

anese Gavalry,

SERMON.

8

"The Unbeliever's Bellef," by Rev. A. M. Walker, Pastor of the

Unitarian Church, St. John.

-It is reported of Dante that after he | unbeliever feels that he has a higher had produced his great poem, the In- faith. He will not disturb the stars in ferno, that the little children who met their courses or stop the sun by day Eternal's heart. He can plead no good, him upon the street would flee from his and the moon at night, but will seek to presence. They feared him because he conform to the laws of nature, thereby was pointed to as the man who had trusting in God's wisdom to do just. been to hell. The unbelievers of all Now let us consider the life of the ages have been the object of similar mind. Now and then a prodigy appears childish fears. Misunderstood by their who can discuss Plato from within the own times, they rave become the lead-ers of the succeeding ages. Jesus was some other extraordinary gift. But is a man among men. It is not as a an unbeliever to the Jews, and he paid this is not the rule, although some day God that we are interested in him, but a sad penalty for His unbelief; "Paul there may be a reason for all such phe- as a brother. As man sharing the was stigmatised as a false apostle, an nomena. The law of mental growth is apostate, an enemy of Christ, a pro- something as follows: The child first pagator of iniquity,' and his struggles sees and touches without deep reflecwith the heathen world and the it stammers and stutters and ere long to our best natures. Jesus as a revealther was an unbeliever in the sight of can say "papa" or "mamma." Then er of what man can be and therefore Rome. The Dissenters were unbeliev- with difficulty it reads such phrases as ers in the sight of the established "the cat," "the rat." Years roll by and church. I need not multiply illustra- gradually it becomes a thinker. He afford to lose sight of. It is the poletions. A little reflection will suffice to knows a contradiction when he sees it, convince all that the unbelievers have and perceives the truth or falsity of a been the promoters of progress. Not proposition. He has become a reason-all unbelievers have been benefactors of er. At all events he can understand humanity, but such as I have men- only according to the power of his mind. tioned ought to remove the stigma which unthinking people have general-to his head, his knowledge and reason must be the product of inner developly attached to infidelity.

When the question is asked, who is ment. Thus man's mind becomes the measthe infidel, the great mass of people will ure of God's revelation to him. God tell you that he is the one who is seekcan reveal nothing useful until the ing the destruction of all that is good mind of man discovers it. Here is a in religion. He is the religious pirate who courses the high seas of the soul. seeking to rob the spirit of its God, its Saviour, its hopes and ambitions. If to understand it all. Now the liberal this were the whole story, he would well respects this fact, the law of mental deserve to be stigmatised as an enemy of mankind. But it is not. True he studies and labors to grasp the enough, he is a destroyer, a negative thinker, a questioner of custom. "But riches of an infinite world. the interrogation of custom at all points not wait supinely upon his couch for is not in our class. And so we might is an inevitable stage in the growth of God to fill him full of wisdom, like one would fill an oil can with oil. To adopt every superior mind and is the evidence of its perception of the flowing such a method would be to remain an had power to take life up and lay it power which remains itself in all eternal idiot. thanges." As a positive thinker the in-fidel gives evidence of his superior cord of man's striving to know the ways resurrection means nothing to us. And mind. I refer you to the men above They questioned much, mentioned. they attacked customs and belief, but still remained prophets of the Eternal

reckoned infidels, impracticable, fantastic, atheistic and really men of no account," yet their seeming unbelief has appeared in subsequent ages as the best positive foundation for the religi-History seems to evolve in accordance with the principle that the first shall be last and the last first. It con-

stantly reverses the valuations of so ciety. And so I believe it is time that people should see that the stigma or opprobrium of infidelity no longer be longs where society has too often placed it. I wish to show that the unbeliever o of today has a positive faith which reflects honor and majesty upon God. To need for inspiration and revelation is do this I may find it necessary to contrast certain beliefs of conservative and liberal minds. In so doing I do not commend unwarranted theological discussion. I simply seek to remove the stigma placed upon the so-called infidel. I further seek to dismiss all with the feeling that nothing faith.

