into a charch. In March 1 they numbered fifteen to which num was added, in A coll, though the labors Bro. Spure, anis—no by hapitan and f

-Bro, Thos. Stackhouse was remem-bared by his people at North Esk. or Christmas night. The sum presented him was\$43. He wishes to express his grait tude to the friends of the different de moninations for their liberality and aym

of Jans 4. Jans, 4. Porriamo, --The week of proper was sease of aspirital power and blessing in our church. The members of the durch our church. The members of the durch trength was betweed and sinnery were saving as privilege of the many friends of Young's Core, on worked to God. It was any privilege of bashies four young were yeather was and sinnery or saving as the bashies hour nose has the were yeather have found the bashies the saving frain the ordinates noon. Jan, 1. W. J. Brawar, Gause Mina, C. B. -Og the first Sabbati the saving frain of the Saving field. This the save his salary. Bashies. We are provide and frain the save first save the saving the the save of the save his ordinased in the save with a the save hese the save with a save the save the save first we are provide and base provides the save first save the save his and the save the save first we are provide as the save the the save of the Save the save the the save with a the save the save the save with a the base the save the save with a the save the s

5

Caligraph Writing Machine.

The Caligraph is Rapidly Displacing the Pen.

are than 50 per cent. in time and labor to saved and it turns of work that is as easily and rapidly read as prouting.

appendence in offices using "Caligraphs" is always more com-plete and comprehensive than elsewhere, letters being so rapidly written and so easily read.

They condense matter and a less expensive paper is adapted to their use.

To invyers and for court work the "Caligraph" is invaluable, for in addition to dvantages named above a number of exact duplicates of any instrument may be ande at one writing. "Copy" for the printer ought to be written on the "Caligraph," for it will al rays be sat up correct.

We annex one of the many Tesimonials we have received :

Sr. STRPIER, N. B., Jan. 19th, 1855, It gives me great pleasure to send you a testimonial in regard to the working of the "Caligraph." I have used my machine for some seven or eight months, and I find that it gives me good satisfaction. I can write more quickly, more legibly, and with much less fatigue than with my pen. I can assure you that I would feel very badly should I have to part with it. To clergymen especially, it is of the greatest service. I remain yours very truly, RALPH M. HUNT, Pastor of the Union St. Bapt. Ch.

# Tippet, Burditt & Co., GENERAL AGENTS.

SAINT JOHN N. B.

# PURE SPICES and SYRUPS!

# Brown & Webb's Ground Spices

ARE THE BEST! Beines GROUND and PACKED to our own establishment, we can warring them also being of the sensition of the sensition of the sensitive of the se

The Best Spices are Brown & Webb's. tor Be

Our REAL FRUIT SYRUPS 🔨 Make Most Delicious Summer or Winter Drinks.

URE SUGAR AND FRUIT JUICES being used in their prearation, they are P Boulthful for the Well and the Investid.

pr BEWARE of so-called "FRUIS SYNUPh" with gamdy inboke and bright olore, prepared with chemicals, holds and artificial favorings and colorings.

BROWN & WEBB Wholesale Drug and Spice Merchants,

HALIFAX, N. S.

BAPTIST BOOK AND TRACT SOCIETY,

94 GRANVILLE STREET, HALIFAX, N. S. .1886.

To Pastors, Superintendents, Teachers, Fathers and Mothers, ers and Brothers, Friends of the Book Room, we wish you

## A Happy New Year.

You can wish the Book Room "Many Happy Returns " by ding your orders

Books, Lesson Helps, Papers, &c. CASH accompanying order. (G-All orders will be PROMPTLY attended to

GEO. A. MCDONALD; Secy.

Important to Owners of Horses.

PROFESSOR COPP'S HEAVE and COUGH CURE, The celebrated for relieving and curing the worst form of HEAVES and COUGES and matteriding diseases. ASTHIFATC COUGES, HORSE ALL, and mahcalany dis-AN EXCELLENT BLOOD PURIFER. It acts directly on the Stomach, Liver and Skin, removing of hemory, will care "broken winded" horses, and this is not are conspiring of a No prepar

 Dong it and discription window?
 The state income income a window?
 The state income a st SOLD BY ALL DRACKES. A SUBJECT OF ALL STREET, SO CAR.