

\*All printed matter not applicable to the particular Court being held should be struck out and initialed by the President.

A

**\*\* Form of Proceedings for ~~General~~ and District Courts-Martial**

Proceedings of a DISTRICT Court-Martial held at A-14 C.I.T.C.,  
Aldershot, N. S. 19 44 by order of  
on the 1st day of February  
Brigadier D.A. White, D.S.O. Commanding Military District No. 6  
dated the 24th day of January 1944

Major J.S. DesRoches, E.D., President.  
No. 6 District Depot, C.A.

Capt. (A/Major) A.J. Blanchard, Members.  
A.14 C.I.T.C. (CA)

Capt. W. E. Garber,  
A.14 C.I.T.C. (CA)

*J.S. DesRoches  
for J.A.G.*

*J.S.*  
Judge Advocate.

Trial of No. R.42219 Private Gordon Morris LILLEY  
"A" Coy., A14 C.I.T.C. (CA)

(See document marked "j").

The order convening the Court, the charge-sheet and the summary (or abstract) of evidence are laid before the Court.

The Court satisfy themselves that \_\_\_\_\_ is not available to serve owing to \_\_\_\_\_, waiting member takes his place as a member of the Court.

The Court satisfy themselves as provided by Rules of Procedure 22 and 23.\*

The accused is brought before the Court.

Prosecutor, † Captain K.S. Smith, No. 6 District Depot (CA)  
Permanent Prosecutor, District Courts-Martial, M.D. No. 6.  
~~Counsel for~~ defending officer ‡ Capt. J.P. Roy, A-14 C.I.T.C.  
(See document marked "X-1").

At 1400 hours the Trial commences.

The order convening the Court is read, and is marked signed by the President, and attached to the proceedings.

The names of the President and members of the Court are read over in the hearing of the accused, and they severally answer to their names.

Do you object to be tried by me as President, or by any of the officers whose names you have heard read over?

Q.1 Question by the President to the accused.

A.1 Answer by accused.

No sir  
(N.B.—If objection is made it should be recorded, together with the decision of the Court, on a separate sheet.)

\* Here insert No., Rank, full Name, Unit, Attachment (if any), and Appointment (if any).

† Here state Rank and Name, Unit (if any), and Attachment (if any).

‡ Qualification to be stated.

(Strike out and initial when not applicable.)

Mil. Form B. 271  
50M-3-43 (9036)  
H.Q. 1772-89-224

\*I have satisfied myself that none of the officers detailed as members of this Court have previously served upon any Court of Inquiry respecting the matters forming the subject of the charge (charges) before the Court Martial.

(1) *J.S. DesRoches*  
Major  
No. 6 District Depot, (CA)  
President D.C.M.