manity. They tell us of a fall-we do fall, indeed, but to rise by our determ-LAST MAN KILLED. ined will and strength—of total deprav-ity, of the utter inability of man to rise in life by reason of himself. Our righteousness is as filthy rags. Man is a hopeless wreck upon the sea of life. The birds sing unto God, the trees mur-Russians Wiped Out Japmur soft praises, the stars make music in their course, but man, alas, alone in creation is unpleasing unto God. His struggles for a better life, his agonizing for God brings disgust to the no righteousness. He must have Another's deeds must save Saviour. him. There are a few aspects of this sub Which Had Destroyed Railway Be-

ject which we may well consider. Let us speak first of Jesus. He appeals to common struggles of man for suprem acy over sin, as man laboring with man to raise the plane of human livought to be is a true prophet of God

unto man. His manhood we can never star by which we guide our ways and when men learn to live in His spirit the era of better days is at hand. The conception of Him as God, robs Him of His eternal worth and inspiration for mankind. He may well say, of redezvous with Rojestvensky is not "Take no care for the morrow what ye shall eat or what ye shall drink," for when the morrow dawns, by his Godpower He can turn the stones to bread, the water to wine and multiply a few fishes so as to feed thousands. But we cannot do it. If we take no thought universe rich in many things, waiting of the morrow when the morrow dawns

for man to grow strong enough in mind we starve to death. And what is true of life of the body is true of the life of the soul. What guarantee is there for the cannonading is increasing in intengrowth, and has confidence in it as one us that we can be as good as He, if He sity. of God's ordained ways of life. Hence is God and we are miserable, weak, incapable wretches? He may be an ex-He does cellent example for other gods-but He continue the argument applying it to tween Mukden and Harbin. Russian His resurrection and entire life. He down, so they tell us. We have not,

of life. The moral messages are the hence this master-life, before which the product of the soul-agonizing of the world may well stand and learn the earnest prophets. Its beauties are the way of life, this master-life which presdiscoveries of man, the reward of man's ents God's idea of perfected humanity, Although "great believers are always faithful efforts to know the best. It is is robbed of all its significance for men the product of laws of the human mind. when Jesus is taken from the world of Opposed to this idea is one which humanity and made a God. Our highspeaks of inspiration and infallible reer unbelief makes Jesus our brother, in velations. This denies the validity of whom we delight.

the known laws of mental growth. By A few words regarding salvation may some process God has injected into a be in order here. We look to ourselves few favored minds such knowledge as and our fellowmen for salvation. Man man needed. The individual has not struggling shoulder to shoulder, makes worked to gain such knowledge, he has progress onward and upward. By the remained passive and God told him all. constant development of one's soul This way to wisdom is too easy to be powers sin and misery are eliminated. credited. Every school boy would like it at examination periods. When we inspiration, Buddha, Confucius, Zor-A few heroes stand out before us as an consider that similar information can oaster, Socrates, Isaiah, Mohammed be found outside of Hebrew literature Jesus, rising above the lower levels of and that the book is not infallible, the mankind and beckoning us to follow. God has put the power of redemption not so keenly felt. This view in ques- in our own lives, has sown it in hutioning human laws of mental growth, manity. These men prove it to us. And likewise questions the sanity of God. so we believe in ourselves, in you, all Here, again, by believing in man's humanity.

mind as the organ of authority and the But here arises the usual scene of means of knowing more about life, the gloom presented by others. We are liberal feels that he advocates a higher told of a lost race, a ransom paid to For the Human Body in

someone. Jesus had to die to become valuable has been taken from them, but We will next hear the testimony from the world's hope of salvation. I dislike and Disease. that their storehouse of reason and the moral world. Here again is the the abstractness of theologies. But I rule of law discovered. From a study must call a super a study must call a super terms of the stractness of theologies. The mention of sulphur will recall to must ask a question. Was there not a many of us the early days when our of nations, prehistoric and historic, great sin committed when Jesus was nothers and grandmothers gave us our from a study of individuals the believer most cruelly betrayed and crucified? daily dose of sulphur and molasses evsays that there is a law of moral de-Did not that sin have to be done by ery spring and fall. velopment according to which man someone? Ought we not then give It was the universal spring and fall passes from immorality to morality. Judas a seat among the martyrs, be-Once impelled by instincts of hunger, "blood purifier," tonic and cure-all, and cause he became the scape-goat of humind you, this old-fashioned remedy thirst and self-preservation, all immanity, doing a sin which had to be was not without merit. moral elements, he at length becomes done, but which we would not have The idea was good, but the remedy animated with ideas of right and been willing to do? This view of life, was crude and unpalatable, and a large wrong, justice and equity, love and this theory of so grand, so pathetically quantity had to be taken to get any mercy, moral ideas which often set human event as was enacted upon Caleffect. aside the instincts of hunger and thirst vary shows a dark shadow upon God. and self-preservation, the man dying It robs God of His unspotted purity, Nowadays we get all the beneficial and in them does he meditate day and for the sake of a moral idea. As the His ideal morality, His eternal effects of sulphur in a palatable, concentrated form, so that a single grain night. Through a knowledge of laws years roll on, the moral man who has The higher unbelief yearns for God who been initiated into the divine life, never does not demand sin that good may be is far more effective than a tablespoon ful of the crude sulphur. God as orderly, consistent, thoroughly rests at any degree. He continues to accomplished. In recent years, research and experi moral life and looks steadfastly to- I shall close. He who has faith in man phur for medicinal use is that obtain With one more phase of the subject ment have proven that the best sulward the goal of the perfect life. This sees the glorious day of universal rehe can reach and apreciate only as he storation. He disarms in the human and sold in drug stores under the name ed from Calcium (Calcium Sulphide) in spring and cultivates during has fits himself for it by careful, persis-succeeding days the tender blades has fits himself for it by careful, persis-soul that germ of eternal life which of Stuart's Calcium Wafers. They are had faith in the laws of nature, the or- tent moral endeavor, by what we call through varying vicissitudes will at development of character. This man length be in harmony with God. It small chocolate coated pellets and condoes not make morality, he discovers it will sicken with its own sin, its meantain the active medicinal principle of sulphur in a highly concentrated, efwinter, but in this he would be an- as an inward posession of his own. It ness will become hideous to itself, and comes to consciousness by law peculiar realizing the utter folly of sin, the soul fective form.

We cannot rejoice in the loss of any

disgrace God and man or does it honor

opinion, tradition, ignorance.

opprobrium is successful

and Philadelphia.

PORT OF ST. JOHN. Arrived. Feb 15-Str Melville, 2,872, Jones, from Mussel Bay, H J Logan, bal. Coastwise-Sch Hustler, 4, Thompson, from fishing. Cleared. Feb. 14 .- S S Heim, Thuestad, for Limerick. Coastwise-Str Aurora, Ingersoll, for

SHIP NEWS.

Campobello. Feb 15-Sch Harry Miller, Miller, for New York. Coastwise-Schs Harry Morris, Loughery, for St Martins; Effort, Milner, for

Annapolis; Clara A Benner, Phinney, for Back Bay. Sailed. Feb 15-Str Evangeline, Heeley, for London via Halifax.

> BRITISH PORTS. Arrived. At London, Feb 12, ship Troop, Wy-

man, from Manila via Cape Town. At Nassau, N P, Jan 25, sch Canadian, Meisner, from Hallfax, and sld 31st on return. Passed Brow Head, Feb 11, str Alnora, Turner, from Newport News and Norfolk for Liverpool.

SPOKEN.

Str Slavonia, from New York for Trieste, Feb 10, lat 41.18, lon 56.35, in wireless communication (by str Umbria).

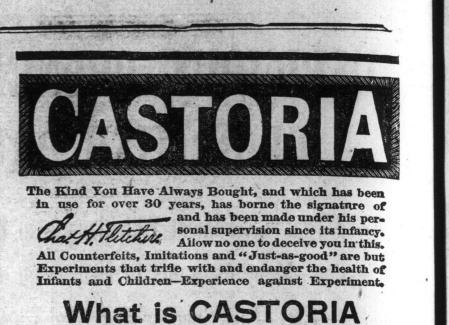
for Channel, Jan 28, lat 33.24 N, lon 83.02 W (by str David Mainland, at Charleston)

Storm signals are displayed along the coast, forecasting a gale which would drive the ice from the head of Cape Cod Bay into Provincetown harbon and block that port. The only craft in that harbor are tug Peter B Bradley towing a lighter, and about a dozer Provincetown fishing boats.

NOTICE TO MARINERS. YORK NARROWS, Maine -Orono Point buoy No 1, a black second class can, reported dragged about % of a mile to the eastward, will be replaced in its proper position as soon as pracstroyed the buildings and walls of

ticable East Penobscot Bay, Maine-Eastern Ear Ledge buoy, No. 2, a red second class nun, reported adrift, will be replaced as soon as practicable. Owl's Head, Maine-Sheep Island Bar buoy, No. 2, a red first class nun, reported out of position, will be replaced as soon as practicable.

ALMA. southward of the bridge and then fled The Russians were reinforced and pur-ALMA, N. B., Feb. 14.-Herbert But-MUKDEN, Feb. 15 .- The Japanes land has been appointed superintendbegan a heavy cannonade Tuesday afent of roads for the parish of Alma by ternoon on the Russian right flank, the governor in council. He has diand the firing continued all through vided the parish into seventeen distoday. It is thought the Japanese are tricts for road-making purposes and preparing for a general attack. The has today appointed the following winter roadmasters: For No. 1 district. Thos. P. Kelly: for No. 2. Daniel Teare; for No. 3, Alex. McKinley; for WHAT SULPHUR DOES. No. 4, Thomas Dixon; for No. 5, John Fletcher: for No. 6. Miles P. Akerev: for No. 7, Hamilton Acorn; for No. 8, Health John A. McKinley; for No. 9, Wellesley, Kinnie; for No. 10, Hamilton Kyle; for No. 11, Henry Butland; for No. 12, Conner: for No. 14. Thomas Campbell: for No. 15, Michael Teahan; for No. 16, John E. Teahan; for No. 17, Michael Campbell. T. D. Denham did the town for the London House Wholesale on Saturday, EX-M. P. P. DEAD. **News Received From London Yester**day of M. N. Fitzpatrick's Death.



the way of the

Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is Pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. It cures Diarrhoea and Wind Colic. It relieves Teething Troubles, cures Constipation and Flatulency. It assimilates the Food, regulates the Stomach and Bowels, giving healthy and natural sleep. The Children's Panacea-The Mother's Friend.



MOSCOW, Feb. 18, 4.20 the walls of the far-far Palace, and almost undern torical tower from whi Terrible watched the head mies falling beneath the famous Red Square, a stone's throw of the great cow, Grand Duke Sergiu brother-in-law of Emper and the chief of the reac terrible death shortly o'clock yesterday afterno was committed by a sin who threw beneath the c Grand Duke a bomb cha same high-power expl wrought Minister Von P The missile was packed fragments of iron, and tore the imperial victi ghastly fragments, which snow for yards around. in the great lofty facade of Justice was shattered were imbedded d iron walls of the arsenal, a away.

VOL. 28.

Uncle

SER

of Em

Driving

THE ASSASS

The assassin belongs "fighting group" of the volutionary, which has prominent officials and passed sentence of deat Duke Sergius. The gran that he stood in the sha He was the recipient of r ings, and elaborate pre taken to insure his safet resources of the gendar diers proved unavailing tempt almost duplica cedure that caused the ister of Interior Von Ple last year. It was the that Sergius, after taking country villa during th bles of a month ago, and more secure shelter within the Kremlin we nor general's palace bey and which he had aband the police to better pro

GENUINE CASTORIA ALWAYS

tween Mukden and Harbin-**Refused Quarter.** ..

ST. PETERSBURG, Feb. 16, 4.20 m.-The departure of Admiral Nebogatoff's division of four battleships, one cruiser and two auxiliary cruisers from Libau yesterday to reinforce Vice-Admiral Rojestvensky's squadron in the

far east is a source of gratification to the admiralty in view of the difficulties caused by the strike. The point

port the wiping out of an entire de-

tachment of Japanese cavalry, which

had destroyed the railway bridge be-

cavalry overtook the raiders, who are

said to have refused quarter and

fought until the last man was killed.

ST. PETERSBURG, Feb. 15 .- Lieut

General Sakharoff telegraphs that the

Russian artillery, February 13, de-

Nangazi, from which the Japanese had

been bomharding the Russian trenches.

In regard to the attack on the

bridge between Guaplin and Fantzia-

tun, February 12, General Sakharoff

says the Japanese force comprised 100

cavalry and 200 Chinese bandits. Rus-

sian frontier guards drove off the at-

tackers, who subsequently destroyed

a few rails, blew up a telegraph pole

sued the Japanese 25 miles.

Russian guns are replying.

The Japanese were driven out.

stated, but it is understood that it is beyond the Indian Ocean, Vice-Admiral Rojestvensky being under instructions

not to delay into the monsoon period Ship Wynnstay, from Caleta Buena the resumption of his cruise. Along the Hun river the booming of

heavy guns is sounding the overture of hostilities that are likely to be HIGHLAND LIGHT, Mass, Feb 12opened within a short time. The Associated Press despatches indicate that Special despatches from Mukden re

The first proposition I wish to establish is this. The liberal's "delight is in the law of the Lord, and in His law doth he meditate day and night." The psalmist was meditating upon the religious statutes of his state, the Decalogue, the ceremonial rites and sacrifices pleasing to Jehovah. The liberal uses these words of the psalmist to express another class of laws. They are the laws of life and nature, the laws of the physical intellectual and moral worlds. These are truly laws of God the liberal reaches a conception of reliable the "same yesterday, today and enrich himself in the wealth of the forever. Hence the farmer who sows the grain

in spring and cultivates during the der of the seasons. He might try to raise in the field the summer crops in tagonizing the law of the seasons. The seasons are eternal evidence that God to the morality of man. can be relied upon.

The mechanic who bridges the river, who brings into being the ocean greymorality. hounds, who compels the powers of ponderous earth and air to drive the There is no objection to conversionsmachinery of the mills, is obeying laws growth is a continuous conversion. But eternal peace and harmony is the diswhich he has not made, but discovered -laws of God's universe. The man who learns the better way of cleanly living tism, conversion, the eucharist, it must far off divine event toward which the and conforms to the laws of health, engo through the long, difficult journey whole creation moves." joys physical well-being, and need not above described. Salvation is a slow multiply observations. It is plain to process, no one can say that he is saved soul. Heaven is not heaven when one every one that we live in a vast world until he can discern the end of all time, is missing from its fold. We demand and order. And we rejoice to He can only say that if he continues to that all shall be in "tune with the inknow a God who thus expresses Him- love and do the right then his salva- finite" before there can be rejoicing of tion is certain. Atonements can help the proper sort. We need the full self.

us no further than inspiring us to chorus. The richness of heaven's music, On the other hand there are some nobler, better efforts. Whoever offers the harmony of the universe depends who are evident lovers of lawlessness. In a spirit of genuine sincerity they ad-salvation ready-made to be had for the asking in a moment, manifests unbe-our hope. Is it a stigma or is it a order by our interrupting prayers, We lief in the God-ordained laws of mor- mark of a higher spirituality? Does it do not question their characters, their ality.

motives, but the wisdom of the advice To sum up the thought so far ex- God in all His creation? is not certain. If our God is to be inpressed, we would say that he who fluenced by our prayers he no longer would think to influence God to deny the unbeliever. I have not been inremains the constant factor behind all his own laws, whether of nature, of the terested in the destruction of another's things-but becomes the vacilitating intellect or of morality presents a be- faith. For purposes of clearness I have victim of human whims. Prayer and lief which is unworthy of God. "Can- had to contrast certain views of life, special providences, these are signs of not God do as He pleases?" I am ask- that the positive faith of the so-called an unbelief in nature. And, indeed, ed. He cannot and be Himself. He infidel might be freed from its unde does it not show disrespect to God to question the order of His world. To bound by laws of perfection-He is a that our unbelief has given birth to a pray for rain when the weather condi- perfect spirit. He cannot interrupt in higher belief in the light of which antions undeniably mean dry weather is my behalf the course of nature-be- other becomes the infidel. I reverently cause to do so would be to disarrange submit all my thinking to the suprem either to confess ignorance or unbelief in God's orderly nature. Let us re- His own mind, to throw Himself into court of reason, there to be approved call one of Jesus' temptations, the one temporary insanity, to forfeit His title or condemned. There are certain inin which Satan says, "If thou art the to wisdom, to unsettle the only perm- ferior courts, such as prejudice, public Son of God cast thyself down, for it is anent thing in all existence written, He shall give His angels charge concerning thee; and, on their believer. In science he sees the prophhands they shall bear Thee up, lest ecy of physical well-being; in mutual haply Thou dash Thy foot against a endeavor he sees the promise of wis-Jesus said, "Thou shalt not rial of the Lord, thy God." dom; in moral struggle he sees a guar-antee of perfection. In infinite law he stone ' make trial of the Lord, thy God." It was religious then, as now, to be- beholds infinite love and wisdom.

lieve that faith could annul the laws. I have set forth the higher belief in of nature. But Jesus, to His eternal terms of rational faith as it relates to credit and sanity knew better. He God. What does the higher unbelief

knew that if he jumped he would be dashed to pieces. He would violate no law of gravity and depend upon prayer in the possibilities of human nature. or providence to save Him. Such a That being which through struggle and had no faith in an orderly God but not for the believers of a God known by His inevitable laws.

I want the

man we think that we honor the Eter-Hence in rejecting prayer and pro-vidence and seeking only to know the God who is above our influences the We meet with some who distrust hu-

Few people are aware of the value of will set out to realize the perfect whole this form of sulphur in restoring and The unbeliever is opposed in this which God has planned for all lives. thinking by a far different scheme of Such is the vision of one who has hope maintaining bodily vigor and health: sulphur acts directly on the liver, and Faith in a mechanical in humanity, one who believes that the excretory organs and purifies and en scheme of salvation is made to answer divine spark will not die out. The riches the blood by the prompt eli-mination of waste material. all the purposes of heroic endeavor. suffering may be bitter, the soul may pass through hells innumerable, but

Our grandmothers knew this when they dosed us with sulphur and mowhether the better life begins at bap- tined goal of man. This is the "one gow to the Strait of Canso. lasses every spring and fall, but the crudity and impurity of ordinary flow-

ers of sulphur were often worse than the disease, and cannot compare with the modern concentrated preparations MCCREADY-SULLIVAN - At St. Peof sulphur, of which Stuart's Calcium ter's church, on the 14th, by Rev. Ed. Wafers is undoubtedly the best and nost widely known. Scully, C. SS.R., William McCready

to Annie Sullivan, both of this city. They are the natural antidote for liv ROGERS-BARTON-In St. John the er and kidney troubles and cure con stipation and purify the blood in a way Baptist church, Broad street, on February 15th, by Rev. W. F. Chapman, that often surprises patient and physi-Bartholomew Rogers, pilot, and Lil-lian Barton of No. 9 Thorp Road, cian alike. Dr. R. M. Wilkins while experiment

Great Crosley, England. ing with sulphur remedies soon found that the sulphur from Calcium was su-WHITE-WEYMAN-At Montreal, Sat-Thus have I set forth the belief of perior to any other form. He says urday, Feb. 4, by Rev. Mr. Tait, Alice Maude Weyman to Frederick E. "For liver, kidnet and blood troubles especially when resulting from con White, both of St. John, N. B. stipation or malaria, I have surprised at the results obtained from tuart's Calcium Wafers. In patients suffering from boils and pimples and even deep-seated carbuncles. I have repeatedly seen them dry up and disappear in four or five days, leaving the skin clear and smooth. Although Stuart's Calcium Wafers is a pro prietary article and sold by druggists and for that reason tabooed by many physicians, yet I know of nothing so before safe and reliable for constipation, liver Here is the higher faith of the un- which I would not appear. But I have and kidney troubles and especially in waith in reason and before her alone.] I all forms of skin diseases as this

appear to find out whether my attempt remedy." to liberate liberal religion from its long At any rate people who are tired o pills, cathartics and so-called blood A. M. WALKER. "purifiers" will find in Stuart's Calcium

Wafers, a far safer, more palatable LIVERPOOL, Feb 15-Sld_istr Carand effective preparation. thaginian, for St Johns, N F, Halifax

EXTENSIVE WORKS.

CASTORIA TORONTO, Feb. 16 .- Mackenzie and Mann are to establish a million dollar For Infants and Children. works at Port Arthur to mine iron or and manufacture pig iron, steel, etc The Kind You Have Always Bought The Canadian Coal and Ore Dock Co. Port Arthur, are to construct coal and Bears the Chart H. Flitchers ore docks at the cost of half a million also, and formal agreements were signed here today.

Want Engineering School Established There Instead of at Sydney. Citizens of Glace Bay are trying to nduce the Kings College authorities HALIFAX, Feb. 16 .- A cable receivto establish the school of engineering ship the skins taken by her direct to ed this morning announces the death in that town instead of Sydney. They London from the South American port, in London, Eng., of M. H. Fitzpatrick, say that forty students have been en- and make ready to proceed south on ex-M. P. P. for Pictou. The deceased rolled at Glace Bay and only five at another sealing cruise. The other sealwas engaged in London in business connected with the flotation of the Sydney, while no public interest in ing schooners belonging to Victorians the enterprise is exhibited w the Nova Scotia Eastern Railway Com-

pany. Though Mr. Fitzpatrick had Sydney population. not been a well man for some time. SHEEP NOTES. the news comes as a shock to the community. He was a popular member of

of his son, Harry Balcom. The Agnes Farmers should read these carefulthe legislature for a number of years. He was one of the contractors in v: the time is near when they will be S. Donahue was recently reported the construction of the C. P. R.; he built of service. seized by the Argentine government

Clover aftermath is the best pasture the Midland railway, and he was the no détails have been received regard chief promoter of the Nova Scotla for lambs that have been weaned. ing the seizure .- Victoria Colonist. The sheep of whatever breed, wheth-Eastern railway, which it is proposed to run from Halifax and New Glas-

GLACE BAY CITIZENS

er we will it or not, is a general purpose animal. No one breed of sheep will succeed

in all soils and all situations. Only the very best animals which

are true to their specific varieties of breeds and full of promise should be selected for breeding purposes. If there are any unthrifty sheep in the flock, separate them from the others, give them a little extra care,

and if possible fatten and market. Always keep sheep in good condition The sheep must have been kept in early history of the company. good condition through the winter months, if you expect them to do well in summer. They should be kept free from ticks, as the ticks go from the sheep to the lambs and are injurious

to them. They may be killed by dipping, or using insect powder through a small bellows. This quickly destroys them. During the lambing period, if

one keeps the sheep close at home he

best pasture for sheep is a June grass scd. If the sheep are kept in the woods ALLANDER .- In this city, on Monthey keep the briars and shrubs down. Sheep should be salted regularly once

the late Alexander MacMurray. DUFEL-At the residence of George

E., widow of the late William E. Duf-When you commence feeding the lambs in the fall do not put them on full

make a good feed for them. Sheep are the nicest stock on the rounds as mentioned below. farm and if properly tended are pro-fitable. You should be careful not to The Manager hopes that all let your flock get old but sell off the old each year.

When you dock the lambs it is well when called on. years, leaving four daughters. wound to take the soreness out. As a STEWART-In this city, on Feb. 13th rule if the lambs are thin and poor, inst., Christina King Stewart, infant they will not be good feeders, but if daughter of George and Jessie Stewthey are stout and healthy, they will art, aged ten months. prove profitable.

DUCHESS MURMUR Grand Duchess Elizal been engaged daily in t paring comforts for wounded Russian sold churia, was about to dr ace to join her husba heard of what had befa duke she was driven in

scene of the tragedy an and coatless on the bloo A' telegram was received yesterday and murmured prayers i of the soul of her slain by Captain S. Balcom, from Buenos Ayres, telling of the arrival there of the Victoria sealing schooner E. B. Marvin. The E. B. Marvin left Hali-

THE SCENE OF TH

The scene of the crime open triangle within bounded by the ars and courts of justice, i which is the Nicholas where the Grand Duke opposite corner is the the exit to the town be parts. A few minutes of the gate sounded the the equipage of the G erged from the gates and proceeded, follow containing secret polic a smart pace towards ing the Choudoff, cl Tower, the Great Tsan rows of cannon captu eon in the winter When the carriage was courts of justice, when the triangle approach narrow entrance to the a man clad in woman' forward from the side

OUTDOOR

incubators

42 and

The Amherst Boot and Shoe Company produced \$695,000 worth of goods last year and paid \$73,360 in wages and salaries. Shareholders got seven a bomb which he had neath his coat. A te per cent. dividends. This industry was established in the year of confederation by E. S. Crafts, who now lives in Auburn, Maine. At the shareholder meeting this week a letter was read There' from Mr. Crofts giving a sketch of the Lifebuoy Soap-disinfectant-is strongy

recommended by the medical profession a a safeguard against infectious diseases. STEAMER ASHORE.

PERTH. West Australia, Feb. 16 .-The Orient Line steamer Orizaba, passengers and mails for Sydney, N. S. W., is ashore off Garden Island, twenty miles out of her course. Her position dry season will "eat it out," but the is not considered dangerous. The British cruiser Katoomba has gone to the Orizaba's assistance.

LONG SEALING CRUISE.

fax last September, and has made a

very good catch. She will probably

which are engaged in sealing in that

vicinity are the Agnes S. Donahue,

owned by Captain Balcom, and the

Edith R. Balcom, built at Halifax for

Captain Balcom, which is in command

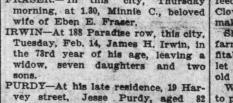
AMHERST BOOT & SHOE CO.

NOTICE.

The Canvassers and Collecfeed at first for they will waste it. tors for the SEMI-WEEKLY SUN are now making their subscribers in arrears will pay

> EDGAR CANNING in Albert and Westmorland Counties, N. B. F. S. CHAPMAN in Kings Co N. B

J. E. AUST.N. in Sunbury & Queens



DEATHS. BARKER .- In this city, Feb. 16th, G. widow, four sons and two daughters, to mourn their loss.

MARRIAGES.

T. Barker, aged 86 years, leaving a stray away, afterwards being dis-CAFFORD-In this city on Sunday

will save lambs which otherwise might owned by the mothers.

Sheep do well on a clover sod, but in evening at 11 o'clock, Helen M. Cafford, aged 10 years and 8 months.

day, 13th February, Edna P. W., wife

of Robert Callander and daughter of a month. When the lambs are young they should not be allowed to stand out in W. L. Sharp, 91 Bridge street, Saraha cold rain, for it nearly kills them.

FRASER.- In this city, Thursday Clover hay, shelled corn and oats